



## Legislation Details (With Text)

**File #:** 36911      **Version:** 1      **Name:** Presentation by Water Utility on smart meters, water conservation and new rates.  
**Type:** Miscellaneous      **Status:** In Committee  
**File created:** 1/21/2015      **In control:** BOARD OF PUBLIC WORKS  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Presentation by Water Utility on smart meters, water conservation and new rates.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
1/26/2015	1	SUSTAINABLE MADISON COMMITTEE		

**Title**

Presentation by Water Utility on smart meters, water conservation and new rates.

**Body**

See attached.