



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Meeting Minutes - Approved ALCOHOL LICENSE REVIEW COMMITTEE

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Wednesday, December 19, 2018

5:30 PM

210 Martin Luther King, Jr. Blvd.  
Room 201 (City-County Building)

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Applications will go to the Common Council Meeting of <enter date here>

This meeting is governed by Robert's Rules of order. All speakers wishing to address the committee regarding an agenda item must first complete a registration form and submit it to the City Clerk designee.

Speakers may speak to the committee only after they are called by the Chair. Each speaker will be limited to three minutes.

After speaking to the committee, please take your seat in the gallery. The public is not allowed to address or respond to speakers or committee members unless they have been recognized by the Chair of the committee.

**Notified Absences: Tom Landgraf, Roger Allen, and Captain Jason Freedman**

### Call to Order/Roll Call at 5:34pm

**Present:** 7 - Paul E. Skidmore; Michael E. Verveer; Fernando Cano Ospina; Michael S. Donnelly; Patrick J. Grady; Shiva Bidar-Sielaff and Stefan J. Fletcher

**Absent:** 3 - Leslie G. Orrantia; Gloria Reyes and Sean D. Harvatine II

**Excused:** 3 - Jason Freedman; Roger Allen and Thomas A. Landgraf

**Non Voting:** 2 - Jim Verbick and James Boxrud

### Approval of Minutes

**A motion was made by Bidar-Sielaff, seconded by Fletcher, to Approve the Minutes. The motion passed by voice vote/other.**

### Public Comment

### Disclosures and Recusals

### Presentation of the Consent Agenda

### Operator's License Applications

1. [53506](#) Operator License Application  
Paul Lema - Establishment where employed: Chuch Key

A motion was made by Bidar-Sielaff, seconded by Fletcher, to Table. The motion passed by voice vote/other.

A motion was made by Bidar-Sielaff, seconded by Cano Ospina, to Take Off The Table. The motion passed by voice vote/other.

A motion was made by Verveer, seconded by Grady, to Refer to the ALCOHOL LICENSE REVIEW COMMITTEE. The motion passed by voice vote/other.

2. [53859](#) Operator License Application  
Danielle Paquette - Establishment where employed: Lucky's 1313 Brew Pub

A motion was made by Grady, seconded by Bidar-Sielaff, to RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER. The motion passed by voice vote/other.

Appearance by: Danielle Paquette

3. [54103](#) Operator License Application  
Geraldine Perry - Establishment where employed: Stop-N-Go

A motion was made by Verveer, seconded by Grady, to Refer to the ALCOHOL LICENSE REVIEW COMMITTEE. The motion passed by voice vote/other.

4. [54104](#) Operator License Application  
Abraham J Krantz - Establishment where employed: Barriques

A motion was made by Fletcher, seconded by Cano Ospina, to RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -REPORT OF OFFICER. The motion passed by voice vote/other.

Appearance by: Abraham Krantz

5. [54105](#) Operator License Application  
Erin M Barndt - Establishment where employed: Irish Pub

A motion was made by Cano Ospina, seconded by Verveer, to RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER. The motion passed by voice vote/other.

Appearance by: Erin Barndt

#### Entity Reorganization

6. [53786](#) Entity Reorganization  
Portillo's Hot Dogs LLC • dba Portillo's Hot Dogs  
4505 East Towne Blvd  
Class B Beer  
Aldermanic District 17 (Alder Baldeh)  
Add one new officer, remove one officer

A motion was made by Fletcher, seconded by Bidar-Sielaff, to RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER. The motion passed by voice vote/other.

One registration in support.

#### Change of License Conditions

7. [54107](#) Change of Licensed Conditions  
Blue Agave Restaurant & Lounge LLC • dba Blue Agave Restaurant & Lounge  
• Capacity: 120  
117 S Butler St • Agent: Sandra Alamilla Lopez  
Class B Combination Liquor & Beer • 30% alcohol, 70% food  
Aldermanic District 4 (Alder Verveer) • Police Sector 406  
Remove condition 2 of the entertainment license and change condition 1 of the alcohol license to allow service until 2:00 am on Thursdays.

A motion was made by Fletcher, seconded by Bidar-Sielaff, to RECOMMEND TO COUNCIL TO PLACE ON FILE - REPORT OF OFFICER. The motion passed by voice vote/other.

