

# **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

# Meeting Minutes FINANCE COMMITTEE

Tuesday, September 11, 2018

7:30 PM

210 Martin Luther King, Jr. Blvd. Room 201 (City-County Building)

Please note this meeting will be taking place in room 201 of the City-County Building

Note: A quorum of the Common Council may be in attendance at this meeting.

#### **CALL TO ORDER / ROLL CALL**

This was

Present: 6 - Samba Baldeh; Paul E. Skidmore; Zach Wood; Barbara

Harrington-McKinney; Larry Palm and Michael E. Verveer

Excused: 1 - Paul R. Soglin

**PUBLIC COMMENT** 

None

**DISCLOSURES AND RECUSALS** 

None

#### PRESENTATION OF CONSENT AGENDA

Items 6, 7, 13, 18, 19, and 20 were not included on the consent agenda.

#### **ITEMS CONSIDERED**

1. <u>52990</u> Create a new hourly classification of Auto Worker to be placed in the salary schedule of Compensation Group 16, Range 00 with a pay range of \$13.01

per hour.

A motion was made by Verveer, seconded by Wood, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

2. <u>52992</u> Recreate position #54 from a Secretary 1 (CG17, R10) to a Program

Assistant 2 (CG17, R12) in the Common Council operating budget and

reallocate incumbent D. Fields to the new position

A motion was made by Verveer, seconded by Wood, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice

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|           |              | vote/other.  |                                  |        |  |
| 3.        | <u>52993</u> | Recreate vacant position #4484 of Accountant 2 (CG18, R08) as a Custo Services Supervisor (CG18, R11) in the Water Utility operating budget.   | mer                              |        |  |
|           |              | A motion was made by Verveer, seconded by Wood, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.   |                                  |        |  |
| 4.        | <u>52995</u> | Recreate vacant position #777 from an Account Clerk 3 to an Accountant the Finance Department operating budget.  | 4 in                             |        |  |
|           |              | A motion was made by Verveer, seconded by Wood, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.   |                                  |        |  |
| 5.        | <u>53043</u> | Authorizing the City of Madison to provide coverage for medically necess procedures, services, and supplies associated with gender reassignment from January 1, 2018 through December 31, 2018.  | ciated with gender reassignment, |        |  |
|           |              | A motion was made by Verveer, seconded by Wood, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.   |                                  |        |  |
| 6.        | <u>52745</u> | Authorizing a noncompetitive contract with Interpreters Cooperative of Madison for in person language interpretation services.   |                                  |        |  |
|           |              | A motion was made by Verveer, seconded by Palm, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.   |                                  |        |  |
| 7.        | <u>52746</u> | Authorizing a noncompetitive contract with Purple Communications for in person American Sign Language interpretation services.   |                                  |        |  |
|           |              | A motion was made by Verveer, seconded by Palm, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.   |                                  |        |  |
| 8.        | <u>53017</u> | Authorizing a non-competitive service contract with West Publishing Corp d/b/a West, a Thomson Reuters Business for Thomson Reuters CLEAR to Law Enforcement.  |                                  |        |  |
|           |              | A motion was made by Verveer, seconded by Wood, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.   |                                  |        |  |
| 9.        | <u>52952</u> | Amending the 2018 Adopted Engineering - Facilities Management Capita Budget for the Walter Street Restroom Building project.   | I                                |        |  |
|           |              | A motion was made by Verveer, seconded by Wood, to RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER. The motion passed by voice vote/other.   |                                  |        |  |
| 10.       | <u>52690</u> | Authorizing the Mayor and City Clerk to enter into a five-year contract with New Flyer of America, Inc. for the manufacture and delivery of up to seventy-two (72) 40' diesel coaches. The cost per bus for the fifteen (15) coaches delivered by July 15, 2019 will not exceed \$471,311 per bus, |                                  |        |  |

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A motion was made by Verveer, seconded by Wood, to Return to Lead with the Recommendation for Approval to the TRANSPORTATION COMMISSION. The motion passed by voice vote/other.

