

URBAN DESIGN COMMISSION APPLICATION

UDC

City of Madison
Planning Division
Madison Municipal Building, Suite 017
215 Martin Luther King, Jr. Blvd.
P.O. Box 2985
Madison, WI 53701-2985
(608) 266-4635



FOR OFFICE USE ONLY:

Paid _____ Receipt # _____

Date received _____

Received by _____

Aldermanic District _____

Zoning District _____

Urban Design District _____

Submittal reviewed by _____

Legistar # _____

7/13/21
11:45 a.m.

RECEIVED

Complete all sections of this application, including the desired meeting date and the action requested.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call the phone number above immediately.

1. Project Information

Address: _____

Title: _____

2. Application Type (check all that apply) and Requested Date

UDC meeting date requested _____

New development

Alteration to an existing or previously-approved development

Informational

Initial approval

Final approval

3. Project Type

Project in an Urban Design District

Project in the Downtown Core District (DC), Urban Mixed-Use District (UMX), or Mixed-Use Center District (MXC)

Project in the Suburban Employment Center District (SEC), Campus Institutional District (CI), or Employment Campus District (EC)

Planned Development (PD)

General Development Plan (GDP)

Specific Implementation Plan (SIP)

Planned Multi-Use Site or Residential Building Complex

Signage

Comprehensive Design Review (CDR)

Signage Variance (i.e. modification of signage height, area, and setback)

Signage Exception

Other

Please specify _____

4. Applicant, Agent, and Property Owner Information

Applicant name _____

Street address _____

Telephone _____

Project contact person _____

Street address _____

Telephone _____

Property owner (if not applicant) _____

Street address _____

Telephone _____

Company _____

City/State/Zip _____

Email _____

Company _____

City/State/Zip _____

Email _____

City/State/Zip _____

Email _____

5. Required Submittal Materials

Application Form

Letter of Intent

- If the project is within an Urban Design District, a summary of how the development proposal addresses the district criteria is required
- For signage applications, a summary of how the proposed signage is consistent with the applicable CDR or Signage Variance review criteria is required.

Development Plans (Refer to checklist on Page 4 for plan details)

Filing fee

Electronic Submittal*

Notification to the District Alder

- Please provide an email to the District Alder notifying them that you are filing this UDC application. Please send this as early in the process as possible and provide a copy of that email with the submitted application.

Each submittal must include fourteen (14) 11" x 17" **collated** paper copies. Landscape and Lighting plans (if required) must be **full-sized and legible**. Please refrain from using plastic covers or spiral binding.

Both the paper copies and electronic copies must be submitted prior to the application deadline before an application will be scheduled for a UDC meeting. Late materials will not be accepted. A completed application form is required for each UDC appearance.

For projects also requiring Plan Commission approval, applicants must also have submitted an accepted application for Plan Commission consideration prior to obtaining any formal action (initial or final approval) from the UDC. All plans must be legible when reduced.

**Electronic copies of all items submitted in hard copy are required. Individual PDF files of each item submitted should be compiled on a CD or flash drive, or submitted via email to udcapplications@cityofmadison.com. The email must include the project address, project name, and applicant name. Electronic submittals via file hosting services (such as Dropbox.com) are not allowed. Applicants who are unable to provide the materials electronically should contact the Planning Division at (608) 266-4635 for assistance.*

6. Applicant Declarations

1. Prior to submitting this application, the applicant is required to discuss the proposed project with Urban Design Commission staff. This application was discussed with _____ on _____.
2. The applicant attests that all required materials are included in this submittal and understands that if any required information is not provided by the application deadline, the application will not be placed on an Urban Design Commission agenda for consideration.

Name of applicant _____ Relationship to property _____

Authorizing signature of property owner Brandon Halverson Date _____

7. Application Filing Fees

Fees are required to be paid with the first application for either initial or final approval of a project, unless the project is part of the combined application process involving the Urban Design Commission in conjunction with Plan Commission and/or Common Council consideration. Make checks payable to City Treasurer. Credit cards may be used for application fees of less than \$1,000.

Please consult the schedule below for the appropriate fee for your request:

Urban Design Districts: \$350 (per §35.24(6) MGO).

Minor Alteration in the Downtown Core District (DC) or Urban Mixed-Use District (UMX) : \$150 (per §33.24(6)(b) MGO)

Comprehensive Design Review: \$500 (per §31.041(3)(d)(1)(a) MGO)

Minor Alteration to a Comprehensive Sign Plan: \$100 (per §31.041(3)(d)(1)(c) MGO)

All other sign requests to the Urban Design Commission, including, but not limited to: appeals from the decisions of the Zoning Administrator, requests for signage variances (i.e. modifications of signage height, area, and setback), and additional sign code approvals: \$300 (per §31.041(3)(d)(2) MGO)

A filing fee is not required for the following project applications if part of the combined application process involving both Urban Design Commission and Plan Commission:

- Project in the Downtown Core District (DC), Urban Mixed-Use District (UMX), or Mixed-Use Center District (MXC)
- Project in the Suburban Employment Center District (SEC), Campus Institutional District (CI), or Employment Campus District (EC)
- Planned Development (PD): General Development Plan (GDP) and/or Specific Implementation Plan (SIP)
- Planned Multi-Use Site or Residential Building Complex

Introduction

The City of Madison's Urban Design Commission (UDC) has been created to:

- Encourage and promote high quality in the design of new buildings, developments, remodeling, and additions so as to maintain and improve the established standards of property values within the City.
- Foster civic pride in the beauty and nobler assets of the City, and in all other ways possible assure a functionally efficient and visually attractive City in the future.

Types of Approvals

There are three types of requests considered by the UDC:

- Informational Presentation. Applicants may, at their discretion, request to make an Informational Presentation to the UDC prior to seeking any approvals to obtain early feedback and direction before undertaking detailed design. Applicants should provide details on the context of the site, design concept, site and building plans, and other relevant information to help the UDC understand the proposal and provide feedback. (Does not apply to CDR's or Signage Variance requests)
- Initial Approval. Applicants may, at their discretion, request initial approval of a proposal by presenting preliminary design information. As part of their review, the Commission will provide feedback on the design information that should be addressed at Final Approval stage.
- Final Approval. Applicants may request Final Approval of a proposal by presenting all final project details. Recommendations or concerns expressed by the UDC in the initial approval must be addressed at this time.

Presentations to the Commission

Primarily, the UDC is interested in the appearance and design quality of projects. Emphasis should be given to the site plan, landscape plan, lighting plan, building elevations, exterior building materials, color scheme, and graphics.

When presenting projects to the UDC, applicants must fill out a registration slip provided in the meeting room and present it to the Secretary. Presentations should generally be limited to 5 minutes or as extended by motion by consent of the Commission. The Commission will withhold questions until the end of the presentation.

Applicants are encouraged to consider the use of various graphic presentation material including a locator map, photographs, renderings/model, scale drawings of the proposal in context with adjacent buildings/uses/signs, etc., as may be deemed appropriate to describe the project and its surroundings. Graphics should be mounted on rigid boards so that they may be easily displayed. **Applicants/presenters are responsible for all presentation materials, AV equipment and easels.**

URBAN DESIGN DEVELOPMENT PLANS CHECKLIST

The items listed below are minimal application requirements for the type of approval indicated. Please note that the UDC and/or staff may require additional information in order to have a complete understanding of the project.

1. Informational Presentation

- ☐ Locator Map
- ☐ Letter of Intent (If the project is within an Urban Design District, a summary of how the development proposal addresses the district criteria is required)
- ☐ Contextual site information, including photographs and layout of adjacent buildings/structures
- ☐ Site Plan
- ☐ Two-dimensional (2D) images of proposed buildings or structures.

Providing additional information beyond these minimums may generate a greater level of feedback from the Commission.

Requirements for All Plan Sheets

1. Title block
2. Sheet number
3. North arrow
4. Scale, both written and graphic
5. Date
6. Fully dimensioned plans, scaled at 1"= 40' or larger

**** All plans must be legible, including the full-sized landscape and lighting plans (if required)**

2. Initial Approval

- ☐ Locator Map
- ☐ Letter of Intent (If the project is within a Urban Design District, a summary of how the development proposal addresses the district criteria is required)
- ☐ Contextual site information, including photographs and layout of adjacent buildings/structures
- ☐ Site Plan showing location of existing and proposed buildings, walks, drives, bike lanes, bike parking, and existing trees over 18" diameter
- ☐ Landscape Plan and Plant List (*must be legible*)
- ☐ Building Elevations in both black & white and color for all building sides (include material callouts)
- ☐ PD text and Letter of Intent (if applicable)

Providing additional information beyond these minimums may generate a greater level of feedback from the Commission.

3. Final Approval

All the requirements of the Initial Approval (see above), **plus**:

- ☐ Grading Plan
- ☐ Proposed Signage (if applicable)
- ☐ Lighting Plan, including fixture cut sheets and photometrics plan (*must be legible*)
- ☐ Utility/HVAC equipment location and screening details (with a rooftop plan if roof-mounted)
- ☐ PD text and Letter of Intent (if applicable)
- ☐ Samples of the exterior building materials (presented at the UDC meeting)

4. Comprehensive Design Review (CDR) and Variance Requests (*Signage applications only*)

- ☐ Locator Map
- ☐ Letter of Intent (a summary of how the proposed signage is consistent with the CDR or Signage Variance criteria is required)
- ☐ Contextual site information, including photographs of existing signage both on site and within proximity to the project site
- ☐ Site Plan showing the location of existing signage and proposed signage, dimensioned signage setbacks, sidewalks, driveways, and right-of-ways
- ☐ Proposed signage graphics (fully dimensioned, scaled drawings, including materials and colors, and night view)
- ☐ Perspective renderings (emphasis on pedestrian/automobile scale viewsheds)
- ☐ Illustration of the proposed signage that meets Ch. 31, MGO compared to what is being requested.
- ☐ Graphic of the proposed signage as it relates to what the Ch. 31, MGO would permit



milwaukee : 333 E Chicago St	414.271.5350
madison : 309 W Johnson St, Ste 202	608.442.5350
denver : 1899 Wynkoop St, Ste 300	303.595.4500
	eua.com

July 13, 2021

Urban Design Commission + Plan Commission
City of Madison, Planning Division
215 Martin Luther King Blvd. #017
Madison, WI 53701-2985

Re: Southside Elementary Addition and Renovation
Letter of Intent – Project Description
EUA Project No.: 320539-01

Contacts:

Owner: Madison Metropolitan School District
address
Contact: Brandon Halverson
blhalverson@madison.k12.wi.us
(608) 204-7912

Civil Engineer: Wyser Engineering
312 Main Street
Mount Horeb, WI 53572
Contact: Wade P. Wyse, P.E.
wade.wyse@wyserengineering.com
(608) 437-1980

Landscape Design: Saiki Design
1110 S. Park Street
Madison, WI 53715
Contact: Jared Vincent
JVincent@ksd-la.com
(608) 405-8148

Architect: EUA
309 W. Johnson Street #202
Madison, WI 53703
Contact: Colleen O'Meara
colleeno@eua.com
(608) 442-5350

LETTER OF INTENT

On behalf of the Madison Metropolitan School District (MMSD), we are seeking approval from the Urban Design Commission and Plan Commission for the Southside Elementary School (currently Badger Rock Middle School, 501 E Badger Rd) project. Badger Rock Middle School is an existing building that will receive a 3 story 4K-5 elementary school addition. The scope of the addition will include new classrooms, a library, offices, and a gymnasium, as well as, parking lot and site improvements.

The primary intent of the school district is to meet the standards and guidelines of the UDC and Plan Commission while beautifying and enhancing the site and thus contributing to the overall look and feel of the surroundings.

Respectfully,

The logo for Kirk Lewis, featuring the name "KIRK LEWIS" in a stylized, bold, black font. The letters are arranged in two rows, with "KIRK" on top and "LEWIS" below it. The letters are slightly irregular and hand-drawn in style.

Kirk Lewis, LEED AP BD+C

Senior Project Architect : Associate



EUA | 333 East Chicago Street | Milwaukee, WI 53202

main : 414.271.5350 | direct : 414.298.2265

milwaukee : madison : denver

[illegible]

CALLOUTS

TITLE

VIEW NUMBER

VIEW NAME

VIEW SCALE

BUILDING SECTIONS

TAGS

PARTITION TYPE

DOOR

KEYNOTE

FURNITURE

EQUIPMENT

WINDOW

FLOOR

BASE

WALL

REMARKS

TYPE

HEIGHT

NAME

CEILING

GRAPHICS

NORTH ARROW

TO OBJECT CENTER

TO OBJECT FACE OR OTHER GEOMETRY

EXISTING

DEMOLITION

NEW

GRID AND GRID IDENTIFICATION

PROJECT LOCATION

501 E. Badger Rd.

Badger Rock Center

	<p>ARCHITECTURAL EPPSTEIN UHEN ARCHITECTS, INC.</p>	<p>333 East Chicago Street Milwaukee, WI 53202 PHONE: (414) 271-5350 www.eua.com</p>	<p>PROJECT CONTACT: DIRECT PHONE: EMAIL ADDRESS:</p> <p>Abie Khatchadourian (414) 291-8163 abiek@eua.com</p>
	<p>DISTRICT MADISON METROPOLITAN SCHOOL DISTRICT</p>	<p>4711 PFLAUM ROAD MADISON, WISCONSIN 53718 PHONE: (608) 204-7912</p>	<p>PROJECT CONTACT: DIRECT PHONE: EMAIL ADDRESS:</p> <p>BRANDON HALVERSON (608) 204-7912 bhalverson@madison.k12.wi.us</p>
	<p>CONSTRUCTION MANAGER J.H. FINDORFF & SON INC.</p>		

<div>312 Main Street Mount Horeb, WI 53572 PHONE: (608) 437-1980</div>	<div>PROJECT CONTACT: Wade Wyse DIRECT PHONE: (608) 843-3388 EMAIL ADDRESS: wade.wyse@wyserengineering.com</div>
<div>LANDSCAPE DESIGN SAIKI LANDSCAPE DESIGN</div>	<div>PROJECT CONTACT: Samantha Farrell Folger DIRECT PHONE: (608) 405-8160 EMAIL ADDRESS: sfarrell@saiiki.design</div>
<div>STRUCTURAL ENGINEERING OTIE</div>	<div>PROJECT CONTACT: James Hall DIRECT PHONE: (608) 215-4935 EMAIL ADDRESS: jhall@otie.com</div>

