



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Meeting Minutes - Approved DISABILITY RIGHTS COMMISSION

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Thursday, February 25, 2016

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)

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### 1. CALL TO ORDER / ROLL CALL

**Present:** 8 - Betty Hicks; Mikael C. Snitker-Magin; Pamela Erlanger; Annika M. Konrad;  
Kurt Siegel; Jeffrey S. Buhrandt; Kory S. Macy and Stephanie A. Harrill

**Excused:** 1 - Mark Clear

### 2. APPROVAL OF MINUTES

A motion to approve the minutes was made by Hicks, seconded by Snitker-Magin. The motion passed by voice vote/other.

### 3. PUBLIC COMMENT

None.

### 4. DISCLOSURES AND RECUSALS

None.

### DISCUSSION ITEMS

#### 5. [41569](#) Strategy for Addressing Housing Issues

Buhrandt provided an overview of some of the housing issues and the idea of creating a task force or working group on housing. There was a discussion on the draft Ordinance created in past years, and how regulations would have changed to make an Ordinance change effective. The final decision was to review the draft Ordinance and then decide if a task force/work group is the best option.

#### 6. [39878](#) Accessible Taxi Letter to Common Council

**Attachments:** [Accessible Taxi Letter.pdf](#)  
[Follow Up Letter to Mayor and Council.pdf](#)

There was a discussion on resending the letter from September to the Mayor and Common Council, as there was no response from the September letter. The Commissioners will discuss how to move forward after resending the letter and asking for a response. Glozier provided an overview of the UberWAV and UberACCESS models. A motion was made by Erlanger, seconded by Snitker-Magin to draft, share for review, and send a letter to the Common Council and Mayor. The motion passed by voice vote/other.

**REPORTS**

7. [13520](#) Report from the Chairperson of the Disability Rights Commi  
**Buhrandt highlighted the importance of engaging the community and getting more participation through Commission membership.**
8. [15340](#) Report from the Department of Civil Rights  
**Glozier reviewed the findings of the Brittingham Park equity analysis and plan going forward for the barrier free park. Glozier also reported that since December, three agencies have started the process for hiring a DVR worker. Glozier provided an overview of the audits and polling place reviews from the Government Accountability Board.**
9. [27668](#) Report from the ADA Transit Subcommittee  
**Hicks reported the next meeting will be the following Monday.**
10. [15341](#) Report from the Parking Council for People with Disabilities  
**None.**
11. [14714](#) Report from the Common Council  
**None.**
12. [24056](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission  
**Harrill reported their next meeting is March 16th.**
13. [10782](#) Future Agenda Items  
**911 dispatch policies for deaf and/or hard of hearing individuals, City Attorney presentation about housing Ordinance from 2010.**
14. [10783](#) Announcement of Community Events  
*For information only; no action required.*  
**None.**
15. **ADJOURNMENT**  
**Buhrandt adjourned the meeting at 6:07p.m.**