

# City of Madison

# Meeting Minutes - Approved STREET USE STAFF COMMISSION

Wednesday, May 2, 2012	10:00 am	Parks Conference Room
		210 Martin Luther King, Jr. Blvd.
		Room 108 (City-County Building)

## II. APPROVAL OF MINUTES

Additional Staff Present: Mike O'Brien, David McCaw, Stephanie Niesen

Present: 10 -

Anthony Bitterman; Susan Barica; Katie Sellner; Jeremy McMullen; Tom Mohr; Bill Putnam; John Fahrney; Eric Veum; Laura Bauer and Kelli Lamberty

#### III. PUBLIC COMMENT

No members of the public registered to speak regarding items not on the agenda.

## IV. DISCLOSURES AND RECUSALS

## V. NEW BUSINESS

### A. STREET USE PERMIT APPLICATIONS FOR SPECIAL EVENTS

26172COWS ON THE CONCOURSE<br/>Pinckney St/100 Block E Washington Ave, 200 Block MLK, Main St<br/>Sa, June 2, 6am-2pm<br/>Get face-to-face with cows and calves as you learn about dairy farming from<br/>local farmers. Enjoy melt-in-your-mouth grilled cheese and ice cold milk while<br/>you relax at the live entertainment stage. Discuss event set-up, schedule and<br/>activities.<br/>Karen Lee, Cows on the Concourse

### **ACTION: Approved with Conditions**

The applicant for a street use permit shall agree to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage, or expense incurred by the City on account of any injury to or death of any person or any damage to property caused by or resulting from the activities for which the permit is granted.

Certificate of insurance listing the City of Madison as additional insured is required - on file.

Resolution to suspend vending restrictions, allow organizers to select vendors

26182

and require licensed city vendors at East Washington and Pinckney to relocate outside of event area. Barricade placement as per plan on file with Traffic Engineering (TE). Call the Sayle St. Garage, 608-266-4767, 1120 Sayle St, to make arrangements to pickup and return barricades required for event. Call 608-267-8756 to arrange for meter bags. Remove meter bags when event has ended. Coordinate activities with the Street Vending Coordinator, 608-261-9171. Coordinate activities, schedule with the Dane County Farmers' Market manager, 608-455-1999. Noise must be kept to a reasonable level at all times. Event cannot displace licensed city vendors. 20' emergency access lane must be maintained throughout event area. Event organizer/sponsor is responsible for clean up of event area. Charges will be assessed for any City staff time or resources required for clean up. JUNETEENTH CELEBRATION Penn Park F-Sa, June 15-16, set-up at 3pm, 10am-6pm Annual festival and run/walk. Discuss event set-up, schedule, route and

#### ACTION: Refer to 5/16/2012 Meeting

Annie Weatherby-Flowers, Kujichagulia MCSD

activities.

<u>25986</u>	MOVE YOUR CABOOSE Start/End at Marquette Elementary (please see attached map for route) Sa, Jun 23, 6:00am-10:30am Annual run/walk to benefit the Red Caboose Scholarship Fund. Discuss event set-up, schedule, route and activities. Meaghan Gast, Red Caboose Day Care Inc.
	ACTION: Approved with Conditions The applicant for a street use permit shall agree to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage, or expense incurred by the City on account of any injury to or death of any person or any damage to property caused by or resulting from the activities for which the permit is granted. Certificate of insurance listing the City of Madison as additional insured is required - on file. Call 608-267-8756 to arrange for "No Parking" signs. Remove signs when event has ended. Maintain access to Metro stops. 20' emergency access lane must be maintained throughout event area. Event organizer/sponsor is responsible for clean up of event area. Charges will be assessed for any City staff time or resources required for clean up.
<u>26183</u>	CONCERTS ON THE SQUARE Capitol Square, 10 Blocks N & S Pinckney, 10 Blocks E & W Main, 100 Blocks E Washington & MLK W, June 27, July 4, 11, 18, 25 and August 1, 10am-12am Annual concert series. Discuss event set-up, schedule and activities.

Jeff Richard, Wisconsin Chamber Orchestra

#### ACTION: Refer to 5/16/2012 Meeting

 25987
 MAXWELL STREET DAYS

 100-700 State St
 F, Jul 20-Su, Jul 22, 7am-8pm

 Annual sidewalk sale. Discuss event set-up, schedule and activities.