<p>1111 Deming Way, Suite 202 Madison, WI 53717 PHONE: (608) 218-3790</p>	<p>PROJECT CONTACT: Tim Coach DIRECT PHONE: (715) 832-5680 EMAIL ADDRESS: tim.coach@salasobrien.com</p>
<p>MECHANICAL ENGINEERING MEP SALAS OBRIEN</p>	
<p>1111 Deming Way, Suite 202 Madison, WI 53717 PHONE: (608) 218-3790</p>	<p>PROJECT CONTACT: Josh Hinson DIRECT PHONE: (608) 239-3996 EMAIL ADDRESS: josh.hinson@salasobrien.com</p>
<p>ELECTRICAL ENGINEERING MEP SALAS OBRIEN</p>	
<p>1111 Deming Way, Suite 202 Madison, WI 53717 PHONE: (608) 218-3790</p>	<p>PROJECT CONTACT: Paul Culver DIRECT PHONE: (608) 848-9556 EMAIL ADDRESS: paul.culver@salasobrien.com</p>

1111 Deming Way, Suite 202 Madison, WI 53717 PHONE: (608) 218-3790	PROJECT CONTACT: Paul Culver DIRECT PHONE: (608) 848-9556 EMAIL ADDRESS: paul.culver@salasobrien.com
FOODSERVICE CAPITAL FOODSERVICE DESIGN	PROJECT CONTACT: Brian Nelson DIRECT PHONE: (608) 514-4373 EMAIL ADDRESS: brian@capitalsdesign.com

333 East Chicago Street
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PHONE: (414) 271-5350
www.eua.com

PROJECT CONTACT: Abie Khatchadourian
DIRECT PHONE: (414) 291-8163
EMAIL ADDRESS: abiek@eua.com

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PHONE: (608) 204-7912

PROJECT CONTACT: BRANDON HALVERSON
DIRECT PHONE: (608) 204-7912
EMAIL ADDRESS: blhalverson@madison.k12.wi.us

300 SOUTH BEDFORD STREET
MADISON, WISCONSIN 53703
PHONE: (608) 441-6891

PROJECT CONTACT: AARON ZUTZ
DIRECT PHONE: (608) 441-6891
EMAIL ADDRESS: azutz@findorff.com

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Mount Horeb, WI 53572
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1110 S. Park Street
Madison, WI 53715
PHONE: (608) 405-8148

PROJECT CONTACT: Samantha Farrell Folger
DIRECT PHONE: (608) 405-8160
EMAIL ADDRESS: sfarrell@saiki.design

1033 N. Mayfair Road, Suite 200
Milwaukee, WI 53226
PHONE: (608) 241-6717

PROJECT CONTACT:
DIRECT PHONE:
EMAIL ADDRESS:

James Hall
(608) 215-4939
jhall@otie.com

1111 Deming Way, Suite 202
Madison, WI 53717
PHONE: (608) 218-3790

PROJECT CONTACT: Tim Coach
DIRECT PHONE: (715) 832-5686
EMAIL ADDRESS: tim.coach@salasobrien.com

1111 Deming Way, Suite 202
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PHONE: (608) 218-3790

PROJECT CONTACT: Josh Hinson
DIRECT PHONE: (608) 239-3996
EMAIL ADDRESS: josh.hinson@salasobrien.com

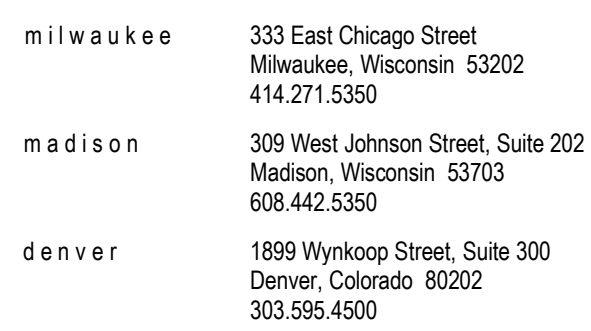
1111 Deming Way, Suite 202
Madison, WI 53717
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PROJECT CONTACT: Paul Culver
DIRECT PHONE: (608) 848-9556
EMAIL ADDRESS: paul.culver@salasobrien.com

1522 Lake View Ave
Madison, WI 53704
PHONE: (608) 514-4373

PROJECT CONTACT: Brian Nelson
DIRECT PHONE: (608) 514-4373
EMAIL ADDRESS: brian@capitalfsdesign.com

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SOUTHSIDE
ELEMENTARY
ADDITION

DATE	DESCRIPTION
06/22/2021	SCHEMATIC DESIGN

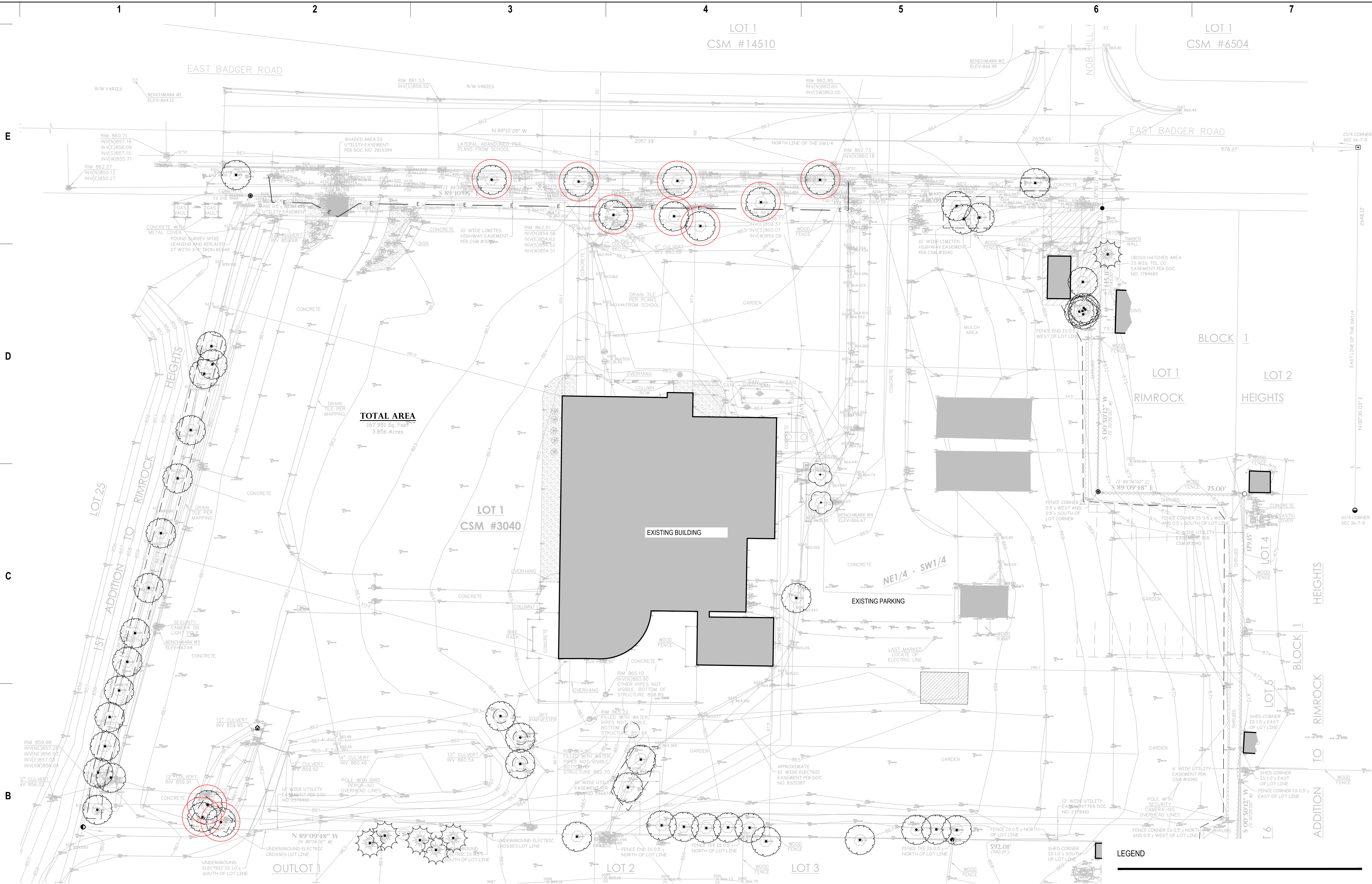
PROGRESS DOCUMENTS NOT FOR CONSTRUCTION

These documents reflect progress and intent and may be subject to change, including additional detail. These are not final construction documents and shall not be used for final bidding or construction-related purposes.

PROJECT MANAGER	PM
PROJECT NUMBER	320539-00

PROJECT INFORMATION AND INDEX

T-1



TREE PROTECTION & REMOVAL NOTES

- All proposed street tree removals within the right of way shall be reviewed by City Forestry before the Plan Commission meeting. Street tree removals require approval and a tree removal permit issued by City Forestry. Any street tree removals requested after the development plan is approved by the Plan Commission or the Board of Public Works and City Forestry will require a minimum of a 72-hour review period which shall include the notification of the Alderperson within who's district is affected by the street tree removal(s) prior to a tree removal permit being issued.
- Contractor shall contact City Forestry at 266-4816 to issue a street tree removal permit for (X) tree(s) (dbh) diameter (variety) tree due to (reason) at (location).
- As defined by the Section 107.13 of City of Madison Standard Specifications for Public Works Construction: No excavation is permitted within 5 feet of the trunk of the street tree or when cutting roots over 3 inches in diameter. If excavation is necessary, the Contractor shall contact Madison City Forestry (266-4816) prior to excavation. City of Madison Forestry personnel shall assess the impact to the tree and to its root system prior to work commencing. Tree protection specifications can be found on the following website: <https://www.cityofmadison.com/business/pw/specs.cfm>
- Contractor shall take precautions during construction to not disfigure, scar, or impair the health of any street tree. Contractor shall operate equipment in a manner as to not damage the branches of the street tree(s). This may require using smaller equipment and loading and unloading materials in a designated space away from trees on the construction site. Any damage or injury to existing street trees (either above or below ground) shall be reported immediately to City Forestry at 266-4816. Penalties and remediation shall be required.
- Section 107.13(g) of City of Madison Standard Specifications for Public Works Construction addresses soil compaction near street trees and shall be followed by Contractor. The storage of parked vehicles, construction equipment, building materials, refuse, excavated spoils or dumping of poisonous materials on or around trees and roots within five (5) feet of the tree or within the protection zone is prohibited.
- On this project, street tree protection zone fencing is required. The fencing shall be erected before the demolition, grading or construction begins. The fence shall include the entire width of terrace and, extend at least 5 feet on both sides of the outside edge of the tree trunk. Do not remove the fencing to allow for deliveries or equipment access through the tree protection zone.
- Street tree pruning shall be coordinated with Madison Forestry at a minimum of two weeks prior to the start of construction for this project. All pruning shall follow the American National Standards Institute (ANSI) A300 - Part 1 Standards for pruning.
- At least one week prior to street tree planting, Contractor shall contact City Forestry at (608) 266-4816 to schedule inspection and approval of nursery tree stock and review planting specifications with the landscaper.
- Forestry Specialist: Wayne Buckley (District 2, 4, 6, and 10)
 - Wayne Buckley
 - 608.220.0637 (Cell)
 - 608.266.4892 (Office)
 - wbuckley@cityofmadison.com



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madison 309 West Johnson Street, Suite 202
Madison, Wisconsin 53703
608.442.5350

denver 1899 Wynkoop Street, Suite 300
Denver, Colorado 80202
303.556.4500

PROJECT INFORMATION

**MMSD - RIMROCK
SOUTHSIDE
ELEMENTARY SCHOOL**

**501 E BADGER RD
MADISON, WI 53713**

ISSUANCE AND REVISIONS

DATE	DESCRIPTION
08/06/2021	UDC SUBMITTAL

KEY PLAN

SHEET INFORMATION

**PROGRESS DOCUMENTS
NOT FOR CONSTRUCTION**

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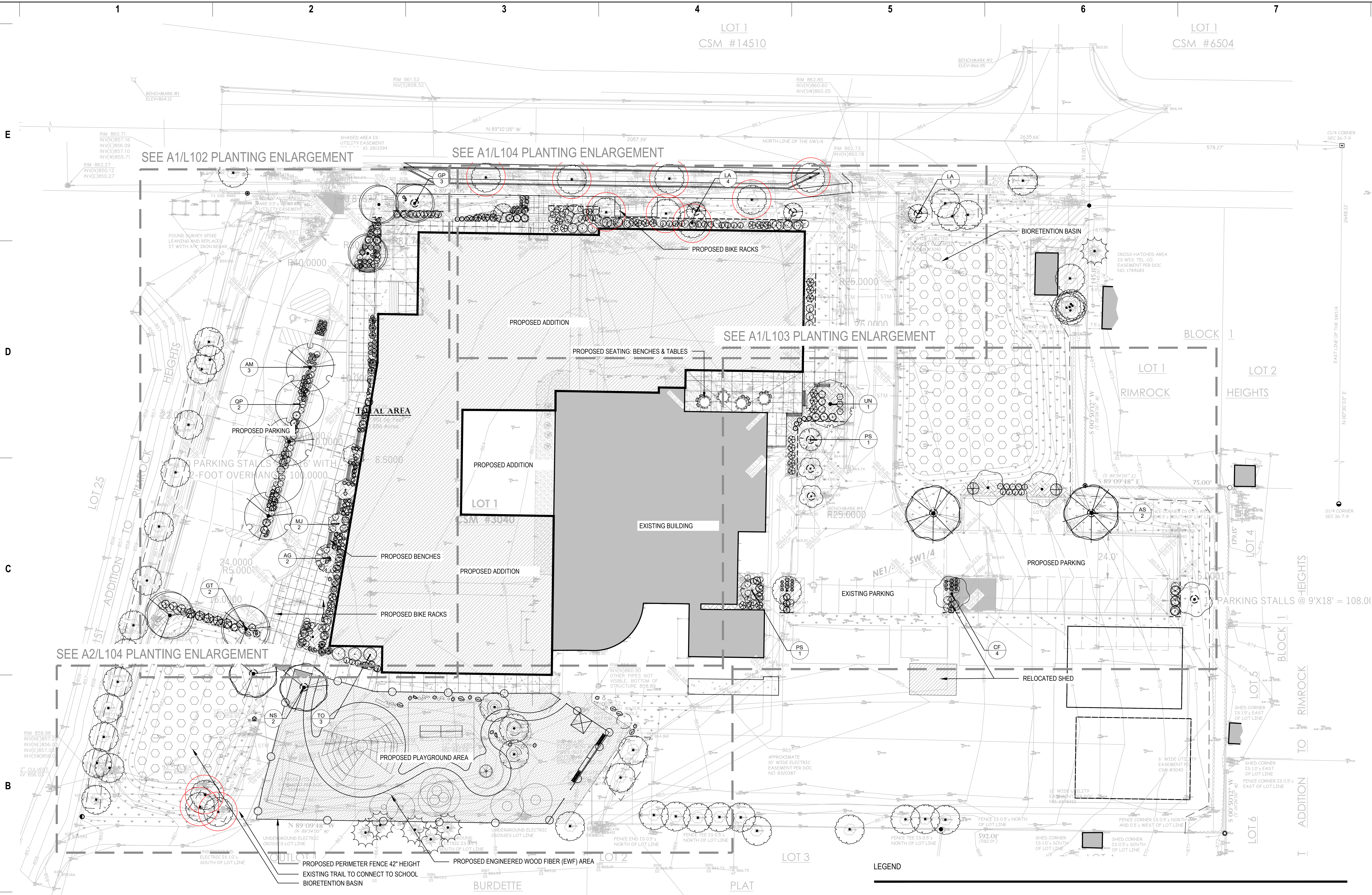
PROJECT MANAGER

