



## Legislation Details (With Text)

**File #:** 15425      **Version:** 1      **Name:** 8-4-2009 Citizen committee appointments  
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**File created:** 7/13/2009      **In control:** COMMON COUNCIL  
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**Title:** Report of the Mayor submitting citizen committee appointments (introduced 7-21-2009; action 8-4-2009).  
**Sponsors:** David J. Cieslewicz  
**Indexes:**  
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| Date      | Ver. | Action By      | Action                               | Result |
|-----------|------|----------------|--------------------------------------|--------|
| 8/4/2009  | 1    | COMMON COUNCIL | Confirm                              | Pass   |
| 7/21/2009 | 1    | COMMON COUNCIL | Refer to a future Meeting to Confirm | Pass   |
| 7/13/2009 | 1    | Mayor's Office | Referred for Introduction            |        |

### Title

Report of the Mayor submitting citizen committee appointments (introduced 7-21-2009; action 8-4-2009).

### Body

I hereby submit, for your consideration and approval, the following citizen committee appointments. "Statement of Interests" forms are on file for those appointees required to file.

### ALLIED AREA TASK FORCE

FLORENZO CRIBBS, 2347 Allied Dr. #112, 53711 (10th A.D.) - appoint to the position of Allied Drive Dunn's Marsh Neighborhood Association President. This position is being redesignated from the former position title of Allied Community Resident. Mr. Cribbs succeeds Alice Howard. **(CONFIRMED AT THE 7/7/09 COMMON COUNCIL MEETING.)**

### LONG RANGE TRANSPORTATION PLANNING COMMITTEE

Plan Commission recommendation:

JAMES C. BOLL, Jr., 8413 Oakmont Dr., 53717 (9th A.D.) - appoint to the position of Plan Commission Member succeeding Tim Gruber.  
TERM EXPIRES WITH TERM ON PLAN COMMISSION: 4-30-2010.

Currently serving on: Plan Commission  
Joint Southeast Campus Area Committee (Plan Comm Rep)

### MADISON ARTS COMMISSION

JERRY JORDAN, 1317A Tompkins Dr., 53716 (16th A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Mr. Jordan is a college advisor for the University of Wisconsin-Madison. He is a professional painter with 15 years experience as an illustrator, muralist and portrait painter with an additional 3 years of teaching drawing classes at MATC. He succeeds Michael Bridgeman who resigned.  
TERM EXPIRES: 4-30-2011.

### **PUBLIC SAFETY REVIEW COMMITTEE**

ELI B. JUDGE, 626 Langdon St. #1107, 53703 (8th A.D.) - move from the position of Mayor or Designee and appoint to the remainder of a three-year term to the position of Adult City Resident. Mr. Judge succeeds Amy Smith who resigned.  
TERM EXPIRES: 4-30-2010.

JOEL PLANT, Assistant to the Mayor - appoint to the position of Mayor or Designee. He will succeed Eli Judge who is being moved/appointed to an Adult City Resident position.  
UNLIMITED TERM BY APPOINTING AUTHORITY.

### **VENDING OVERSIGHT COMMITTEE**

ROSEMARY LEE, 111 W. Wilson St. #108, 53703-3215 (4th A.D.) - appoint to a three-year term to the voting position of State Street Area or Capitol Concourse Resident. She previously held the Citizen position. *First Appointed 9-16-2003.*  
TERM EXPIRES: 6-1-2012.

Currently serving on: Downtown Coordinating Committee

KAREN A. FOXGROVER, 333 W. Dayton St. #207, 53703-2514 (4th A.D.) - appoint to a three-year term to the position of Voting Member. She previously held the State Street Area Representative position. *First Appointed 8-7-2001.*  
TERM EXPIRES: 6-1-2012.

TORIANA T. PETTAWAY, 840 Hughes Pl., 53713 (14th A.D.) - appoint to the remainder of a three-year term to the position of Voting Member. She formerly held a Citizen position. *First Appointed 6-19-2011.*  
TERM EXPIRES: 6-1-2010

HAWK SCHENKEL, 4613 Maher Ave., 53716 (15th A.D.) - reappoint to the remainder of a three-year term to the non-voting position of Technical Advisor. He formerly held a Citizen (GSSBA recommendation) position. *First Appointed 6-6-2000.*  
TERM EXPIRES: 6-1-2012.

AUSTIN E. MCCLENDON, 5450 Lake Mendota Dr., 53705-1200 (19th A.D.) - reappoint to the remainder of a three-year term to the non-voting position of Technical Advisor. He formerly held a Citizen position. *First Appointed 10-11-2005.*  
TERM EXPIRES: 6-1-2010.

SARA J. RICHARDS, 710 Spruce St., 53714-2154 (13th A.D.) - appoint to the remainder of a three-year term to the position of Alternate. Ms. Richards is a retired IT supervisor. She is a consumer of the food from the food carts around the Capitol Square and on the Library Mall.  
TERM EXPIRES: 6-1-2010.

Respectfully submitted,

David J. Cieslewicz  
Mayor