

## **City of Madison**

## Meeting Minutes - Draft LANDLORD AND TENANT ISSUES COMMITTEE

| Thursday, Dece | mber 19, 2019            |                       | 5:00 PM   | 215 Martin Luther King, Jr. Blvd.<br>Room 010 (Madison Municipal Building) |  |  |
|----------------|--------------------------|-----------------------|---|--|--|--|
|                | Prese                    | ent: 7-               | Sally Rohrer; Molly A. Wells; Curtis V. E<br>D. Osowski; David R. Sparer and Soon |  |  |  |
| CA             |                          | ROLL                  | CALL  |  |  |  |
|                | All members present.     |                       |   |  |  |  |
|                | Prese                    | nt: 7-                | Sally Rohrer; Molly A. Wells; Curtis V. E<br>D. Osowski; David R. Sparer and Soon |  |  |  |
| API            | PROVAL OF MI             | NUTES                 |   |  |  |  |
|                |                          | lder Roh<br>econded.  | rer moved to approve minutes for Dece   | ember 19 meeting. Sparer   |  |  |
| PU             | PUBLIC COMMENT           |                       |   |  |  |  |
|                | N                        | one.                  |   |  |  |  |
| DIS            | DISCLOSURES AND RECUSALS |                       |   |  |  |  |
|                | Ν                        | one.                  |   |  |  |  |
| DIS            | CUSSION AND              | ACTIO                 | NITEMS  |  |  |  |
| 1. <u>5836</u> | <u>53</u> U              | pdate or              | n new members   |  |  |  |
|                | In                       | troduced              | d new member Trent Claybaugh.   |  |  |  |
| 2. <u>5868</u> | <u>38</u> La             | andlords              | and Voter Registration Information  |  |  |  |
|                |                          | lder Roh<br>gistratio | rer will work with the Clerk's office to lo<br>n.                                 | ook into landlord-tenant vote  |  |  |
| 3. <u>5868</u> | <u>31</u> R              | ent Abai              | tement Accessibility  |  |  |  |
|                |                          |                       |   |  |  |  |

|    |              | <u>Attachments:</u>  | Schedule of Fee Impairing Violations.pdf<br>MGO 32.04-Rent Abatement.pdf<br>Current Eligibility Notice.pdf<br>Current Self Help Repairs Pamphlet.pdf<br>Official Notice.pdf<br>Rent Abate Pamphlet.pdf<br>Rent Abatement Publication.pdf<br>Notice of Eligibility - Edited.pdf<br>Rent Abatement+Self-Help Repairs Pamphlet Edited.pdf |  |  |
|----|--------------|--|--|--|--|
|    |              |  | continue to discuss Rent Abatement, first focusing on aps in rent impairing violations.  |  |  |
| 4. | <u>58683</u> | Landlord Retali  | ation and Evictions  |  |  |
|    |              | Committee will o   | continue to discuss.   |  |  |
| 5. | <u>48841</u> | Add to List of B   | est Practices in Response to Changes in Law  |  |  |
|    |              | Attachments:   | Tenant and Landlord Rights and Responsibilities.docx   |  |  |
|    |              |  | ed into item #6, which is an opportunity for the committee to in response to further changes in state statutes.  |  |  |
| 6. | <u>51377</u> | Discussion Item: Committee will keep item on agenda in order to continue discuss as State Statues are implemented. |  |  |  |
|    |              | Committee will I   | keep this item on the agenda to discuss if necessary.  |  |  |
| 7. | <u>48913</u> | Discussion of T  | opics and Issues for Upcoming Meetings   |  |  |
|    |              |  | receive a voting update from Alder Rohrer and continue<br>Abatement process, specifically potential gaps in Rent<br>impairing list.  |  |  |
|    | ADJOURNMEN   | т  |  |  |  |
|    |              | Wong moved to  | adjourn, Alder Rohrer seconded. Committee adjourned at 6:15  |  |  |

PM.