PROJECT NUMBER

EXISTING CONDITIONS

L-1

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LEGEND

- EXISTING SHADE TREES
- EXISTING FRUIT/ NUT/ ORNAMENTAL TREES
- EXISTING EVERGREEN TREES
- EXISTING TREES TO BE REMOVED/ TRANSPLANTED
- HARDWOOD BARK MULCH RING WITH SPADED EDGE
- TREE PROTECTION
- BLUEGRASS SEED
- LANDSCAPE AREA: SHRUB/ PERENNIAL BED WITH BARK MULCH & METAL EDGING
- BIORETENTION PLUGS
- PROPOSED SEATING AND TRASH/REC RECEPTACLES

NOTE: PLANTING SCHEDULE CAN BE FOUND ON L102. SEE SHEET L100 FOR TREE PROTECTION INFORMATION.



milwaukee 333 East Chicago Street
Milwaukee, Wisconsin 53202
414.271.5350
madison 309 West Johnson Street, Suite 202
Madison, Wisconsin 53703
608.442.5350
denver 1699 Wykoop Street, Suite 300
Denver, Colorado 80202
303.595.4500

PROJECT INFORMATION

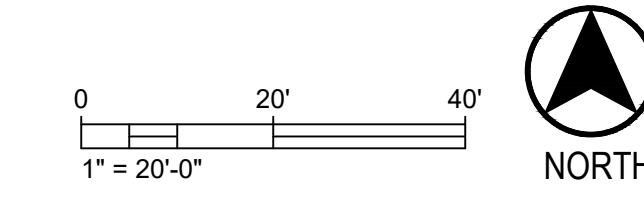
**MMSD - RIMROCK
SOUTHSIDE
ELEMENTARY SCHOOL**

**501 E BADGER RD
MADISON, WI 53713**

ISSUANCE AND REVISIONS

DATE	DESCRIPTION
08/06/2021	UDC SUBMITTAL

KEY PLAN



SHEET INFORMATION

**PROGRESS DOCUMENTS
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PROJECT MANAGER
PROJECT NUMBER

LANDSCAPE PLAN

L-2

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A1 ENLARGEMENT
SCALE: 1"=10'-0"

PLANT SCHEDULE

DECIDUOUS TREES	CODE	QTY	BOTANICAL / COMMON NAME	CONT	SIZE
	QP	2	Quercus palustris / Pin Oak	B & B	2.5'Cal
EVERGREEN TREES	CODE	QTY	BOTANICAL / COMMON NAME	CONT	SIZE
	TO	3	Thuja occidentalis 'Techny' / Techny Arborvitae	15 gal	6' HT (MIN.)
ORNAMENTAL TREES	CODE	QTY	BOTANICAL / COMMON NAME	CONT	SIZE
	AG	2	Amelanchier x grandiflora 'Autumn Brilliance' / Autumn Brilliance Serviceberry	B&B	6' HT (MIN.), MULTI-STEMMED
	MJ	3	Magnolia x 'Jane' / Jane Magnolia	B&B	2.5'Cal
	PS	2	Prunus sargentii 'JFS-KWS8' TM / Pink Flair Sargent Cherry	B&B	2.5'Cal
SHADE TREES	CODE	QTY	BOTANICAL / COMMON NAME	CONT	SIZE
	AM	3	Acer miyabei 'Morton' TM / State Street Miyabei Maple	B & B	
	AS	2	Acer saccharum 'Green Mountain' / Green Mountain Sugar Maple	B&B	2.5'Cal
	CF	4	Carpinus betulus 'Fastigiate' / Pyramidal European Hornbeam	15 gal	2.5'Cal
	GP	3	Ginkgo biloba 'Princeton Sentry' / Princeton Sentry Maidenhair Tree	B & B	2.5'Cal
	GT	2	Gleditsia triacanthos 'Skycole' / Skyline Honeylocust	B & B	2.5'Cal
	LA	5	Liriodendron tulipifera 'Arnold' / Arnold Tulip Poplar	B&B	2.5'Cal
	NS	2	Nyssa sylvatica 'NSUHH' TM / Green Gable Tupelo	B & B	2.5'Cal
	UN	1	Ulmus x 'New Horizon' / New Horizon Elm	B&B	2.5'Cal
EVERGREEN SHRUBS	CODE	QTY	BOTANICAL / COMMON NAME	CONT	
	Jp	11	Juniperus chinensis 'Pfitzeriana Kallay' / Kallays Compact Pfitzer Juniper	3 gal	
	Jh	8	Juniperus chinensis 'Hetzi' / Hetzi Juniper	3 gal	
	Tm	9	Taxus x media 'Densaforma' / Dense Yew	3 gal	
	TY	9	Taxus x media 'Tautoni' / Tauton Yew	3 gal	
ORNAMENTAL GRASSES	CODE	QTY	BOTANICAL / COMMON NAME	CONT	
	pnw	12	Panicum virgatum 'North Wind' / Northwind Switch Grass	1 gal	
	gal	21	Pennisetum alopecuroides 'Little Bunny' / Little Bunny Fountain Grass	1 gal	
	shd	28	Sporobolus heterolepis / Prairie Dropseed	1 gal	
DECIDUOUS SHRUBS	CODE	QTY	BOTANICAL / COMMON NAME	CONT	
	Aa	3	Aronia arbutifolia 'Brilliantissima' / Brilliant Red Chokeberry	3 gal	
	Ai	6	Aronia melanocarpa 'Morton' / Inquisit Beauty Black Chokeberry	3 gal	
	Ch	6	Clethra alnifolia 'Hummingbird' / Hummingbird Summersweet	3 gal	
	Cr	10	Clethra alnifolia 'Ruby Spice' / Ruby Spice Clethra	3 gal	
	Cl	10	Diervilla lonicera 'Michigan Sunset' / Dwarf Bush Honeysuckle	3 gal	
	Dk	6	Diervilla lonicera 'Kodiak Orange' / Kodiak Orange Bush Honeysuckle	3 gal	
	Fs	3	Forsythia x 'Sunrise' / Sunrise Forsythia	3 gal	
	Hb	20	Hydrangea paniculata 'ILVOBO' TM / Bobo Panicle Hydrangea	3 gal	
	Hk	10	Hypericum kalmianum 'Ames' / Ames St. Johnswort	3 gal	
	Iv	2	Ilex verticillata 'Jim Dandy' / Jim Dandy Winterberry	5 gal	
	In	5	Ilex verticillata 'Nana' / Red Sprite Winterberry	3 gal	
	Pn	4	Physocarpus opulifolius 'Donna May' / Little Devil Ninebark	3 gal	
	Pd	6	Physocarpus opulifolius 'Donna May' TM / Little Devil Ninebark	3 gal	
	Rg	20	Rhus aromatica 'Gro-Low' / Gro-Low Fragrant Sumac	3 gal	
	Sb	21	Spiraea betulifolia 'Tor' / Birchleaf Spiraea	3 gal	
	Vd	5	Viburnum carlesii 'Diana' / Diana Koreanspice Viburnum	3 gal	
HERBACEOUS PERENNIALS	CODE	QTY	BOTANICAL / COMMON NAME	CONT	
	cnm	25	Calamintha nepeta 'Montrose White' / Montrose White Calamint	1 gal	
	hhd	6	Hemerocallis x 'Happy Returns' / Happy Returns Daylily	1 gal	
	ml	12	Nepeta x 'Walker's Low' / Walker's Low Catmint	1 gal	
	smn	18	Salvia nemorosa 'May Night' / May Night Sage	1 gal	
GROUND COVERS	CODE	QTY	BOTANICAL / COMMON NAME	CONT	CAL
	10,099 sf		BIORETENTION BASIN		
	1,050		Anemone canadensis / Canadian Anemone	2 1/2' Plug	
	1,050		Carex lasiocarpa / Prairie Sedge	2 1/2' Plug	
	1,050		Carex grayi / Gray Sedge	2 1/2' Plug	
	1,050		Dalea purpurea / Purple Prairie Clover	2 1/2' plug	
	1,050		Iris versicolor / Blue Flag	2 1/2' plug	
	1,050		Lobelia siphilitica / Great Lobelia	2 1/2' plug	
	1,050		Rudbeckia subtomentosa / Sweet Black-eyed Susan	2 1/2' plug	
	1,050		Sorghastrum nutans / Indian Grass	2 1/2' plug	
	1,050		Sporobolus heterolepis / Prairie Dropseed	2 1/2' plug	
	1,050		Symphyotrichum novae-angliae / New England Aster	2 1/2' plug	

LEGEND

- EXISTING SHADE TREES
- EXISTING FRUIT/ NUT/ ORNAMENTAL TREES
- EXISTING EVERGREEN TREES
- EXISTING TREES TO BE REMOVED/ TRANSPLANTED
- HARDWOOD BARK MULCH RING WITH SPADED EDGE
- TREE PROTECTION
- BLUEGRASS SEED
- LANDSCAPE AREA: SHRUB/ PERENNIAL BED WITH BARK MULCH & METAL EDGING
- BIORETENTION PLUGS
- PROPOSED SEATING AND TRASH/REC RECEPTACLES

NOTE: SEE SHEET L100 FOR TREE PROTECTION INFORMATION.



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608.442.5350

denver 1899 Wynkoop Street, Suite 300
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303.556.4500

PROJECT INFORMATION

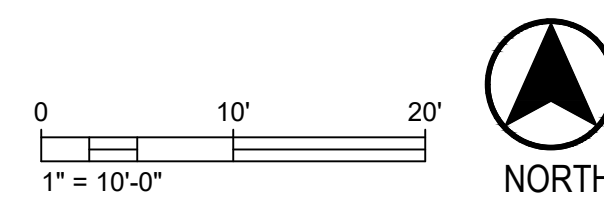
**MMSD - RIMROCK
SOUTHSIDE
ELEMENTARY SCHOOL**

**501 E BADGER RD
MADISON, WI 53713**

ISSUANCE AND REVISIONS

DATE	DESCRIPTION
08/06/2021	UDC SUBMITTAL

KEY PLAN



SHEET INFORMATION

**PROGRESS DOCUMENTS
NOT FOR CONSTRUCTION**

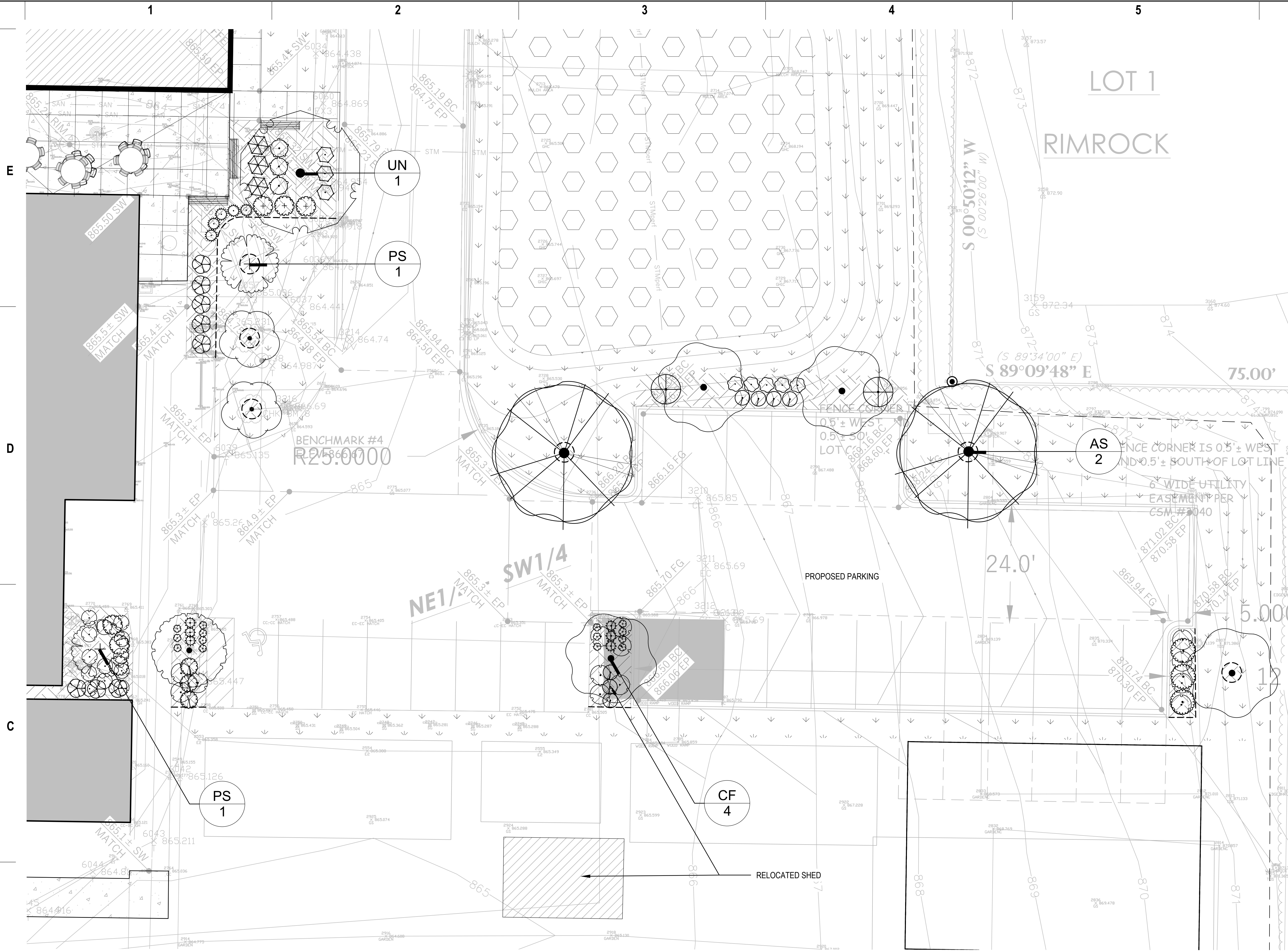
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PROJECT MANAGER

