

## **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

## Meeting Minutes - Draft LANDLORD AND TENANT ISSUES COMMITTEE

Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Thursday, March 16, 2023

5:00 PM

**Virtual Meeting** 

The City of Madison is holding the Landlord and Tenant Issues Committee meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

- 1. Written Comments: You can send comments on agenda items to LTIC@cityofmadison.com.
- 2. Register for Public Comment:
  - Register to speak at the meeting.
  - · Register to answer questions.
  - · Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at https://www.cityofmadison.com/MeetingRegistration. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

- 3. Watch the Meeting: If you would like to join the meeting as an observer, please visit https://www.cityofmadison.com/watchmeetings.
- 4. Listen by Phone:

(877) 853-5257 (Toll Free) Webinar ID: 856 7483 5537

1. CALL TO ORDER / ROLL CALL

Present: 4 - Curtis V. Brink; Noah L. Lieberman; David R. Sparer and Soong Kit Wong

Absent: 1 - Juliana R. Bennett

Excused: 1 - Nikki Conklin

- 2. APPROVAL OF MINUTES
- 3. <u>73237</u> PUBLIC COMMENT (3/16/23)
- 4. DISCLOSURES AND RECUSALS

## **DISCUSSION AND ACTION ITEMS**

5.	<u>76331</u>	Amending portions of Section 9.23 of the Madison General Ordinances relating to regulation of mobile home parks.
		Lieberman moves to refer the item to the Common Council. Brink seconds the motion. The committee approves the motion unanimously.
6.	<u>76165</u>	Applying rent abatement to manufactured homes
7.	<u>76166</u>	Committee procedure - a rule allowing Hearing Examiners and Staff to participate in discussions more freely.
8.	<u>48913</u>	Discuss topics and issues for future meetings.

## 9. ADJOURNMENT