

## **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

# **Meeting Minutes - Draft** AFFIRMATIVE ACTION COMMISSION

Tuesday, May 8, 2018

5:00 PM

Meadowridge Library Community Room A 5726 Raymond Rd Madison, WI 53711

#### **CALL TO ORDER / ROLL CALL**

The meeting was called to order at 5:11 PM, Linda Ketcham presiding.

Present: 6 - Matthew J. Phair; Linda J. Ketcham; Ryan J. Moze; April C. Kigeya; Laura

Sorensen and Stephanie J. Munoz

Excused: 1 - Brittany G. Cudaback

#### **APPROVAL OF MINUTES**

A motion to approve the minutes was made by Phair, seconded by Moze. The motion passed by voice vote/other.

#### **PUBLIC COMMENT**

None.

#### **DISCLOSURES AND RECUSALS**

None.

#### **NEW BUSINESS**

1. 50529 MGO 8.075 Disposal of Surplus Real Property

> MGO 8.075 Disposal of Surplus Real Property.docx Attachments:

**RESJI Tool Comprehensive.docx** 

**RESJI Fast Track Tool.docx** 

Mike Miller, Business Development Specialist, and Matt Wachter, Manager of the Office of Real Estate Services, spoke about MGO 8.075 (Surplus Property Ordinance), how often it is used, and different approaches to make City real estate sales more equitable and inclusive to historically marginalized people. Discussion centered on programs the City of Milwaukee uses, including Associates in Commercial Real Estate (ACRE) and landbanking (several commercial and residential programs), as well as funding sources/funding criteria. Commissioners generated list of data they would like to have regarding potential changes to MGO 8.075

Commission will review existing Handbook and operating r	n rules
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### **REPORTS**

3.	<u>33325</u>	Report from the Common Council
		Alder Phair noted the CC voted against reconsidering their April 19, 2018 vote to remove confederate monument in Forest Hill Cemetary.
4.	33326	Report from the Director of the Department of Civil Rights
		Director Norman Davis spoke on current and recently filled positions within the Department of Civil Rights, the City's Performance Excellence Plan, and the City/County Section 3 Program (an economic opportunity & jobs initiative).
5.	<u>33327</u>	Report from the Affirmative Action Division Manager
		Affirmative Action Division Manager Felicia Jones reminded the Commission of the upcoming WBE Appeals Subcommittee Hearing.
6.	<u>41726</u>	Report from the MLK Humanitarian Award Commission

## **DISCUSSION ITEMS**

None.

7.	<u>48680</u>	Discussion on Outreach Plan and Meeting Locations for 2018
		Commission suggested locations for October's meeting, including Vera Court on the north side of Madison.
8.	<u>50053</u>	Initiatives to Further Diversify Workforce

## **ADJOURNMENT**

A motion to adjourn was made at  $6:25\ PM$  by Moze, seconded by Sorensen. Motion passed by voice vote/other.

Work group requested information regarding existing programs be resent.