PROJECT NUMBER

**LANDSCAPE
ENLARGEMENTS**

L-3



A1 ENLARGEMENT
SCALE: 1"=10'-0"

LEGEND

- | | | | |
|--|--|--|---|
| | EXISTING SHADE TREES | | TREE PROTECTION |
| | EXISTING FRUIT/ NUT/ ORNAMENTAL TREES | | BLUEGRASS SEED |
| | EXISTING EVERGREEN TREES | | LANDSCAPE AREA: SHRUB/ PERENNIAL BED WITH BARK MULCH & METAL EDGING |
| | EXISTING TREES TO BE REMOVED/ TRANSPLANTED | | BIORETENTION PLUGS |
| | HARDWOOD BARK MULCH RING WITH SPADED EDGE | | PROPOSED SEATING AND TRASH/REC RECEPTACLES |

NOTE: PLANTING SCHEDULE CAN BE FOUND ON L102. SEE SHEET L100 FOR TREE PROTECTION INFORMATION.



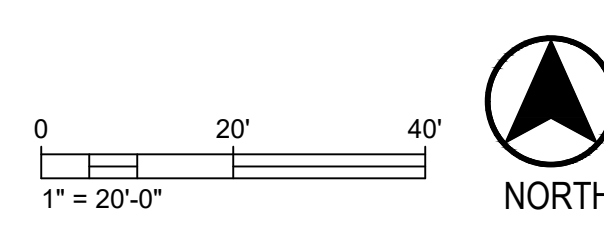
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PROJECT INFORMATION
**MMSD - RIMROCK
SOUTHSIDE
ELEMENTARY SCHOOL**

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MADISON, WI 53713**

ISSUANCE AND REVISIONS	
DATE	DESCRIPTION
08/06/2021	UDC SUBMITTAL

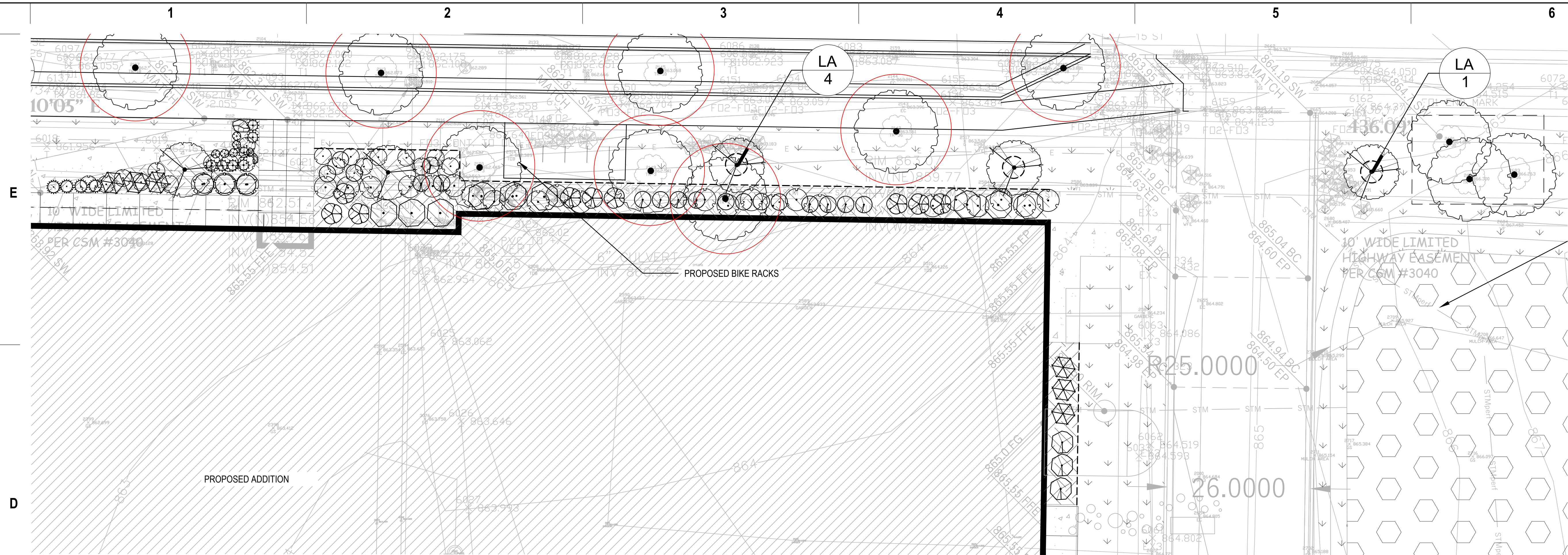
KEY PLAN



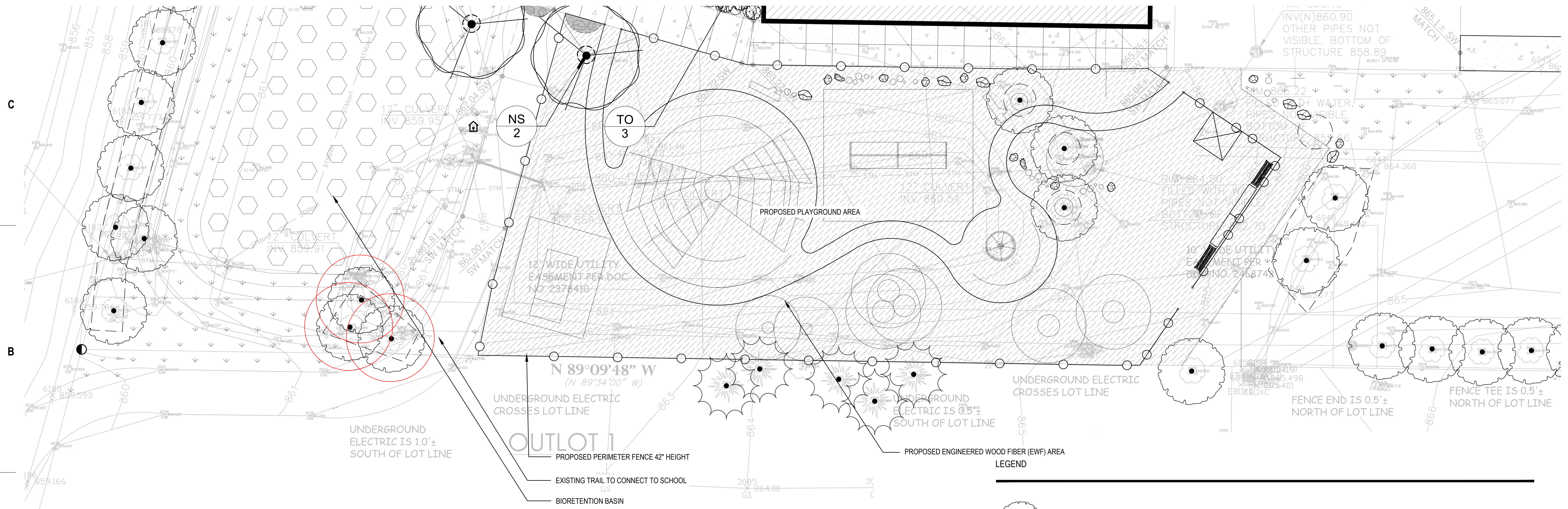
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PROJECT MANAGER
PROJECT NUMBER

**LANDSCAPE
ENLARGEMENTS**
L-4
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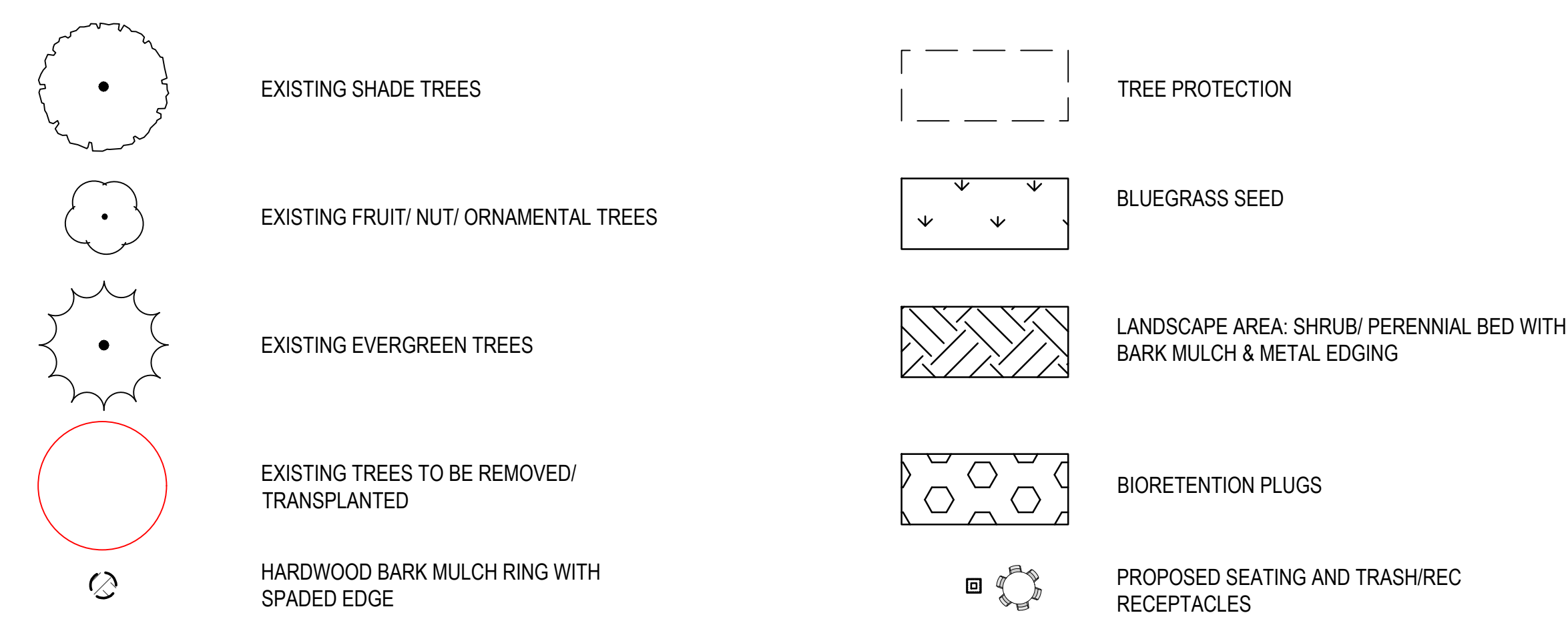


A1 ENLARGEMENT
SCALE: 1"=10'-0"



A2 ENLARGEMENT
SCALE: 1"=10'-0"

A



NOTE: PLANTING SCHEDULE CAN BE FOUND ON L102. SEE SHEET L100 FOR TREE PROTECTION INFORMATION.



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PROJECT INFORMATION

MMSD - RIMROCK
SOUTHSIDE
ELEMENTARY SCHOOL

D 501 E BADGER RD
MADISON, WI 53713

ISSUANCE AND REVISIONS

DATE	DESCRIPTION
08/06/2021	UDC SUBMITTAL

KEY PLAN

SHEET INFORMATION

PROGRESS DOCUMENTS
NOT FOR CONSTRUCTION

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PROJECT MANAGER

PROJECT NUMBER

LANDSCAPE
ENLARGEMENTS

L-5

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CITY OF MADISON LANDSCAPE WORKSHEET

Section 28.142 Madison General Ordinance

Project Location / Address 501 East Badger Road, Madison, WI 53713

Name of Project MMSD -i Southside Elementary School

Owner / Contact Samantha Farrell Folger - Saiki Design

Contact Phone 608-405-8160 Contact Email sfarrell@saiki.design

**** Landscape plans for zoning lots greater than ten thousand (10,000) square feet in size
MUST be prepared by a registered landscape architect. ****

Applicability

The following standards apply to all exterior construction and development activity, including the expansion of existing buildings, structures and parking lots, except the construction of detached single-family and two-family dwellings and their accessory structures. The entire development site must be brought up to compliance with this section unless **all** of the following conditions apply, in which case only the affected areas need to be brought up to compliance:

- (a) The area of site disturbance is less than ten percent (10%) of the entire development site during any ten-(10) year period.
- (b) Gross floor area is only increased by ten percent (10%) during any ten-(10) year period.
- (c) No demolition of a principal building is involved.
- (d) Any displaced landscaping elements must be replaced on the site and shown on a revised landscaping plan.

