



## Legislation Details (With Text)

**File #:** 38078      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 4/16/2015      **In control:** ALCOHOL LICENSE REVIEW COMMITTEE  
**On agenda:**      **Final action:** 4/21/2015  
**Enactment date:** 4/23/2015      **Enactment #:**

**Title:** Report of Operator License Applications April 21, 2015. See attached report for list of operators.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. New Operators

Date	Ver.	Action By	Action	Result
4/21/2015	1	COMMON COUNCIL	Grant	Pass
4/16/2015	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	

**Title**

Report of Operator License Applications April 21, 2015. See attached report for list of operators.