



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Meeting Minutes - Draft DISABILITY RIGHTS COMMISSION

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Thursday, January 26, 2017

5:00 PM

210 Martin Luther King, Jr. Blvd.  
Room 354 (City County Building)

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### CALL TO ORDER / ROLL CALL

Staff: Jason Glozier, Kate McCarthy

Meeting called to order at 5:09PM, Jeff Buhrandt presiding.

**Present:** 7 - Mikael C. Snitker-Magin; Pamela Erlanger; Annika M. Konrad; Eric A. Koch; Kurt Siegel; Jeffrey S. Buhrandt and Kory S. Macy

**Absent:** 2 - Betty Hicks and Chan M. Stroman

**Excused:** 3 - Mark Clear; Jane Earl and Stephanie A. Harrill

### APPROVAL OF MINUTES

A motion to approve the minutes was made by Koch, seconded by Erlanger.  
The motion passed by voice vote/other.

### PUBLIC COMMENT

None.

### DISCLOSURES AND RECUSALS

None.

### ACTION ITEMS

1. [45838](#) Reaffirming the City of Madison's Values of Inclusion, Equity and Justice for Citizens with Disabilities.

Common Council (3/7/2017)

**This Resolution was Referred to the Common Council for Introduction at the 3/7/17 meeting. A motion was made by Koch, seconded by Konrad. The motion passed by voice vote/other.**

### DISCUSSION ITEMS

2. [45840](#) Discussion of Paratransit Boundary Issues

**Glozier provided an overview of guidelines for paratransit boundaries and gave examples of instances where individuals were outside of the boundary but needed service. There was a request to have a presentation from Metro about paratransit guidelines, the application process, and boundaries.**

#### REPORTS

3. [13520](#) Report from the Chairperson of the Disability Rights Commission

**Buhrandt mentioned an article in the Isthmus for Commissioners to read.**

4. [15340](#) Report from the Department of Civil Rights

**Glozier discussed some current projects, including the compliance reviews of other City agencies, audit of all facilities for accessibility, and the Parks in design phase.**

5. [14714](#) Report from the Common Council

**None.**

6. [33823](#) Report from the Employment Issues Work Group

**None.**

7. [45844](#) Report from the Housing

**None.**

8. [27668](#) Report from the ADA Transit Subcommittee

**None.**

9. [24056](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission

**Snitker-Magin reported that the Commission met to review applicants and select awardees at their last meeting.**

10. [10782](#) Future Agenda Items

**None.**

11. [10783](#) Announcement of Community Events

*For information only; no action required.*

**None.**

**ADJOURNMENT**

A motion was made by Buhrandt to adjourn. Meeting adjourned at 5:42PM.