Landscape Calculations and Distribution

Required landscaped areas shall be calculated based upon the total developed area of the property. Developed area is defined as that area within a single contiguous boundary which is made up of structures, parking, driveways and docking/loading facilities, but excluding the area of any building footprint at grade, land designated for open space uses such as athletic fields, and undeveloped land area on the same zoning lot. There are three methods for calculating landscape points depending on the size of the lot and Zoning District.

- (a) For all lots except those described in (b) and (c) below, five (5) landscape points shall be provided for each three hundred (300) square feet of developed area.

Total square footage of developed area 68,402 s.f.

Total landscape points required 2136 points

- (b) **For lots larger than five (5) acres**, points shall be provided at five (5) points per three hundred (300) square feet for the first five (5) developed acres, and one (1) point per one hundred (100) square feet for all additional acres.

Total square footage of developed area 68,402 s.f.

Five (5) acres = 217,800 square feet

First five (5) developed acres = 3,630 points

Remainder of developed area n/a

Total landscape points required 2136 points

- (c) **For the Industrial – Limited (IL) and Industrial – General (IG) districts**, one (1) point shall be provided per one hundred (100) square feet of developed area.

Total square footage of developed area _____

Total landscape points required _____

Tabulation of Points and Credits

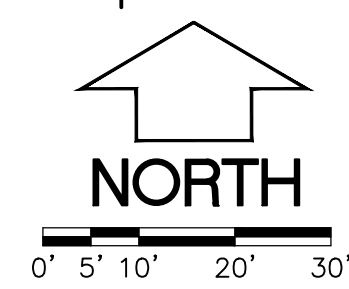
Use the table to indicate the quantity and points for all existing and proposed landscape elements.

Plant Type/ Element	Minimum Size at Installation	Points	Credits/ Existing Landscaping		New/ Proposed Landscaping	
			Quantity	Points Achieved	Quantity	Points Achieved
Overstory deciduous tree	2½ inch caliper measured diameter at breast height (dbh)	35	15	525	20	700
Tall evergreen tree (i.e. pine, spruce)	5-6 feet tall	35				
Ornamental tree	1 1/2 inch caliper	15	21	315	11	165
Upright evergreen shrub (i.e. arborvitae)	3-4 feet tall	10			3	30
Shrub, deciduous	#3 gallon container size, Min. 12”-24”	3			137	411
Shrub, evergreen	#3 gallon container size, Min. 12”-24”	4			37	148
Ornamental grasses/ perennials	#1 gallon container size, Min. 8”-18”	2			122	244
Ornamental/ decorative fencing or wall	n/a	4 per 10 lineal ft.				
Existing significant specimen tree	Minimum size: 2 ½ inch caliper dbh. *Trees must be within developed area and cannot comprise more than 30% of total required points.	14 per caliper inch dbh. Maximum points per tree: 200				
Landscape furniture for public seating and/or transit connections	* Furniture must be within developed area, publically accessible, and cannot comprise more than 5% of total required points.	5 points per “seat”			21	105
Sub Totals				840		1803

Total Number of Points Provided 2643

* As determined by ANSI, ANLA- American standards for nursery stock. For each size, minimum plant sizes shall conform to the specifications as stated in the current American Standard for Nursery Stock.

2. UNDESIGNED SITE CONTOURS AND INFORMATION BASED ON TOPOGRAPHIC & UTILITY DATA AS PROVIDED TO WYSER ENGINEERING, WYSER ENGINEERING SHALL NOT BE HELD RESPONSIBLE FOR ANY ERRORS OR OMISSIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY INFORMATION PROVIDED BY OTHERS. CONTRACTOR TO CONFIRM ALL ELEVATIONS, GENERAL CONDITIONS AND ANY OTHER INFORMATION PROVIDED TO CONTRACTOR TO BE ACCURATE AND COMPLETE.
3. THE BENCHMARK LOCATIONS ARE SHOWN FOR REFERENCE ONLY ON THIS PLAN. THE BENCHMARKS SHALL BE VALIDATED BY LICENSED LAND SURVEYOR PRIOR TO CONSTRUCTION, CONTRACTOR ASSUMES RISK ASSOCIATED WITH BENCHMARK ELEVATIONS UNTIL CONFIRMED.
4. CONTRACTOR TO OBTAIN APPROPRIATE PERMITS FOR STREET OPENINGS & TO WORK WITHIN RIGHT-OF-WAY.
5. WYSER ENGINEERING SHALL BE HELD HARMLESS AND DOES NOT WARRANT ANY DEVIATIONS BY THE OWNER OR CONTRACTOR FROM THE APPROVED CONSTRUCTION PLANS THAT MAY RESULT IN DISPLEASANT ACTIONS BY REGULATORY AGENCIES.
6. IF ANY ERRORS, OMISSIONS, DISCREPANCIES OR OMISSIONS WITHIN THE PLAN BECOME APPARENT, IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CORRECT THE PLAN PRIOR TO CONSTRUCTION SO THAT CLARIFICATION OR REVISION MAY OCCUR.
7. ALL MUNICIPAL UTILITY CONNECTIONS, WORK IN R/W, PUBLIC OUTLOTS AND PUBLIC PLACES SHALL BE IN ACCORDANCE WITH CITY OF MADISON STANDARD SPECIFICATIONS FOR PUBLIC UTILITIES CONNECTION.



314 W Dayton Street, Madison, WI 53703-2506
Phone: 608-266-4420 • Fax: 608-267-1100 • E-mail: fire@cityofmadison.com

Contact Name & Phone #:

1. Is the building completely protected by an NFPA 13 or 13R automatic fire sprinkler system?		<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A
If no-sprinklered , fire lines extend to within 150-feet of all portions of the exterior wall?		<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A
If sprinklered , fire lines are within 250-feet of all portions of the exterior wall?		<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A
2. Is the fire line constructed of concrete or asphalt, designed to support a minimum load of 85,000 lbs?				
a) Is the fire line a minimum unobstructed width of at least 20'-feet?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
b) Is the fire line unobstructed to a vertical clearance of at least 13½'-feet?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
c) Is the minimum inside turning radius of the fire line at least 28'-feet?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
d) Is the grade of the fire line not more than a slope of 8%?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
e) Is the fire line posted at least 2'-feet? (Provide details of posting.)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
f) Is a roll-able curb used as part of the fire line? (Provide detail of curb.)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
g) Is a part of a sidewalk used as part of the required fire line? (Must support 85,000 lbs.)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
3. Is the fire line obstructed by security gates or barricades? If yes:				
a) Is the gate a minimum of 20-feet opening installed?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	
b) Is an approved means of emergency operations controlling, key vault, padlock or key switch?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	
4. Is the Fire line dead-ended with a length greater than 150'-feet?				
If yes, does the area for turning the fire line comply with IFC D103?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
5. Is any portion of the building to be used for high-piled storage in accordance with IFC Chapter 3206.6. If yes, see IFC 3206.6 for further requirements.				
<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A		
6. Is any part of the building greater than 30'-feet above the grade plane?				
If yes, answer the following questions:				
a) Is the aerial apparatus fire line parallel to one entire side of the building and covering at least 25% of perimeter?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
b) Is the aerial apparatus fire line parallel to 25% OF PERIMETER, SEE GRAPHIC	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
c) Is the near edge of the aerial apparatus fire line located between 25' and 30' from the building?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
d) Are there any overhead power or utility lines located across the aerial apparatus fire line?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
e) Are there any tree canopies expected to grow across the aerial fire line? (Based on mature canopy width of tree.)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
f) Does the aerial apparatus fire line have a minimum unobstructed width of 26'-feet?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
g) Is the space between the aerial line and the building free of trees exceeding 20' in heights?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
7. Are all portions of the required fire lines within 500'-feet of at least two hydrants?				
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A		
<i>Note: Distances shall be measured along the path of the hose lay as it comes off the fire apparatus.</i>				
a) Is the fire line at least 40'-feet from the side of the hydrant?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
b) Is there at least 40' between a hydrant and the building?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
c) Are the hydrant(s) setback no less than 5-feet or more than 10-feet from the curb or edge of the fire line?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
d) Are hydrants located in parking lot less than a minimum of 35'-feet from the hydrant to the curb?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
e) Are there no obstructions, including but not limited to: power poles, trees, bushes, fences, posted streets, or grade changes, including 15'-feet, within 5'-feet of a fire hydrant?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
<i>Note: Hydrants shall be installed and in-service prior to combustible construction on the project site.</i>				

This worksheet is based on **MGO 34.503** and **IFC 2015 Edition Chapter 5 and Appendix D**; please see the codes for further information.

Revised 1/21/2016

SOUTHSIDE
ELEMENTARY
ADDITION

501 E Badger Rd,
Madison, WI 53713

DATE	DESCRIPTION
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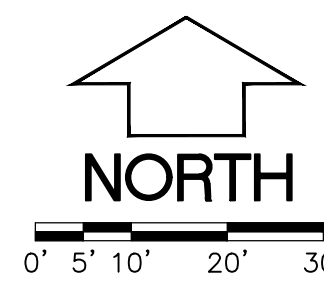
SHEET INFORMATION

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PROJECT NUMBER 320539-00

C-1

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Madison, Wisconsin 53703
608.442.2590

denver 1899 Wynkoop Street, Suite 300
Denver, Colorado 80202
303.595.4500

PROJECT INFORMATION

**SOUTHSIDE
ELEMENTARY
ADDITION**

501 E Badger Rd,
Madison, WI 53713

ISSUANCE AND REVISIONS

DATE	DESCRIPTION
------	-------------

KEY PLAN

SHEET INFORMATION

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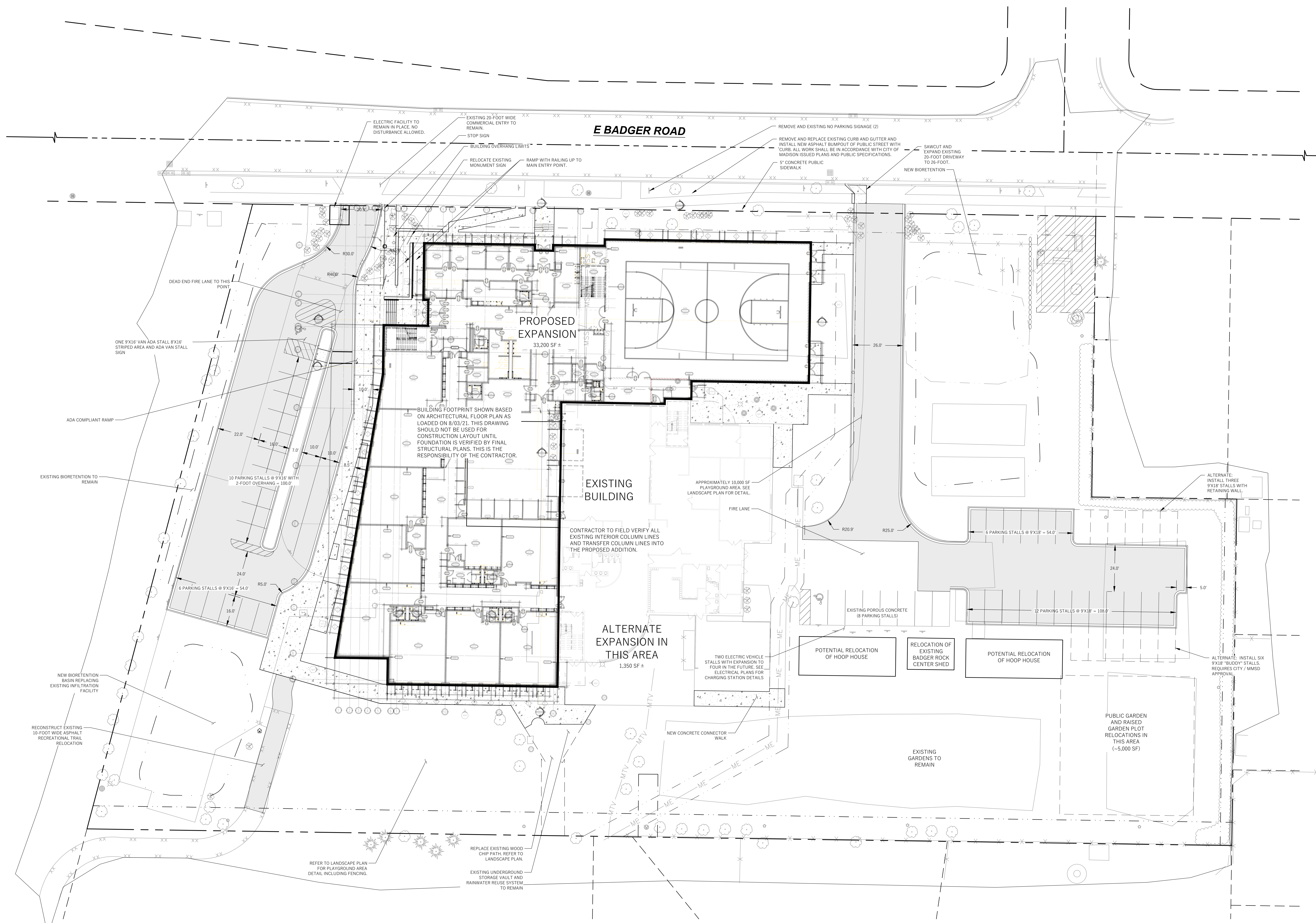
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PROJECT NUMBER 320539-00

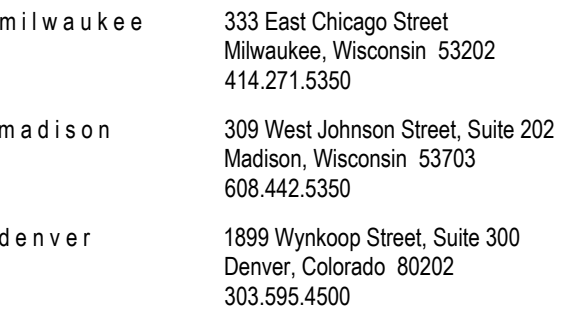
SITE PLAN

C-2

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File: W:\2020\200696_MMSD - Planned Referendum Projects\dwg\Southside Elementary\200696_Southside Elementary Civil Design.dwg Layout: Site Plan User: Admin Plotter: Aug 04, 2021 - 2:45pm



