



## Legislation Details (With Text)

**File #:** 69516      **Version:** 1      **Name:** Update Item: Water Utility Website  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 1/25/2022      **In control:** PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE (ended 4/2022)  
**On agenda:**      **Final action:** 1/31/2022  
**Enactment date:**      **Enactment #:**

**Title:** Update Item: Water Utility Website

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/31/2022	1	PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE (ended 4/2022)	Discuss and Finalize	
1/25/2022	1	Council Office	Refer	

**Title**

Update Item: Water Utility Website