



## Legislation Details (With Text)

**File #:** 45447      **Version:** 1      **Name:**

**Type:** License      **Status:** Granted

**File created:** 12/12/2016      **In control:** Clerk's Office

**On agenda:** 6/20/2017      **Final action:** 6/20/2017

**Enactment date:** 6/21/2017      **Enactment #:**

**Title:** Report of Operator License Applications June 20, 2017. See attached report for list of operators.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. New Operators.pdf

| Date       | Ver. | Action By      | Action                                               | Result |
|------------|------|----------------|------------------------------------------------------|--------|
| 6/20/2017  | 1    | COMMON COUNCIL | Grant                                                | Pass   |
| 12/12/2016 | 1    | Clerk's Office | RECOMMEND TO COUNCIL TO GRANT<br>- REPORT OF OFFICER |        |

### Title

Report of Operator License Applications June 20, 2017. See attached report for list of operators.