 John Hutchinson, Greater State Street Business Association

#### ACTION: Refer to 5/16/2012 Meeting

- B. EVENT PROPOSALS / INFORMATIONAL PRESENTATIONS
- 26210 Discuss proposal from Crestwood Neighborhood (WI Cooperative Housing Association) to block neighborhood (see attached map for detail) from vehicle traffic on Halloween night, October 31, 2012. Erica Colmenares, WCHA Board of Directors

## C. STREET USE PERMIT APPLICATIONS FOR ROUTINE REQUESTS

 26169
 VECTOR/CUTCO INFORMATIONAL

 Podium/700-800 State St
 W-R, May 9-10, 11am-2pm

 Table with information and games.
 Discuss event set-up, schedule and activities.

 Kevin Hanna, Vector/Cutco
 Kevin Hanna, Vector/Cutco

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Event organizer/sponsor is responsible for clean up of event area. Charges will be assessed for any City staff time or resources required for clean up.

 26170
 BICYCLE FEDERATION OF WISCONSIN'S BIKE TO WORK WEEK: RIDE

 WITH THE MAYOR DAY
 100 Block S Pinckney
 T, May 15, 6:45-10:30am

 Gathering of morning bicycle commuters.
 Discuss event set-up, schedule, route and activities.

 Amanda White, Bicycle Federation of Wisconsin

#### **ACTION: Approved with Conditions**

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26184

Barricade placement as per plan on file with Traffic Engineering (TE). Call the Sayle St. Garage, 608-266-4767, 1120 Sayle St, to make arrangements to pickup and return barricades required for event. Call 608-267-8756 to arrange for meter bags and "No Parking" signs. Remove meter bags and signs when event has ended. Event cannot displace licensed city vendors. 20' emergency access lane must be maintained throughout event area. Event organizer/sponsor is responsible for clean up of event area. Charges will be assessed for any City staff time or resources required for clean up. CAPITOL VIEW FARMERS' MARKET Sharpsburg and Northstar Dr W, Jun 6-Oct 10, 2-7:30pm Weekly Farmers' Market. Discuss event set-up, schedule and activities. Lauren Cnare, Capitol View Farmers' Market **ACTION: Approved with Conditions** The applicant for a street use permit shall agree to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage, or expense incurred by the City on account of any injury to or death of any person or any damage to property caused by or resulting from the activities for which the permit is granted. Certificate of insurance listing the City of Madison as additional insured is required - on file. Barricade placement as per plan on file with Traffic Engineering (TE). Call the Sayle St. Garage, 608-266-4767, 1120 Sayle St, to make arrangements to pickup and return barricades required for event. Call 608-267-8756 to arrange for "No Parking" signs. Remove signs when event has ended. Metro route(s) detoured by event. Fee/route detoured applies. 20' emergency access lane must be maintained throughout event area. Event organizer/sponsor is responsible for clean up of event area. Charges will be assessed for any City staff time or resources required for clean up. **GREEK FEST 2012** First Block of N 7th St Set-up: F, July 27, 3pm Event: Sa, July 28 4-9pm Su, July 29, 11am-8pm Take-down, Su, July 29, until 10pm Annual festival. Discuss event set-up, schedule and activities. Nico Fatsis, Assumption Greek Orthodox Church & Hellenic Community of Madison **ACTION: Approved with Conditions** The applicant for a street use permit shall agree to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage, or expense incurred by the City on account of any injury to or death of any person or any damage to property caused by or resulting from the activities for which the permit is granted. Certificate of insurance listing the City of Madison as additional insured is required - on file. Barricade placement as per plan on file with Traffic Engineering (TE). Call the Sayle St. Garage, 608-266-4767, 1120 Sayle St, to make arrangements to pickup and return barricades required for event. Call 608-267-8756 to arrange for "No Parking" signs. Remove signs when event has ended.

Resident petition on file.

20' emergency access lane must be maintained throughout event area. Event organizer/sponsor is responsible for clean up of event area. Charges will be assessed for any City staff time or resources required for clean up.

 THE 1000 MILE JOURNEY Carroll, Main, Minckney, Mifflin Intersections closed at: State, W Washington, S Hamilton, MLK, King, E Washington, N Hamilton, Wisconsin Su, Sept 30, 8am-4pm Annual family-oriented one mile walk around the Capitol Square with 1,000 or more participants. The walk is for The Rainbird Foundation, a non-profit committed to the end of child abuse. Discuss event set-up, schedule and activities. Elisabeth Norton, The Rainbird Foundation

#### ACTION: Refer to 5/16/2012 Meeting

 26175
 GRADUATION BLOCK PARTY

 1200 Block Elizabeth
 Sa, June 9, 8am-10pm

 Graduation Block Party.
 Discuss event set-up, schedule and activities.

 Josh Day

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Resident petition - on file.

