

# City of Madison

## Legislation Details (With Text)

| File #:         | 35105                                                                  | Version: 1                                                                                 | Name:                                     |                                  |
|-----------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------|
| Туре:           | License                                                                |                                                                                            | Status:                                   | Granted                          |
| File created:   | 8/6/2014                                                               |                                                                                            | In control:                               | ALCOHOL LICENSE REVIEW COMMITTEE |
| On agenda:      | 10/7/2014                                                              |                                                                                            | Final action:                             | 10/7/2014                        |
| Enactment date: |                                                                        |                                                                                            | Enactment #:                              |                                  |
| Title:          | Capacity: Indoc<br>2535 University<br>Class B Combin<br>Aldermanic Dis | nmock • dba Blue<br>or 99, Outdoor 16<br>/ Ave<br>nation Liquor & E<br>trict 5 (Alder Bida | 8eer • 50% alcohc<br>ar-Sielaff) • Police | ol, 50% food                     |
| Sponsors:       |                                                                        |                                                                                            |                                           |                                  |

### Indexes:

#### **Code sections:**

#### Attachments: 1. Bordeau and Heller comments.pdf, 2. Webber R Comment.pdf

| Date                                                      | Ver. | Action By                           | Action                                                                  | Result |  |  |  |  |  |
|-----------------------------------------------------------|------|-------------------------------------|-------------------------------------------------------------------------|--------|--|--|--|--|--|
| 10/7/2014                                                 | 1    | COMMON COUNCIL                      | Grant With Condition(s)                                                 | Pass   |  |  |  |  |  |
| 9/17/2014                                                 | 1    | ALCOHOL LICENSE REVIEW<br>COMMITTEE | RECOMMEND TO COUNCIL TO GRANT<br>WITH CONDITIONS - REPORT OF<br>OFFICER | Pass   |  |  |  |  |  |
| 8/20/2014                                                 | 1    | ALCOHOL LICENSE REVIEW<br>COMMITTEE | Refer                                                                   | Pass   |  |  |  |  |  |
| Title                                                     |      |                                     |                                                                         |        |  |  |  |  |  |
| Change of Licensed Premise                                |      |                                     |                                                                         |        |  |  |  |  |  |
| Schmock & Schmock • dba Blue Moon Bar & Grill             |      |                                     |                                                                         |        |  |  |  |  |  |
| Capacity: Indoor 99, Outdoor 16                           |      |                                     |                                                                         |        |  |  |  |  |  |
| 2535 University Ave                                       |      |                                     |                                                                         |        |  |  |  |  |  |
| Class B Combination Liquor & Beer • 50% alcohol, 50% food |      |                                     |                                                                         |        |  |  |  |  |  |

Aldermanic District 5 (Alder Bidar-Sielaff) • Police Sector 301 Request to add the second floor balcony and increase the outdoor capacity to 64.