

CERTIFIED SURVEY MAP NO.

CONSOLIDATION OF ALL OF LOT 12 AND PART OF LOT 11 OF MADISON MANUFACTURING COMPANY RECORDED IN VOLUME A, ON PAGE 10 OF PLATS AS DOCUMENT NO. 1749027, AND A PART OF LOT 1 AND A PART OF LOT 2 OF THE PRITCHETTE PLAT OF MADISON (A.K.A. PLAT OF MADISON. THE CAPITOL OF WISCONSIN) IN VOLUME A, ON PAGE 3 OF PLATS AS DOCUMENT NO. 102, BEING A PART OF GOVERNMENT LOT 3, LOCATED IN THE THEORETICAL SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWN 7 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

LEGAL DESCRIPTION

ALL OF LOT 12 AND PART OF LOT 11 OF MADISON MANUFACTURING COMPANY RECORDED IN VOLUME A, ON PAGE 10 OF PLATS ON JUNE 14 TH,1889 AS DOCUMENT NO. 1749027, AND A PART OF LOT 1 AND A PART OF LOT 2 OF THE PRITCHETTE PLAT OF MADISON (A.K.A. PLAT OF MADISON. THE CAPITOL OF WISCONSIN) IN VOLUME A, ON PAGE 3 OF PLATS ON OCTOBER 10TH/, 1839 AS DOCUMENT NO. 102, BEING A PART OF GOVERNMENT LOT 3, LOCATED IN THE THEORETICAL SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWN 7 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

ALSO BEING THE LANDS AS DESCRIBED IN WARRANTY DEED DOCUMENT NOS. 972083 AND 972084, AND EXCLUDING THOSE LANDS AS DESCRIBED IN WARRANTY DEED DOCUMENT NO. 692336 MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF AFORESAID SECTION 14; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 14 NORTH 88 DEGREES 45 MINUTES 39 SECONDS WEST, 824.65 FEET; THENCE NORTH 01 DEGREE 34 MINUTES 35 SECONDS EAST, 515.53 FEET TO A POINT ON THE WEST LINE OF AFORESAID LOT 1 OF PRITCHETTE PLAT OF MADISON, ALSO BEING THE EASTERLY RIGHT-OF-WAY LINE OF NORTH LAKE STREET AND THE POINT OF BEGINNING;

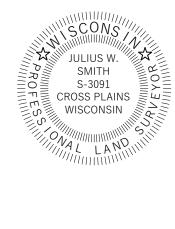
THENCE ALONG SAID FASTERLY RIGHT-OF-WAY LINE OF NORTH LAKE STREET CONTINUING. NORTH 01 DEGREE 34 MINUTES 35 SECONDS. EAST, 103.07 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF MENDOTA COURT; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF MENDOTA COURT SOUTH 88 DEGREES 46 MINUTES 10 SECONDS EAST, 79.85 FEET; THENCE PARALLEL TO THE SAID EASTERLY RIGHT-OF-WAY LINE OF NORTH LAKE SOUTH 01 DEGREE 34 MINUTES 35 SECONDS WEST, 80.00; THENCE PERPENDICULAR TO SAID EASTERLY RIGHT-OF-WAY LINE OF NORTH LAKE STREET NORTH 88 DEGREES 25 MINUTES 25 SECONDS WEST, 0.36 FEET TO THE WESTERLY LINE OF THE LANDS DESCRIBED IN WARRANTY DEED RECORDED SEPTEMBER 2, 1944 IN VOLUME 451 ON PAGES 400 AND 401, AS DOCUMENT NO. 692336; THENCE CONTINUING ALONG SAID LANDS DESCRIBED IN DOCUMENT NO. 692336 SOUTH 88 DEGREES 54 MINUTES 59 SECONDS EAST, 1.36 FEET; THENCE PARALLEL TO THE SAID EASTERLY RIGHT-OF-WAY LINE OF NORTH LAKE SOUTH 01 DEGREE 34 MINUTES 35 SECONDS WEST, 3.07 FEET; THENCE NORTH 88 DEGREES 46 MINUTES 10 SECONDS WEST, 80.85 FEET BACK TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 8,251 SQUARE FEET OR 0.19 ACRES

