

# **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

# Meeting Minutes - Draft WATER UTILITY BOARD

|                           | How can policymakers mitigate unintended consequences? |                 |
|---------------------------|--|-----------------|
| Tuesday, January 26, 2021 | 4:30 PM  | Virtual Meeting |

# CALL TO ORDER / ROLL CALL

#### Gene McLinn called the meeting to order at 4:34 pm.

| Present: | 6 - | Patrick E. Delmore; Michael R. Dailey; Eugene L. McLinn; Doug Voeg |  |
|----------|-----|--|--|
|          |     | Debra R. Simon and Michael J. Tierney                              |  |

Excused: 2 - Marsha A. Rummel and Lauren Cnare

# **APPROVAL OF MINUTES**

A motion was made by Delmore, seconded by Simon, to Approve the Minutes. The motion passed by voice vote.

#### PUBLIC COMMENT

1. <u>16738</u> General Public Comment

There were no registrants.

### DISCLOSURES AND RECUSALS

There were none.

#### **NEW BUSINESS**

#### Ald. Rummel arrived at 4:38 pm.

- Present: 7 Marsha A. Rummel; Patrick E. Delmore; Michael R. Dailey; Eugene L. McLinn; Doug Voegeli; Debra R. Simon and Michael J. Tierney
- Excused: 1 Lauren Cnare
- 2. <u>63804</u> Commending and expressing appreciation to Alan Larson (Al), Water Utility Principal Engineer and Assistant General Manager, on his retirement from Madison Water Utility after 20 years of service.

A motion was made by Delmore, seconded by Dailey, to Approve. The motion passed by voice vote.

| 3. | <u>63708</u> | Authorizing the Mayor and the City Clerk to enter into a Memorandum of Agreement       |
|----|--------------|--|
|    |              | (MOA) with the Board of Regents of the University of Wisconsin for the purpose of      |
|    |              | continuing to promote drinking water research to improve system water quality, improve |
|    |              | energy efficiency, protect the public health, and improve system operations and        |
|    |              | efficiency.  |

Attachments: One Page Summary of MWU-UW Grad Program.pdf

A motion was made by Simon, seconded by Dailey, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote.

4. <u>63842</u> Reviewing and Updating Water Utility Board Board-Executive Delegation Policies

<u>Attachments:</u> <u>Board-Executive Delegation Policies.pdf</u> <u>Revised Policy BED-2D-Monitoring the General Manager.pdf</u>

A motion was made by Delmore, seconded by Simon, to Approve with Amendment (see attached). The motion passed by voice vote.

# OTHER BUSINESS

| 5.  | <u>22206</u> | Notification of any noncompliance with Water Utility Board Policies.                                |
|-----|--------------|---|
|     |              | There was none.   |
| 6.  | <u>62772</u> | Recruitment and selection process for Water Utility Financial Manager and General Manager positions |
|     |              | Interim General Manager Joseph Grande gave an update to the board.                                  |
| 7.  | <u>53585</u> | Financial Update including Rate Case  |
|     |              | Interim General Manager Joseph Grande gave an update to the board.                                  |
| 8.  | <u>63843</u> | Water Quality Technical Advisory Committee Update   |
|     |              | Interim General Manager Joseph Grande gave an update to the board.                                  |
| 9.  | <u>20013</u> | Meeting Evaluation and Discussion   |
|     |              | Attachments: Board Self-Evaluation Form Updated 2020.pdf  |
|     |              | Patrick Delmore led the meeting evaluation.   |
| 10. | <u>14501</u> | Introduction of Future Agenda Items.  |
|     |              | Attachments: Decision Tree.pdf  |
|     |              | No agenda items were introduced.  |

### ADJOURNMENT

A motion was made by Rummel, seconded by Delmore, to Adjourn at 5:38 pm. The motion passed by voice vote.