



Legislation Details (With Text)

File #: 24365 **Version:** 1 **Name:** 11-29-2011 Citizen committee appointments
Type: Appointment **Status:** Confirmed
File created: 10/25/2011 **In control:** COMMON COUNCIL
On agenda: 11/29/2011 **Final action:** 11/29/2011
Enactment date: 12/2/2011 **Enactment #:**
Title: Report of the Mayor submitting citizen committee appointments (introduction 11-1-2011; action 11-29-2011).
Sponsors: Paul R. Soglin
Indexes:
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Attachments:

Date	Ver.	Action By	Action	Result
11/29/2011	1	COMMON COUNCIL	Confirm	Pass
11/1/2011	1	COMMON COUNCIL	Refer	Pass
10/26/2011	1	Mayor's Office	Referred for Introduction	

Title
Report of the Mayor submitting citizen committee appointments (introduction 11-1-2011; action 11-29-2011).

Body
I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file for these appointees where applicable.

ALCOHOL LICENSE REVIEW COMMITTEE (FOR INFORMATION ONLY)

ASM Student Council Chair appointment:

RACHEL D. LEPAK, 430 W. Johnson St. #6D, 53703 (4th A.D.) - appoint to the remainder of a three-year term to the non-voting position of Associated Students of Madison Student Council Chair or Designee.
TERM EXPIRES: 4-17-2012

CITY-COUNTY LIAISON COMMITTEE

SALLY MILEY, Assistant to the Mayor - appoint to the position of Mayoral Staff Member. She succeeds Anne Monks.

LONG RANGE TRANSPORTATION PLANNING COMMITTEE

Transit and Parking Commission Chair appointment:

SUSAN M. SCHMITZ, 210 Marinette Trl., 53705 (11th A.D.) - appoint to the position of Chair or Designee - Transit & Parking Commission. Ms. Schmitz succeeds Gary Poulson.
TERM EXPIRES WITH TPC TERM: 4-30-2013

Currently serving on: Transit & Parking Commission
Contracted Service Oversight Subcommittee

MADISON CULTURAL ARTS DISTRICT BOARD

(FOR INFORMATION ONLY)

Dane County Executive appointment:

BRIAN BUTLER, 2607 Middleton Beach Rd., 53562 - reappointed to the position of Dane County Executive Appointee.
TERM EXPIRES: 7-1-2015

MONONA TERRACE COMMUNITY AND CONVENTION CENTER BOARD

(FOR INFORMATION ONLY)

Governor's appointments:

JAMES RING, 5405 Barton Rd., 53711 (20th A.D.) - appointed to the position of Governor's Appointee. Mr. Ring succeeds Judy Sidran.
TERM EXPIRES: 5-1-2014

SOLID WASTE ADVISORY COMMITTEE

SARAH G. MANSKI, 410 Ridge St., 53705 (11th A.D.) - appoint to the remainder of a two-year term to the position of Adult City Resident. Ms. Manski succeeds Abigail Van de Bogert.
TERM EXPIRES: 4-17-2012

Respectfully submitted,

Paul R. Soglin
Mayor