SURVEYOR'S CERTIFICATE

I, JULIUS W. SMITH, WISCONSIN PROFESSIONAL LAND SURVEYOR S-3091, DO HEREBY CERTIFY THAT BY DIRECTION OF GARY BRINK & ASSOCIATES, INC, I HAVE SURVEYED, DIVIDED, AND MAPPED THE LANDS DESCRIBED HEREON AND THAT THE MAP IS A CORRECT REPRESENTATION IN ACCORDANCE WITH THE INFORMATION PROVIDED. I FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS IN FULL COMPLIANCE WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE VILLAGE OF BLUE MOUNDS AND DANE COUNTY, WISCONSIN.

JULIUS W. SMITH, S-3091 WISCONSIN PROFESSIONAL LAND SURVEYOR DATE





PREPARED BY:	PREPARED FOR:	SURVEYED BY:	ZMR/MAL			VOLPAGE
312 EAST MAIN STREET MOUNT HOREB, WI 53572	GARY BRINK & ASSOCIATES, INC. 2248 DEMING WAY, SUITE 120	DRAWN BY:	JWS	PROJECT NO:	190661	DOC. NO
www.wyserengineering.com	MIDDLETON, WI 53562	APPROVED BY:	JWS	SHEET NO:	3 of 4	C.S.M. NO

12:19am

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CONSOLIDATION OF ALL OF LOT 12 AND PART OF LOT 11 OF MADISON MANUFACTU A , ON PAGE 10 OF PLATS AS DOCUMENT NO. 1749027, AND A PART OF LOT 1 AND PLAT OF MADISON (A.K.A. PLAT OF MADISON. THE CAPITOL OF WISCONSIN) IN DOCUMENT NO. 102, BEING A PART OF GOVERNMENT LOT 3, LOCATED IN THE THEC SOUTHWEST QUARTER OF SECTION 14, TOWN 7 NORTH, RANGE 9 EAST, CITY OF N	A PART OF LOT 2 OF THE PRITCHETTE VOLUME A, ON PAGE 3 OF PLATS AS RETICAL SOUTHEAST QUARTER OF THE
OWNER'S CERTIFICATE	
PATRICK PROPERTIES LLC, AS OWNER, WE HEREBY CERTIFY THAT WE CAUSED THE LANDS DIVIDED MAPPED AND DEDICATED AS SHOWN. I ALSO CERTIFY THAT THIS CERTIFIED SURV WISCONSIN STATE STATUES TO BE SUBMITTED TO THE CITY OF MADISON FOR APPROVAL.	
BY: MANAGING MEMBER PATRICK PROPERTIES, LLC	
STATE OF WISCONSIN) SS DANE COUNTY) SS	
PERSONALLY CAME BEFORE ME THIS DAY OF, 2021	, THE ABOVE NAMED
MANAGING MEMBER FOR PATRICK PROPERTIES, LLC,	NOWN TO BE THE
PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.	
NOTARY PUBLIC, STATE OF WISCONSIN MY COMMISSION EXPI	RES
RESOLVED THAT THIS CERTIFIED SURVEY MAP LOCATED IN THE CITY OF MADISON WAS HE NUMBER, FILE ID NUMBER, ADOPTED ON THIS DATED THIS DAY OF, 2021.	
MARIBETH WITZEL-BEHL, CITY CLERK, CITY OF MADISON	
CITY OF MADISON PLAN COMMISSION CERTIFICATE APPROVED FOR RECORDING PER THE SECRETARY OF THE CITY OF MADISON PLAN COMMISSION. MATTHEW WACHTER, DATE:	SMITH S-3091 CROSS PLAINS WISCONSIN VISCONSIN
SECRETARY OF THE PLAN COMMISSION	OFFICE OF THE REGISTER OF DEEDS
	RECEIVED FOR RECORD
	DOCUMENT #
	IN VOL OF CERTIFIED SURVEY
ENGINEERING	MAPS ON PAGE(S)
PREPARED BY: PREPARED FOR: SURVEYED BY: ZMR/MAL	