Public Comment Registrants Report

| President's Work Group on Environmental Justice On 08/30/21 3:30 PM | | | | Representing Organization | | | | Lobbying |
|---|--|--|---|---------------------------|---------|------|--------|----------|
| Agenda Item Registered | Name | Support | Speaking | Y/N | Name(s) | Paid | Duties | Rep |
| AGENDA ITEM: 0 | | | | | | | | |
| | NO REGISTERED SPEAKERS District: Unknown | | | | | | | |
| | | Support: 0 Oppo Counts distinct registry votes | sed : 0 Neither : 0 ants and removes duplicate | | | | | |
| | | Total Registrar | nts: 0 | | | | | |
| | | Meeting Watch | list: 4 | | | | | [] |