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KEY PLAN

PROJECT MANAGER	PM
PROJECT NUMBER	320539-00

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SOUTHSIDE
ELEMENTARY
ADDITION

D 501 E Badger Rd,
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DATE	DESCRIPTION
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KEY PLAN

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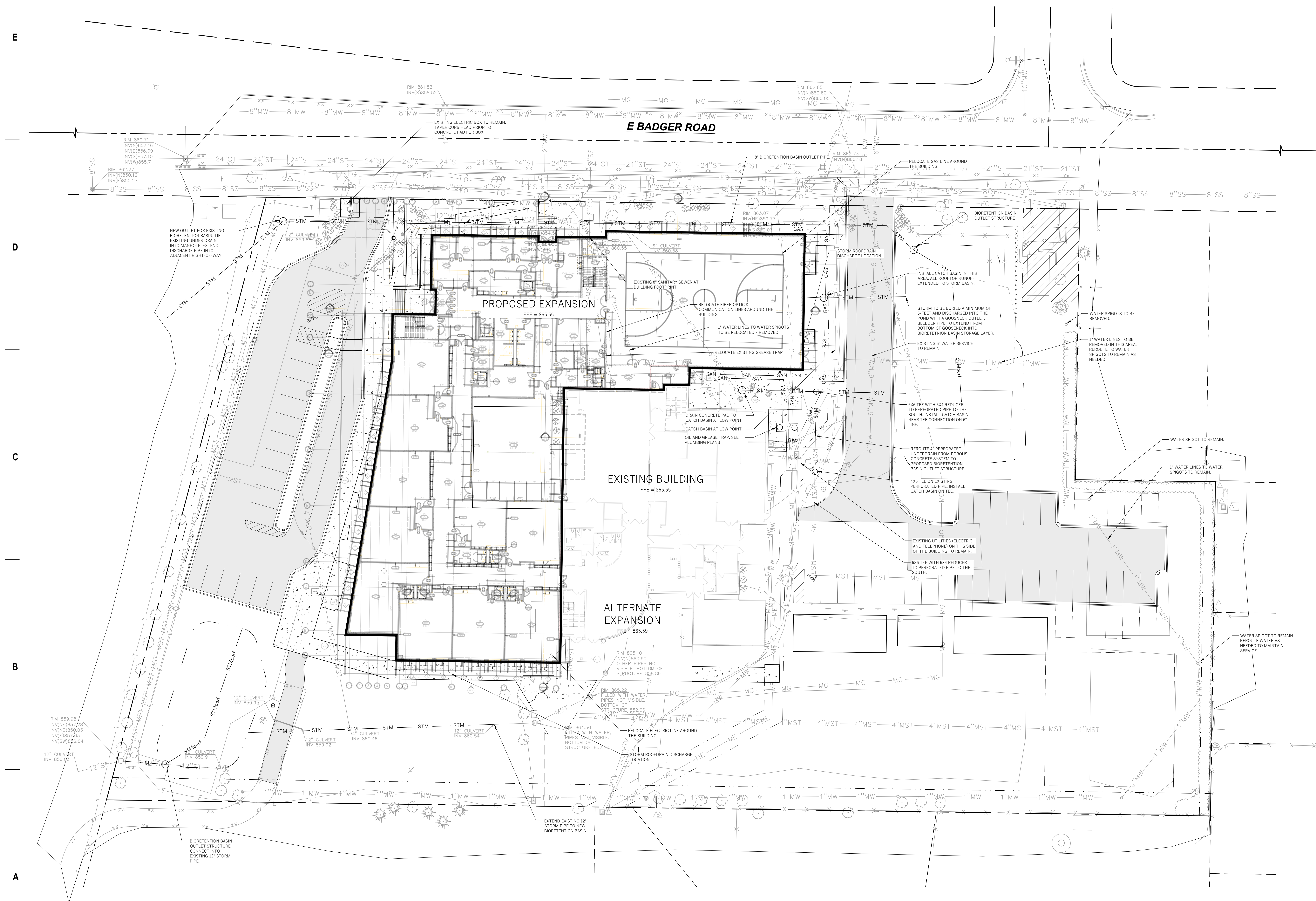
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PROJECT NUMBER 320539-C

UTILITY PLAN

C-4

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SOUTHSIDE
ELEMENTARY
ADDITION

501 E Badger Rd,
Madison, WI 53713

DATE	DESCRIPTION
------	-------------

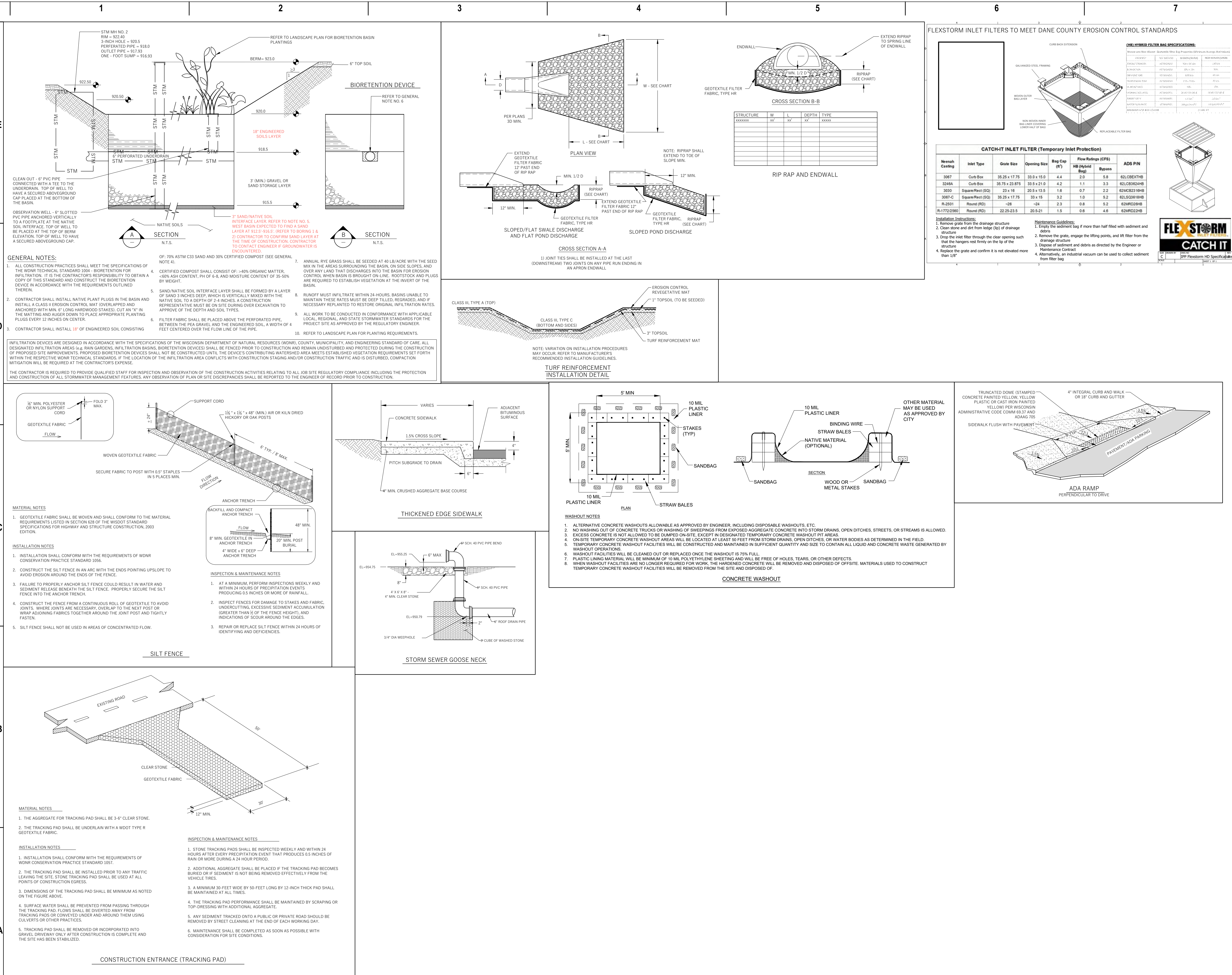
**PROGRESS DOCUMENTS
NOT FOR CONSTRUCTION**

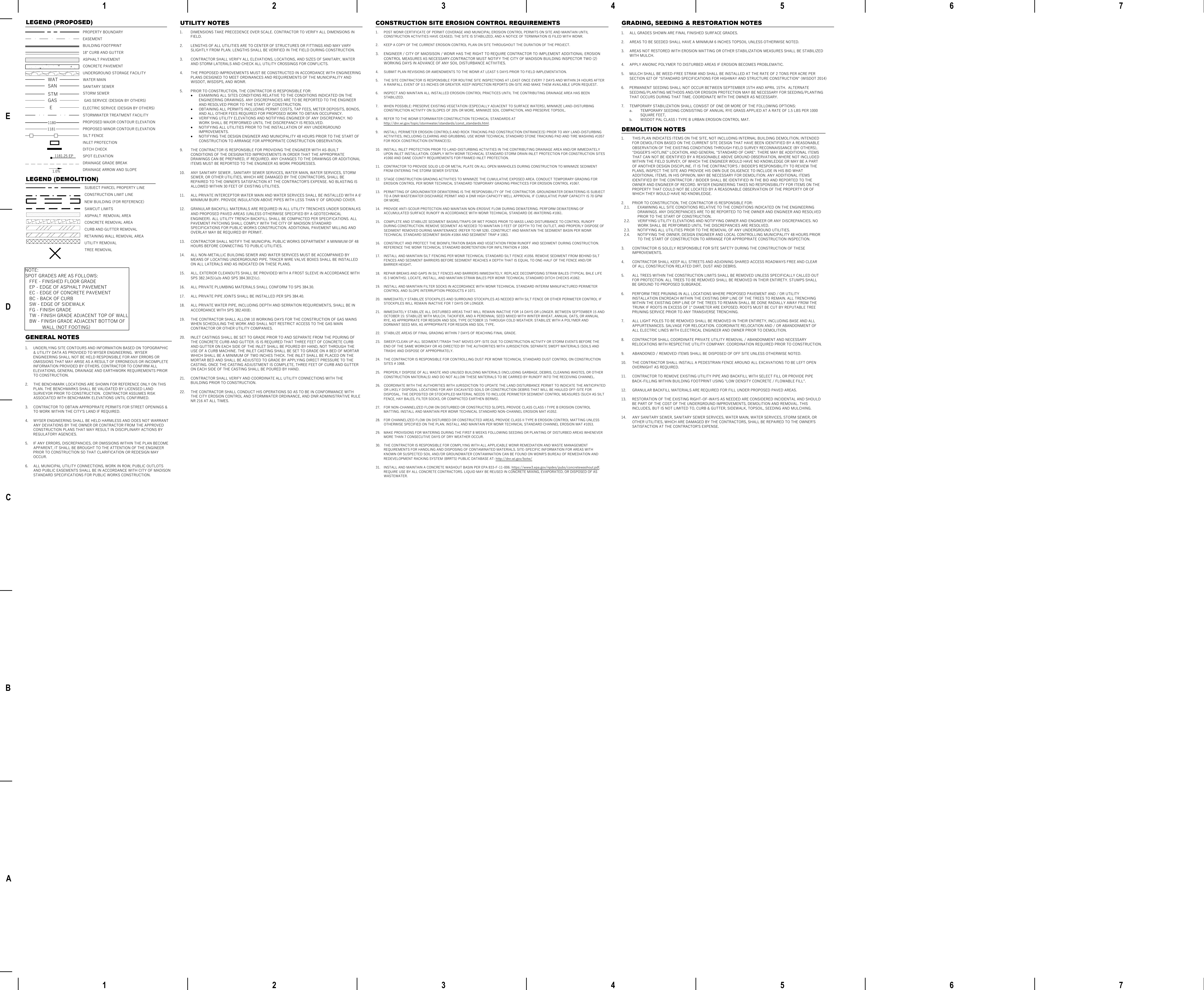
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PROJECT NUMBER 320539-0

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denver	1699 Wynkoop Street, Suite 300 Denver, Colorado 80202 303.596.4500

PROJECT INFORMATION

SOUTHSIDE ELEMENTARY ADDITION

501 E Badger Rd,
Madison, WI 53713

ISSUANCE AND REVISIONS

DATE	DESCRIPTION
------	-------------

KEY PLAN

SHEET INFORMATION

**PROGRESS DOCUMENTS
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PROJECT MANAGER	PM
PROJECT NUMBER	320539-00

NOTES AND SCHEDULES

C401

E

D

C

B

A



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Madison, Wisconsin 53703
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denver 1899 Wynkoop Street, Suite 300
Denver, Colorado 80202
303.595.4500

PROJECT INFORMATION

SOUTHSIDE
ELEMENTARY
ADDITION

501 E Badger Rd,
Madison, WI 53713

ISSUANCE AND REVISIONS

DATE	DESCRIPTION
06/22/2021	SCHEMATIC DESIGN

KEY PLAN

SHEET INFORMATION

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PROJECT NUMBER 320539 -00

AREA PLAN

C-7

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E



A/C-3

C



B/C-3

B



C/C-3



D/C-3



E/C-3

PROJECT INFORMATION

**SOUTHSIDE
ELEMENTARY
ADDITION**

501 E Badger Rd,
Madison, WI 53713

ISSUANCE AND REVISIONS

DATE	DESCRIPTION
06/22/2021	SCHEMATIC DESIGN

KEY PLAN

SHEET INFORMATION

**PROGRESS DOCUMENTS
NOT FOR CONSTRUCTION**

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PROJECT MANAGER PM
PROJECT NUMBER 320539 -00

