



Department Details

Department name: HUMANITARIAN AWARD COMMISSION, REVEREND DOCTOR MARTIN LUTHER KING, JR.

Type: Committee/Dept/Board/Commission

Meeting time: 5:15 PM

Meeting location: 210 Martin Luther King, Jr. Blvd.

Primary contact:

Description: The Reverend Dr. Martin Luther King, Jr. Humanitarian Award is presented annually to the person or persons who have made outstanding and significant contributions in the spirit of sisterhood, brotherhood and harmony toward making our city an ideal place in which to live. The award or awards shall be presented at the annual celebration of the birth of Dr. King. (Membership of body changed per Legislative File ID #15224, adopted 7-21-2009.)

| Name | Title | Start Date | End Date |
|--------------------------------------|------------------------------|------------|-----------|
| VACANCY | Disability Rights Commission | 11/22/2025 | |
| VACANCY | Dane County Representative | 8/1/2025 | |
| Appointed By: County Executive | | | |
| Dominic Davis | Community Development | 4/26/2023 | |
| Appointed By: Ex-Officio | | | |
| Jasmine C. Banks | City Affirmative Action | 10/6/2022 | 4/18/2028 |
| Appointed By: Mayor/Council Confirms | | | |
| Derek Johnson | Dane County Representative | 10/18/2019 | |
| Appointed By: County Executive | | | |
| Gloria Hawkins | Dane County Representative | 12/1/2017 | |
| Appointed By: County Executive | | | |
| Signae Mbainai | Dane County Representative | 6/16/2022 | |
| Appointed By: County Executive | | | |