



## Legislation Details (With Text)

**File #:** 14821      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 5/15/2009      **In control:** PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION (ended 6/2018)  
**On agenda:**      **Final action:** 8/19/2010  
**Enactment date:**      **Enactment #:**

**Title:** Update on Platinum Biking Plan recommendations

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. InitialPrioritiesPBMVC0509Update.pdf, 2. Ride the Drive Info.pdf, 3. SurveyQuestions082009.pdf

Date	Ver.	Action By	Action	Result
8/25/2009	1	PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION (ended 6/2018)		
7/28/2009	1	PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION (ended 6/2018)		
6/23/2009	1	PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION (ended 6/2018)		
5/26/2009	1	PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION (ended 6/2018)		

### Title

Update on Platinum Biking Plan recommendations

### Body

There are no documents associated with this discussion item