



## Legislation Details (With Text)

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**File #:** 59822      **Version:** 1      **Name:** Urban Agriculture March 2020  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 3/2/2020      **In control:** MADISON FOOD POLICY COUNCIL  
**On agenda:**      **Final action:** 3/4/2020  
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**Title:** Urban Agriculture March 2020

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/4/2020	1	MADISON FOOD POLICY COUNCIL	Discuss and Finalize	
3/2/2020	1	Mayor's Office	Refer	

**Title**  
Urban Agriculture March 2020