



## Legislation Details (With Text)

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**On agenda:**      **Final action:** 11/3/2021  
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**Title:** PUBLIC COMMENT

**Sponsors:**

**Indexes:**

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**Attachments:** 1. FC Registrants Report 8-09-2021.pdf

Date	Ver.	Action By	Action	Result
8/9/2021	1	FINANCE COMMITTEE		
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**Title**  
PUBLIC COMMENT