The event organizer is responsible for making arrangements to pick up and return the barricades and "Road Closed" signs required to close the street. Please contact the Sayle Street Garage, 608-266-4767, 1120 Sayle St., Monday-Friday, 8:30am-3:00pm. The organizer will need a vehicle that can accommodate 12' barricades. Approved Neighborhood Block Parties are given up to 8 barricades at no cost (\$5 rental fee per barricade for each additional). For weekend events, equipment pick up will only be on Fridays, 8:30am-3:00pm and must be returned the following Monday, 8:30am-3:00pm. Call 608-267-8756 to arrange for "No Parking" signs. Remove signs when event has ended.

20' emergency access lane must be maintained throughout event area. Event organizer/sponsor is responsible for clean up of event area.

26209 NEIGHBORHOOD BLOCK PARTY 3800 Mammoth Trl. (see map) Su, June 2, 10a-sunset William Reed

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The event organizer is responsible for making arrangements to pick up and return the barricades and "Road Closed" signs required to close the street. Please contact the Sayle Street Garage, 608-266-4767, 1120 Sayle St., Monday-Friday, 8:30am-3:00pm. The organizer will need a vehicle that can accommodate 12' barricades. Approved Neighborhood Block Parties are given up to 8 barricades at no cost (\$5 rental fee per barricade for each additional). For weekend events, equipment pick up will only be on Fridays, 8:30am-3:00pm and must be returned the following Monday, 8:30am-3:00pm. Call 608-267-8756 to arrange for "No Parking" signs. Remove signs when event has ended. 20' emergency access lane must be maintained throughout event area.

Event organizer/sponsor is responsible for clean up of event area.

#### **D. 2012 SPECIAL EVENT RESOLUTIONS**

- 26039 2012 Special Event Resolution Chart
- 1. 25932 To SUSPEND the handcrafted goods and personally prepared food vending restrictions on May 12, 2012 during World fair trade day and authorizing SERRV, as sponsor of the special event, to select vendors for the duration of the event at "30 On the Square" (the performance area at the top of State St. adjacent to the Wisconsin Veteran's Museum)

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

2. 25933 To SUSPEND the handcrafted goods vending restrictions on May 20, 2012 from 9:00a.m. to 3:00pm during the CAPITAL K-9S CHALLENGE and authorizing City of Madison Police K-9 and Equine Partners, Inc. (aka Capital K9s) as sponsor of the special event, to select vendors and vending sites for the duration of this special event on the following blocks of the Capitol Concourse - the 10 blocks of S. and N. Pinckney, the 10 blocks of E. and W. Mifflin St., the 10 block of N. Carroll St., and the 10 block of E. Main St.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

3. 25934 To SUSPEND the handcrafted goods, personally prepared food vending restrictions and INVALIDATE certain Mall/Concourse vending licenses from 3:00p.m., Saturday, May 26 to 5:00p.m. Sunday, May 27, 2012 during MADISON MARATHON and authorizing Madison Festivals Inc., as sponsor of the special event, to select vendors, vending sites and performers for the duration of the event on the 10 blocks of E. & W. Main St. and Mifflin St., 10 blocks of N. & S. Carroll and Pinckney St. and the 100 blocks of E. Washington Ave. and Martin Luther King, Jr. Blvd.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

4. <u>25935</u>

Authorizing Madison Festivals Inc. as sponsor of MADISON MARATHON,

EXCLUSIVE rights to select vendors, salespersons, vending sites and performers for MADISON MARATHON, from 3:00p.m., Saturday, May 26 to 5:00p.m. Sunday, May 27, 2012 within the perimeter of the area involved in the event.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

5. 25936 To SUSPEND the handcrafted goods and personally prepared food vending restrictions on June 2, 2012 during COWS ON THE CONCOURSE and authorizing the Dane County Dairy Promotion Committee, as sponsor of the special event, to select vendors, vending sites and performers for the duration of the event on the 10 blocks of E. Main St., N. & S. Pinckney, the 100 block of E. Washington Ave. and the 200 block of Martin Luther King Jr. Blvd.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

6. 25937 To SUSPEND the handcrafted goods, personally prepared food vending restrictions and INVALIDATE Mall/Concourse vending licenses Saturday, June 2, 2012 in the areas specified below for the benefit of the Greater State St. Business Association (GSSBA), so that Cars on State may occur.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

7. 25938 Authorizing the Greater State Street Business Association (GSSBA), as sponsor of CARS ON STATE, EXCLUSIVE rights to select vendors, salespersons, vending sites and performers for the duration of CARS ON STATE, Saturday, June 2, 2012 within the perimeter of the area involved in the event.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

8. 25939 To SUSPEND the handcrafted goods, personally prepared food vending restrictions on June 3, 2012 from 8:00am to 4:00pm during Ride the Drive and authorizing Madison Parks Division, as sponsor of the special event, to select vendors and vending sites for the duration of this special event on the 100 block of E. Washington Ave., the 10 blocks of N. & S. Pinckney and E. & W. Mifflin

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING. The motion passed by voice vote/other.