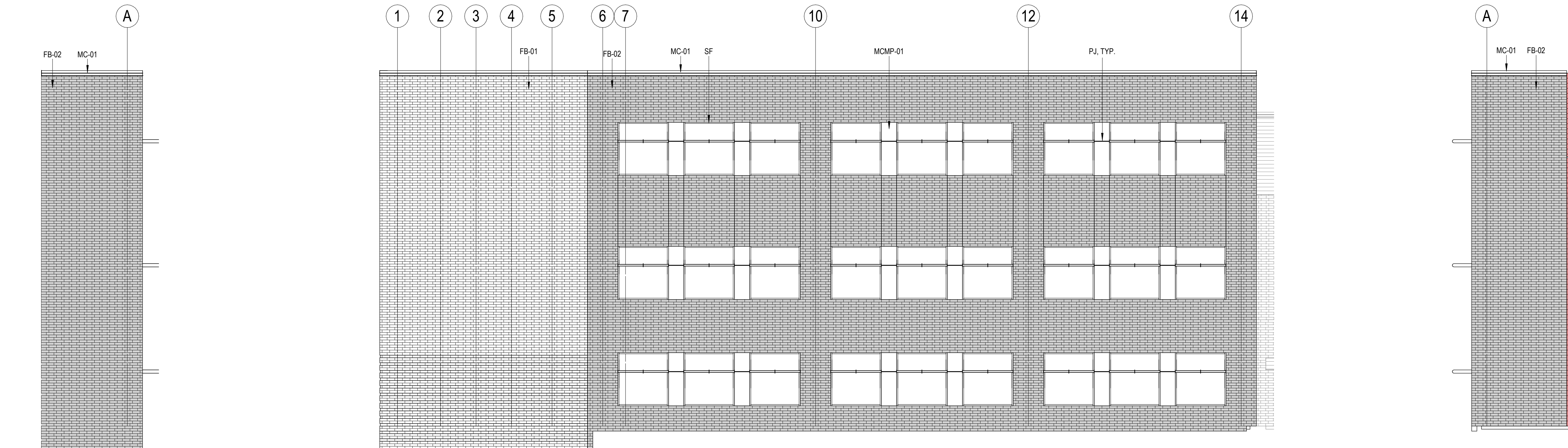
SITE PHOTOS

C-8

E

D

C



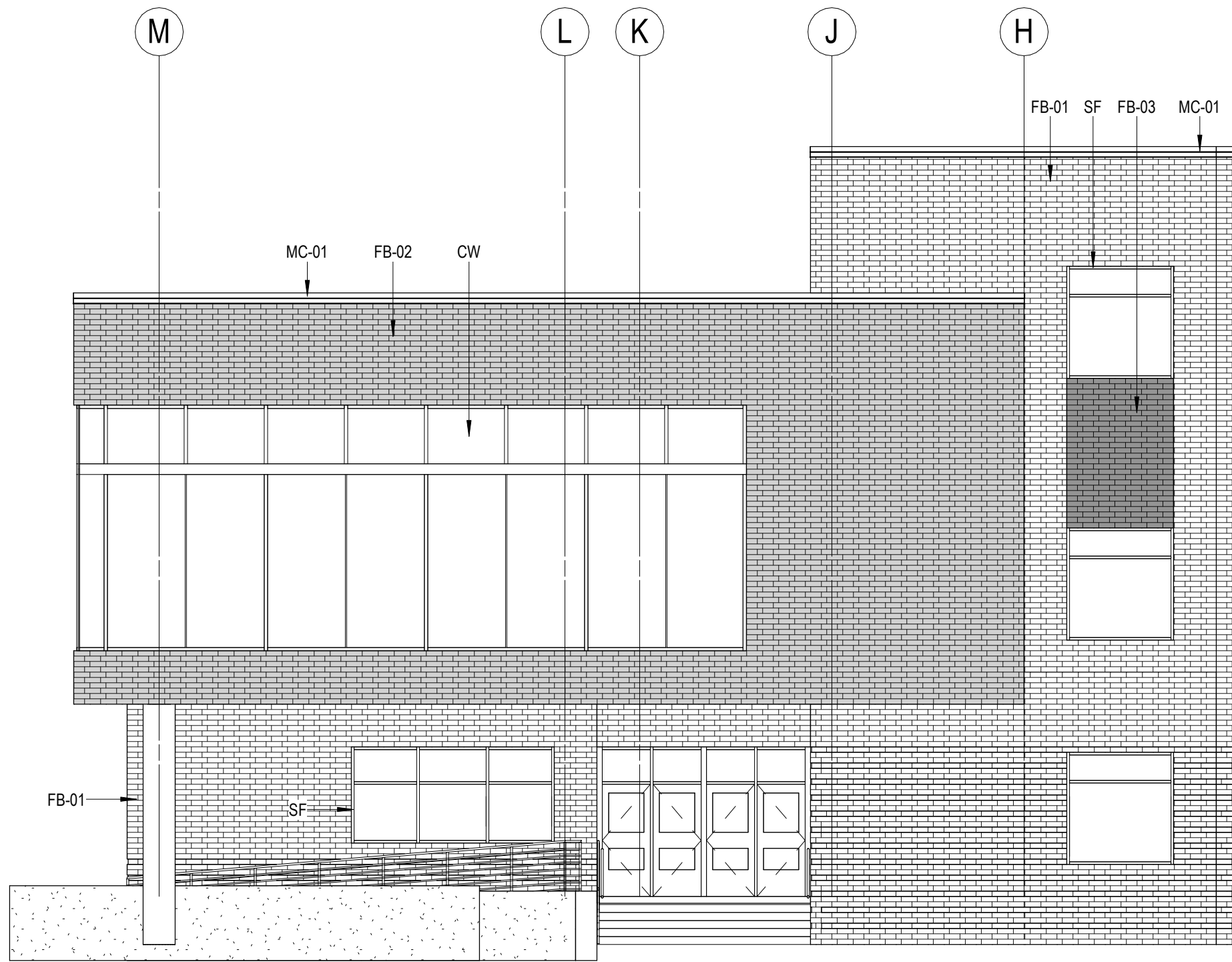
C1 WEST 1
1/8" = 1'-0"

C2 SOUTH 1
1/8" = 1'-0"

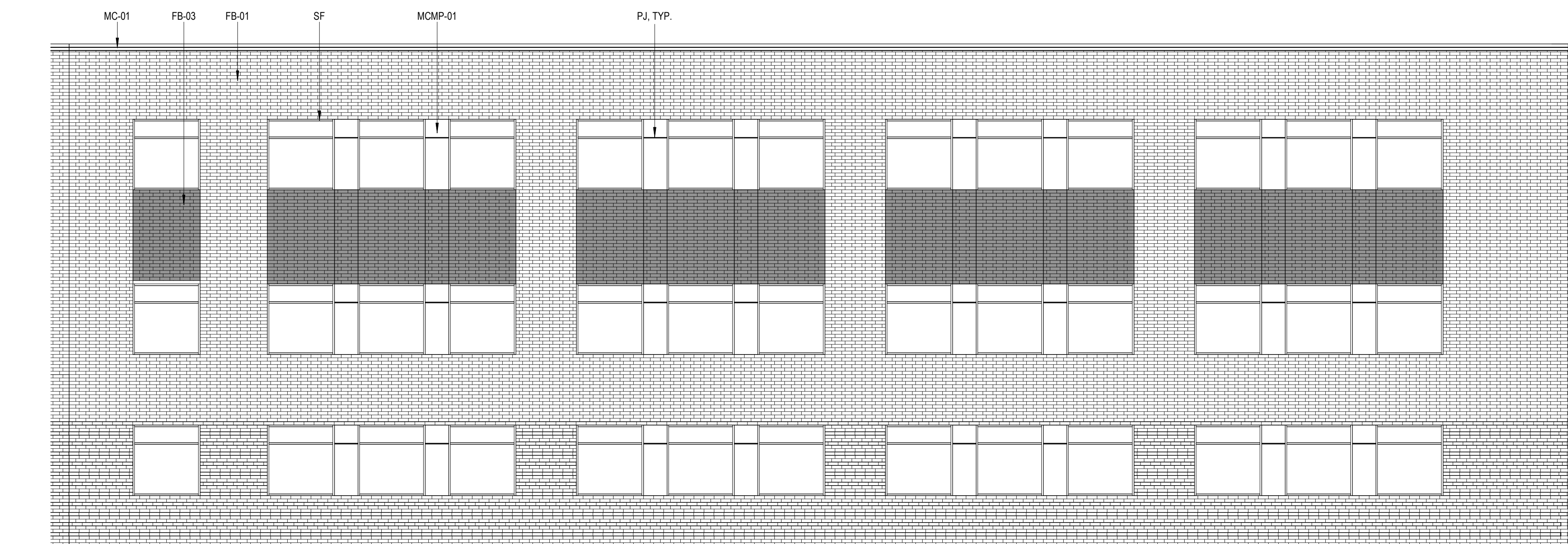
C5 EAST 1
1/8" = 1'-0"

B

A



A1 WEST 2
1/8" = 1'-0"



A3 NORTHWEST
1/8" = 1'-0"

SHEET NOTES - EXTERIOR ELEVATIONS	
1.	SEE SHEET A220 FOR EXTERIOR FRAME TYPES AND DIMENSIONS.
2.	PROVIDE CONTINUOUS SEALANT AND BACKER ROD AT ALL PRECAST CONCRETE JOINTS.
3.	ALL INSIDE AND OUTSIDE CORNERS OF PRECAST TRIM TO NOT BE MITERED.
4.	EXTERIOR SIGNAGE ON BUILDING TO BE COORDINATED AND VERIFIED WITH ARCHITECT, DISTRICT AND SIGNAGE VENDOR.
5.	ALL VERTICAL INSIDE CORNERS TO HAVE 1/2" MOVEMENT JOINT.
6.	MJ = INDICATES MOVEMENT JOINT - 1/2" GAP.
7.	PJ = INDICATES METAL PANEL JOINT - 1/2" GAP.

EXTERIOR MATERIALS	
CS-01	EXTERIOR CAST STONE
CW	EXTERIOR CURTAIN WALL
FB-01	EXTERIOR FACE BRICK 1
FB-02	EXTERIOR FACE BRICK 2
FB-03	EXTERIOR FACE BRICK 3
MC-01	EXTERIOR METAL COPING 1
MCMP-01	EXTERIOR METAL COMPOSITE MATERIAL PANEL 1
SF	EXTERIOR STOREFRONT

KEYNOTES PER SHEET



milwaukee 333 East Chicago Street
Milwaukee, Wisconsin 53202
414.271.5350

madison 309 West Johnson Street, Suite 202
Madison, Wisconsin 53703
608.442.5350

denver 1899 Wynkoop Street, Suite 300
Denver, Colorado 80202
303.595.4500

E

D

C

B

A

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ELEMENTARY
ADDITION

501 E Badger Rd,
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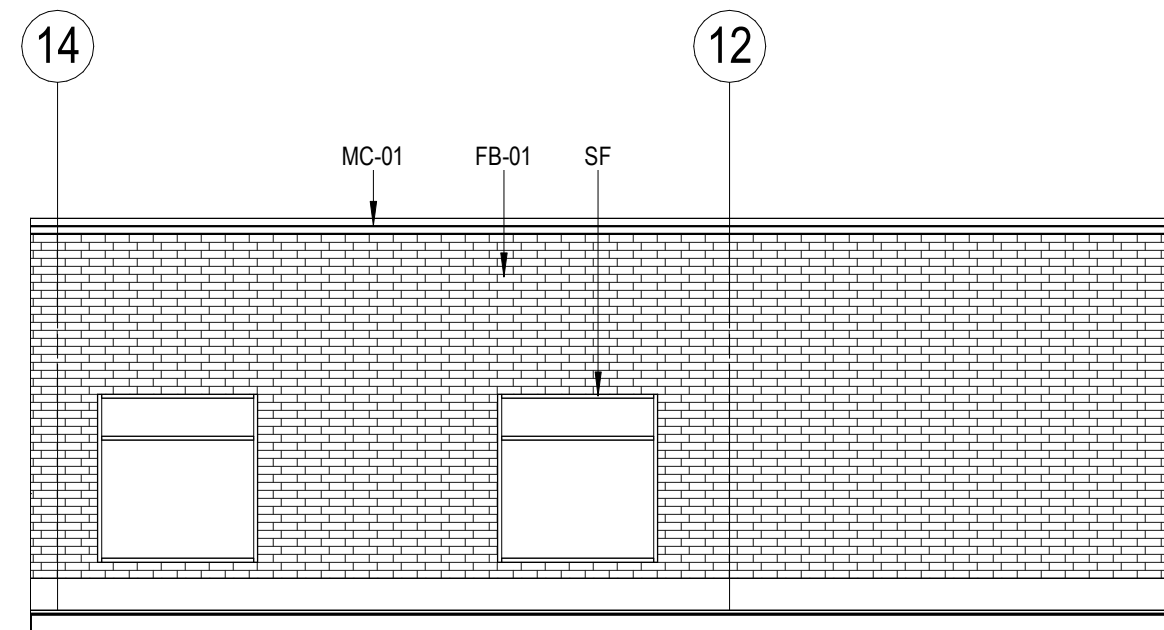
PROJECT MANAGER PM

