



Legislation Details (With Text)

**File #:** 39536      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 9/14/2017      **In control:** Clerk's Office  
**On agenda:** 5/1/2018      **Final action:** 5/1/2018  
**Enactment date:**      **Enactment #:**

**Title:** Report of Operator License Applications May 1, 2018. See attached report for list of operators.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. New Operators.pdf

Date	Ver.	Action By	Action	Result
5/1/2018	1	COMMON COUNCIL	Grant	Pass
4/25/2018	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	

**Title**

Report of Operator License Applications May 1, 2018. See attached report for list of operators.