9. 25940 To SUSPEND the handcrafted goods and personally prepared food vending restrictions on June 9, 2012 during Safety Saturday and authorizing the Madison Fire Department, as sponsor of the special event, to select vendors, vending sites and performers for the duration of the event on the 10 blocks

of E. Main St., the 10 blocks of N. & S. Pinckney and the 100 block of E. Washington Ave.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

10. 25941 To SUSPEND the handcrafted goods, personally prepared food vending restrictions on June 27, July 4, 11, 18, 25 and August 1, 2012 (rain dates June 28, July 5, 12, 19, 26 and August 2, 2012) from 3:00 p.m. to 11:59 p.m. during CONCERTS ON THE SQUARE and authorizing the Wisconsin Chamber Orchestra, as sponsor of the special event, to select vendors and vending sites for the duration of this special event on the 10 blocks of E. & W. Main St. and N. & S. Pinckney and the 100 blocks of E. Washington and MLK Jr. Blvd.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

11. 25942 To SUSPEND the handcrafted goods vending restrictions on July 1, 2012 from 8:00a.m. to 9:00pm during TOUR OF AMERICA'S DAIRYLAND and authorizing Midwest Cycling Series, LLC, as sponsor of the special event, to select vendors and vending sites for the duration of this special event on the Capitol Square - comprised of the 10 blocks of N. and S. Pinckney, the 10 blocks of N. and S. Carroll St., the 10 blocks of E. and W. Mifflin St. and the 10 blocks of E. and W. Main St.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

12. 25943 To SUSPEND the handcrafted goods, personally prepared food vending restrictions and INVALIDATE Mall/Concourse vending licenses from 6:00p.m. July 13 to 9:00p.m. July 15, 2012 in the areas specified below for the benefit of the Madison Museum of Contemporary Art, so that the 54th Annual ART FAIR ON THE SQUARE may occur.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

**13.** <u>25944</u> Authorizing the Madison Museum of Contemporary Art, as sponsor of the 54th Annual ART FAIR ON THE SQUARE, EXCLUSIVE RIGHTS to select vendors, salespersons, vending sites and performers for the duration of this special event, 6:00p.m. July 13 to 9:00p.m. July 15, 2012, within the perimeter of the area, defined in the companion resolution, involved in the event.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

 14.
 25945
 To SUSPEND the handcrafted goods, personally prepared food vending restrictions and INVALIDATE certain Mall/Concourse vending licenses from

6:00p.m. July 13 to 9:00p.m. July 115, 2012 on the 200 block of Martin Luther King, Jr. Blvd. for the benefit of WI Alliance of Artists & Craftspeople, so that ART FAIR <u>OFF</u> THE SQUARE may occur.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

**15.** <u>25946</u> Authorizing the WI Alliance of Artists and Craftspeople, as sponsor of the ART FAIR <u>OFF</u> THE SQUARE, EXCLUSIVE rights to select vendors, salespersons, vending sites and performers for the duration of the ART FAIR <u>OFF</u> THE SQUARE, from 6:00p.m. July 13 to 9:00p.m. July 15, 2012 on the 200 block of Martin Luther King Jr. Blvd.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

16. 25947 To SUSPEND the handcrafted goods, personally prepared food vending restrictions and INVALIDATE Mall/Concourse vending licenses on July 20, 21 and 22, 2012 in the areas specified below for the benefit of the Greater State St. Business Association (GSSBA), so that MAXWELL ST. DAYS may occur.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

17. 25948 Authorizing the Greater State Street Business Association (GSSBA), as sponsor of MAXWELL ST. DAYS, EXCLUSIVE rights to select vendors, salespersons, vending sites and performers for the duration of MAXWELL ST. DAYS, July 20, 21 and 22, 2012within the perimeter of the area involved in the event.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

18. 25949 To SUSPEND the handcrafted goods, personally prepared food vending restrictions and INVALIDATE certain Mall/Concourse vending licenses on July 20, 27, August 17, 24 and September 29, 2012 from 7:00p.m.-10p.m., during LIVE ON KING STREET CONCERT SERIES and authorizing Majestic Theatre, LLC, as sponsor of the special event, to select vendors, vending sites and performers for the duration of the event on the 100 block of King St.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