#### License Issuance Extension

8. [54106](#) Third request to extend license issuance beyond the 90 day limit under MGO 38.05  
Nippon LLC • dba Sakura Restaurant  
6654 Mineral Point Rd • Agent: Eiji Sharai  
Estimated Capacity: 120 indoor, 20 outdoor  
Class B Beer, Class C Wine • 20% alcohol, 80% food  
Aldermanic District 19 (Alder Furman) • Police Sector 112

A motion was made by Fletcher, seconded by Bidar-Sielaff, to RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER. The motion passed by voice vote/other.

One registration in support.

#### 21+ Entertainment License

9. [53783](#) 21+ Entertainment License  
Maduro Wrapper LLC • dba Maduro • Capacity: 50  
117 E Main St • Agent: Brian Haltinner  
Class B Combination Liquor & Beer • 90% alcohol, 10% other  
Aldermanic District 4 (Alder Verveer) • Police Sector 406

A motion was made by Verveer, seconded by Grady, to RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER. The motion passed by the following vote:

One registration in support.

**Ayes:** 5 - Paul E. Skidmore; Michael E. Verveer; Fernando Cano Ospina; Patrick J. Grady and Shiva Bidar-Sielaff

**Abstentions:** 2 - Michael S. Donnelly and Stefan J. Fletcher

**Excused:** 1 - Thomas A. Landgraf

#### Items Referred

10. [53956](#) Adopting the final report and recommendations from the Task Force on Equity in Music and Entertainment.
- A motion was made by Verveer, seconded by Fletcher, to Table. The motion passed by voice vote/other.**
- A motion was made by Verveer, seconded by Cano Ospina, to Take Off The Table. The motion passed by voice vote/other.**
- A motion was made by Fletcher, seconded by Cano Ospina, to Return to Lead with the Recommendation to Accept the Report to the COMMON COUNCIL EXECUTIVE COMMITTEE. The motion passed by voice vote/other.**

#### Appearance as a Condition of License

11. [54129](#) Appearance as a condition of license  
Diego Enterprises • dba Cuco's Restaurant • Capacity: 80  
4426 Buckeye Rd • Agent: Carlos Quiroga  
Class B Combination Liquor & Beer • 20% alcohol, 80% food  
Aldermanic District 16 (Alder Tierney) • Police Sector 614  
Review two of license to allow extension of alcohol and entertainment hours.
- A motion was made by Fletcher, seconded by Bidar-Sielaff, to Accept the appearance and Approve the permanent extention of alcohol service until 1am on Fridays and Saturdays. The motion passed by voice vote/other.**
- One registration in support.**

#### Public Hearing

##### New License - Public Hearing

12. [53907](#) Public Hearing - New License  
Go2Stop Inc • dba D.B.'s Service  
902 Atlas Ave • Agent: Lakhbir Singh  
Class A Beer  
Aldermanic District 3 (Alder Hall) • Police Sector 611
- A motion was made by Fletcher, seconded by Bidar-Sielaff, to RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING. The motion passed by voice vote/other.**
- Two registrations in support.**

13. [53908](#) Public Hearing - New License  
Cafe mylife Inc • dba Mr. Kimchi Korean Restaurant  
225 King St • Agent: Tai K. Park • Estimated Capacity:  
Class B Combination Liquor & Beer • 10% alcohol, 90% food  
Aldermanic District 4 (Alder Verveer) • Police Sector

**A motion was made by Verveer, seconded by Cano Ospina, to RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING. The motion passed by voice vote/other.**

**One registration in support.**

14. [53913](#) Public Hearing - New License  
Savant Marketing • dba Deja Brew  
4915 Commercial Ave • Agent: Hailey Davis • Estimated Capacity: 99  
Class B Beer, Class C Wine • 25% alcohol, 75% food  
Aldermanic District 3 (Alder Hall) • Police Sector 609

**A motion was made by Fletcher, seconded by Bidar-Sielaff, to RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING. The motion passed by voice vote/other.**

**One registration in support.**

#### **Report of Madison Police Department**

15. [54122](#) Report of Recent Calls for Service

**Madison Police Department submitted the attached report.**

#### **Report of City Clerk's Office**

16. [54123](#) Summary of Licenses Issued

**City Clerk's Office submitted the attached report.**

#### **Adjournment**

**A motion was made by Grady, seconded by Verveer, to Adjourn at 7:18pm. The motion passed by voice vote/other.**