11. <u>52959</u> Amending the 2018 Metro Transit Capital Budget to transfer \$160,875 of existing GO borrowing authority between major programs Transit System Upgrades Program and Transit Coaches Program.

A motion was made by Verveer, seconded by Wood, to Return to Lead with the Recommendation for Approval to the TRANSPORTATION COMMISSION. The motion passed by voice vote/other.

**12.** Application to the Dane County Board for exemption from Dane County Library tax levied under Section 43.57(3) and 43.64(2) Wisconsin Statutes.

A motion was made by Verveer, seconded by Wood, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

13. 52651 Authorizing the Mayor and City Clerk to enter into a 3-year, competitively selected service contract with the option for 2 additional 1-year renewal terms with Environmental Controls of WI, Inc for janitorial services at seven Madison Public Library locations.

A motion was made by Verveer, seconded by Harrington-McKinney, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by the following vote:

Ayes: 4 - Paul E. Skidmore; Zach Wood; Barbara Harrington-McKinney and Michael

E. Verveer

Noes: 1 - Larry Palm

Excused: 1 - Paul R. Soglin

Non Voting: 1 - Samba Baldeh

Authorizing the execution of a lease with Star Investments LLC for temporary space at 209 Cottage Grove Avenue for the relocation of the Pinney Library. (15th A.D.)

A motion was made by Verveer, seconded by Wood, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

**15.** Same Amending the 2018 Adopted Operating Budget to appropriate \$319,624.40 of CDA reserve funds for capital improvements at Parkside Apartments.

A motion was made by Verveer, seconded by Wood, to RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER. The motion passed by voice vote/other.

**16.** <u>53007</u> Amending the 2018 Adopted Operating Budget to appropriated \$137,777 of

CDA Replacement Reserve funds for capital improvements and repairs at Truax Park Redevelopment Phase 1.

A motion was made by Verveer, seconded by Wood, to RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER. The motion passed by voice vote/other.

**17.** <u>53004</u>

Granting an air space lease to Meriter Hospital Inc. to accommodate the existing skywalk connecting the two properties located at 202 South Park Street and 36 South Brooks Street.

A motion was made by Verveer, seconded by Wood, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

18. 53025

Revising the Authorization for the City, through the Community Development Division, to enter into a purchase of service contract with Urban League of Greater Madison, Fiscal Agent for Opportunity Inc., funded by a grant from the U.S. Department of Justice - Office of Juvenile Justice and Delinquency Prevention to address the issues of youth violence on Madison's Northside and guided by recommendation from a rigorous community-based strategic planning process.

A motion was made by Palm, seconded by Verveer, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

19. <u>53038</u>

Approving the allocation of up to \$36,250 in Community Building and Engagement (CBE) funds authorized in 2018, and up to \$107,000 in 2019 funds, pending adoption of the City's 2019 Operating Budget, and authorizing the Mayor and the City Clerk to enter into agreements with specified agencies to implement the designated projects.

A motion was made by Verveer, seconded by Wood, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

### **CLOSED SESSION**

A motion was made by Verveer, seconded by Wood, to Convene into Closed Session. The motion passed by the following vote:

Ayes: 6 - Paul E. Skidmore; Zach Wood; Barbara Harrington-McKinney; Larry Palm;

Michael E. Verveer and Samba Baldeh

Excused: 1 - Paul R. Soglin

20. <u>53075</u> Judge Doyle Project Update

No action taken

RECONVENE IN OPEN SESSION

A motion was made by Verveer, seconded by Harrington-McKinney, to

Reconvene at 8:30. The motion passed by voice vote/other.

## **ADJOURNMENT**

A motion was made by Verveer, seconded by Wood, to Adjourn at 8:30pm. The motion passed by voice vote/other.

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