19. 25950 Authorizing the Majestic Theatre, LLC, as sponsor of LIVE ON KING STREET CONCERT SERIES, EXCLUSIVE rights to select vendors, salespersons, vending sites and performers on July 20, 27, August 17, 24 and September 29, 2012 from 7:00p.m.-10p.m., during LIVE ON KING STREET CONCERTS, within the perimeter of the area involved in the event. A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

20. 25951 To SUSPEND the handcrafted goods and personally prepared food vending restrictions on August 18, 2012 during India day and authorizing the Association of Indians in America, as sponsor of the special event, to select vendors, vending sites and performers for the duration of the event on the 100 block of Martin Luther King, Jr. Blvd.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

21. 25952 To SUSPEND the handcrafted goods, personally prepared food vending restrictions and INVALIDATE certain Mall/Concourse vending licenses from 4:00-11:00p.m. Saturday, August 18, 2012, during WOOF PRIDE and authorizing Woof's as sponsor of the special event, to select vendors, vending sites and performers for the duration of the event on the 100 block of King St.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

22. 25953 Authorizing Woof's, as sponsor of WOOF PRIDE, EXCLUSIVE rights to select vendors, salespersons, vending sites and performers on August 18, 2012, during WOOF PRIDE, within the perimeter of the area involved in the event.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

23. 25954 To SUSPEND the handcrafted goods and personally prepared food vending restrictions on August 8, 15, 22, 29, September 5, 2012 during the Jazz @ 5 concert series and authorizing Jazz @ 5 Inc., as sponsor of the special event, to select vendors, vending sites and performers within the 100 block of State St. for the duration of the special event.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

24. 25955 To SUSPEND the handcrafted goods, personally prepared food vending restrictions and INVALIDATE certain Mall/Concourse vending licenses from 6:00p.m. August 31 to 11:59p.m. September 2, 2012 in the areas specified below for the benefit of Madison Festivals Inc., so that TASTE OF MADISON may occur.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

25. <u>25956</u> Authorizing Madison Festivals Inc. as sponsor of TASTE OF MADISON,

EXCLUSIVE rights to select vendors, salespersons, vending sites and performers for the duration of the TASTE OF MADISON, from 6:00p.m. August 31 to 11:59 p.m. on September 2, 2012, within the perimeter of the area involved in the event.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

26. 25957 To SUSPEND the handcrafted goods and personally prepared food vending restrictions from 3:00p.m., Wednesday, September 5 to 11:59p.m., Sunday, September 9, 2012 during IRONMAN WI Expo and authorizing the Ford Ironman Wisconsin, as sponsor of the special event, to select vendors, vending sites and performers for the duration of the event on the 200 block of Martin Luther King, Jr. Blvd.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

27. 25958 To SUSPEND the handcrafted goods and personally prepared food vending restrictions Saturday, September 15, 2012 during the Food for Thought Festival and authorizing the Dane County REAP Food Group, as sponsor of the event, to select vendors, vending sites and performers for the duration of the event on the 100 and 200 blocks of Martin Luther King, Jr. Blvd.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

28. 25959 To SUSPEND the handcrafted goods vending restrictions on Sunday, September 30, 2012 from 8:00a.m. to 2:00p.m. during THE 1000 MILE JOURNEY and authorizing The Rainbird Foundation, as sponsor of the special event, to select vendors and vending sites for the duration of this special event on the Capitol Concourse - comprised of the 10 blocks of N. and S. Pinckney, the 10 blocks of N. and S. Carroll St., the 10 blocks of E. and W. Mifflin St. and the 10 blocks of E. and W. Main St.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

 29.
 25960
 To SUSPEND the handcrafted goods, personally prepared food vending restrictions and INVALIDATE Mall/Concourse vending licenses from 6:00p.m. October 27 to 3:00a.m. October 28, 2012 in the areas specified in the Street Use Permit Frank Productions, Inc. will obtain for Freakfest 2012.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

 30.
 25961
 Authorizing Frank Productions, Inc., as organizing group for FREAKFEST 2012, EXCLUSIVE RIGHTS to select vendors, salespersons, vending sites and performers for the duration of this special event, 6:00pm October 27 to 3:00a.m. October 28, 2012, within the perimeter of the area, defined in the

Street Use Permit for the event.

A motion was made by McMullen, seconded by Barica, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

# VI. ONGOING BUSINESS / ANNOUNCEMENTS

- A. Recap recent street use events.
- B. Preview upcoming events see below and 2012 events calendar
- C. Next Street Use Meeting May 16, 2012

# VII. ADJOURNMENT

This was Adjourn

# UPCOMING EVENTS