PROJECT NUMBER 320539-00

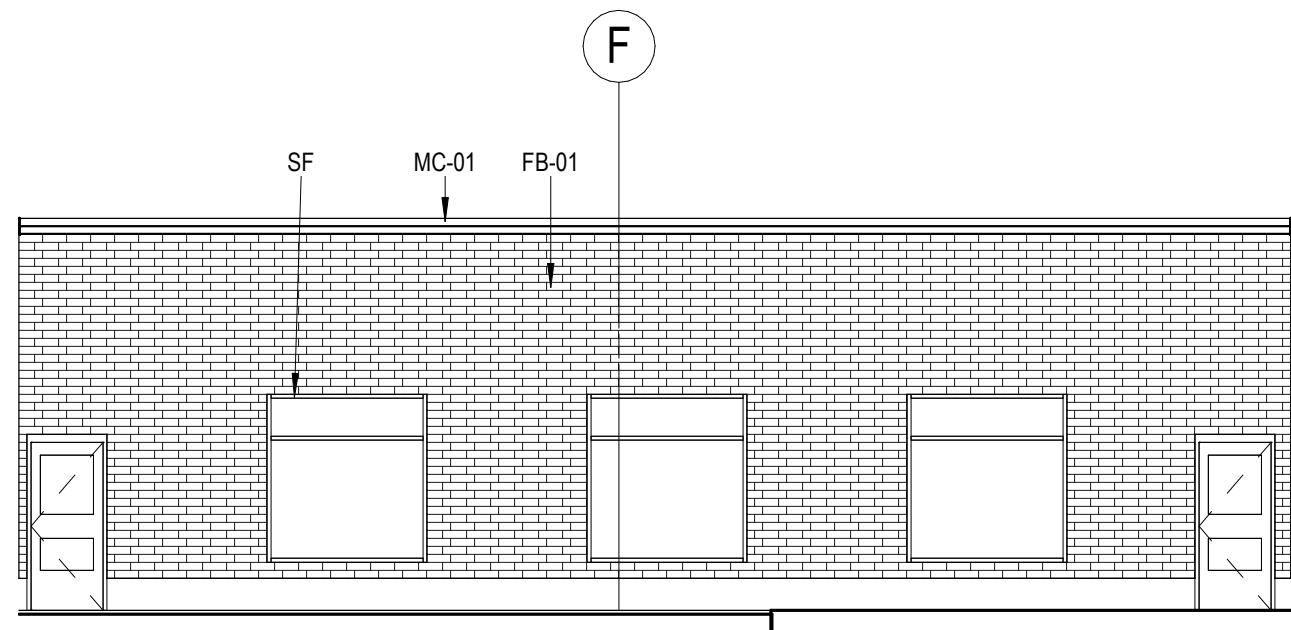
EXTERIOR
ELEVATIONS - B&W

A-1

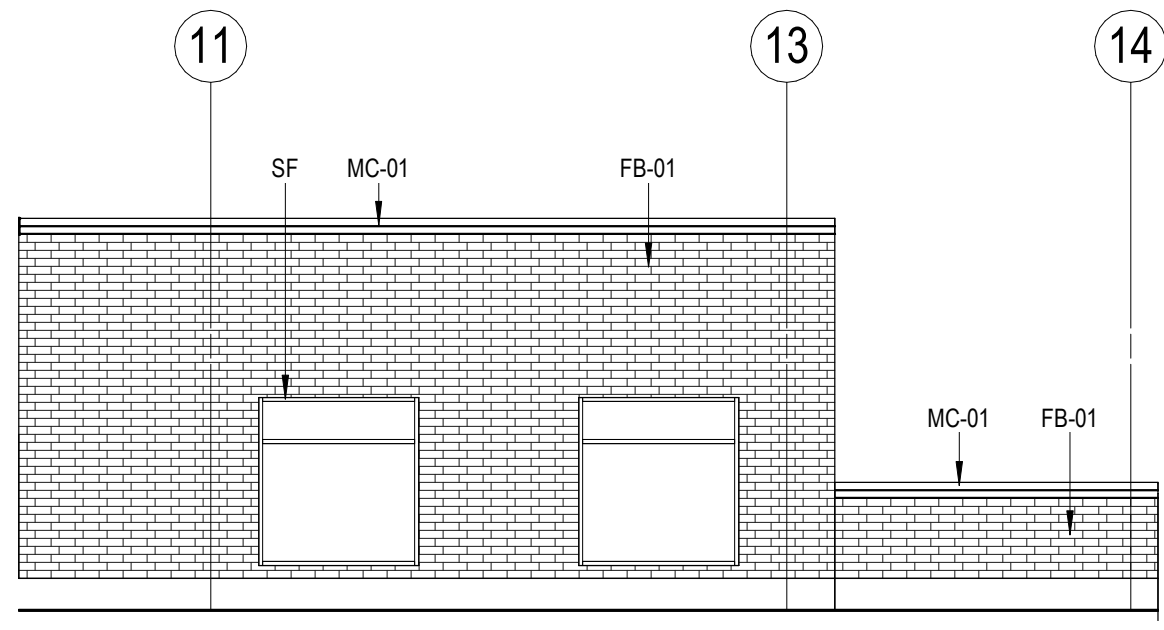
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D2 3RD FLOOR ROOF DECK - NORTH
1/8" = 1'-0"

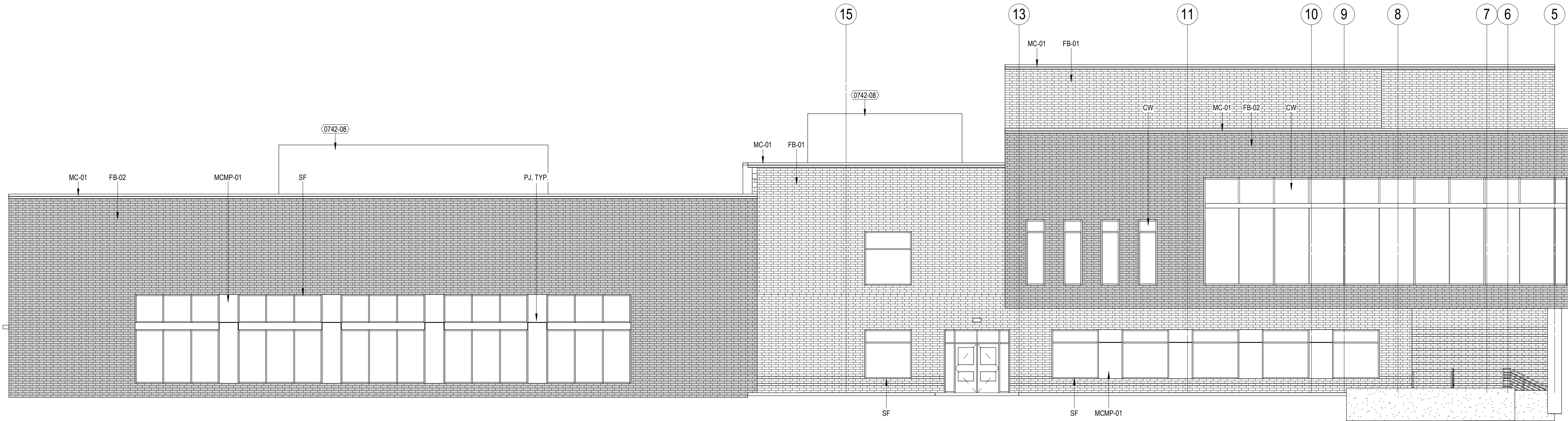


D3 3RD FLOOR ROOF DECK - EAST
1/8" = 1'-0"



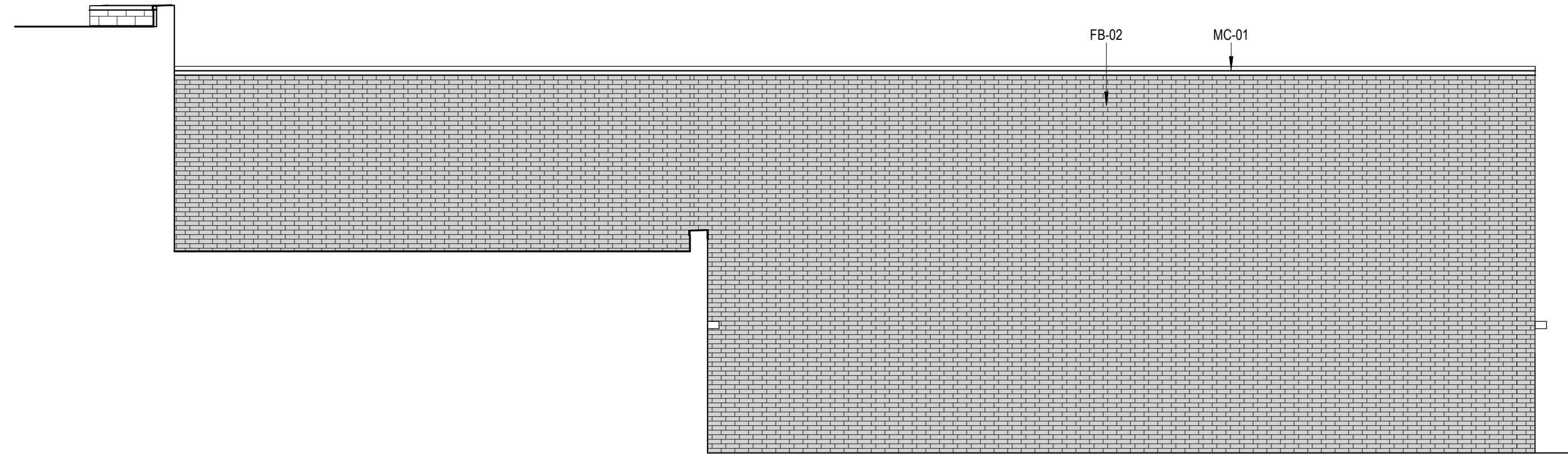
D5 3RD FLOOR ROOF DECK - SOUTH
1/8" = 1'-0"

D

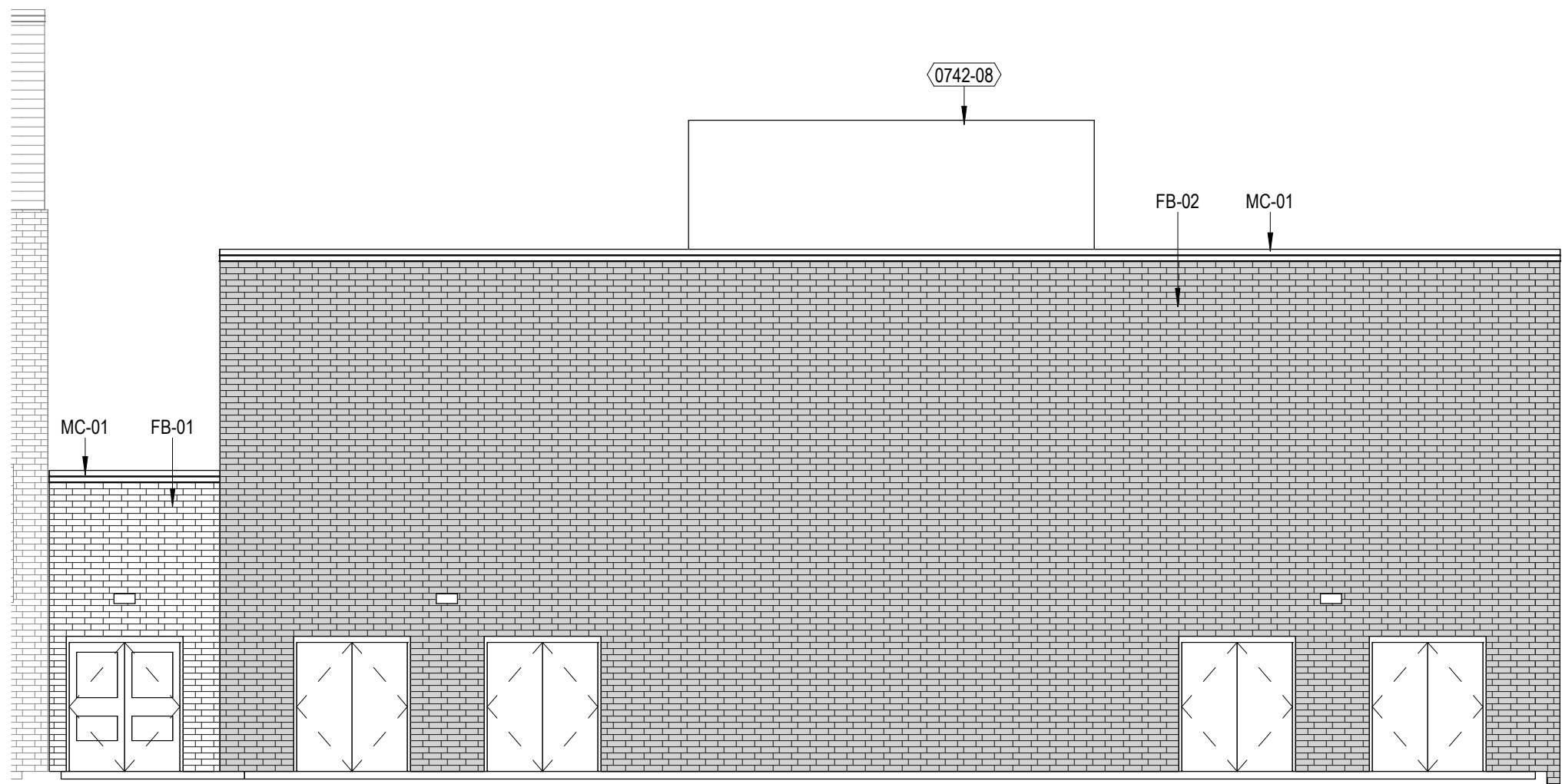


C1 NORTH
1/8" = 1'-0"

B



A



A4 EAST 2
1/8" = 1'-0"

SHEET NOTES - EXTERIOR ELEVATIONS

- SEE SHEET A220 FOR EXTERIOR FRAME TYPES AND DIMENSIONS.
- PROVIDE CONTINUOUS SEALANT AND BACKER ROD AT ALL PRECAST CONCRETE JOINTS.
- ALL INSIDE AND OUTSIDE CORNERS OF PRECAST TRIM TO NOT BE MITERED.
- EXTERIOR SIGNAGE ON BUILDING TO BE COORDINATED AND VERIFIED WITH ARCHITECT, DISTRICT AND SIGNAGE VENDOR.
- ALL VERTICAL INSIDE CORNERS TO HAVE 1/2" MOVEMENT JOINT.
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EXTERIOR MATERIALS

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CW	EXTERIOR CURTAIN WALL
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FB-02	EXTERIOR FACE BRICK 2
FB-03	EXTERIOR FACE BRICK 3
MC-01	EXTERIOR METAL COPING 1
MCMP-01	EXTERIOR METAL COMPOSITE MATERIAL PANEL 1
SF	EXTERIOR STOREFRONT

KEYNOTES PER SHEET

0742-08 | PREFAB MECHANICAL SCREEN WALL



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E

PROJECT INFORMATION

**SOUTHSIDE
ELEMENTARY
ADDITION**

D 501 E Badger Rd,
Madison, WI 53713

ISSUANCE AND REVISIONS

DATE	DESCRIPTION
06/22/2021	SCHEMATIC DESIGN

C

KEY PLAN

B

SHEET INFORMATION

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PROJECT MANAGER PM

A PROJECT NUMBER 320539-00

**EXTERIOR
ELEVATIONS - B&W**

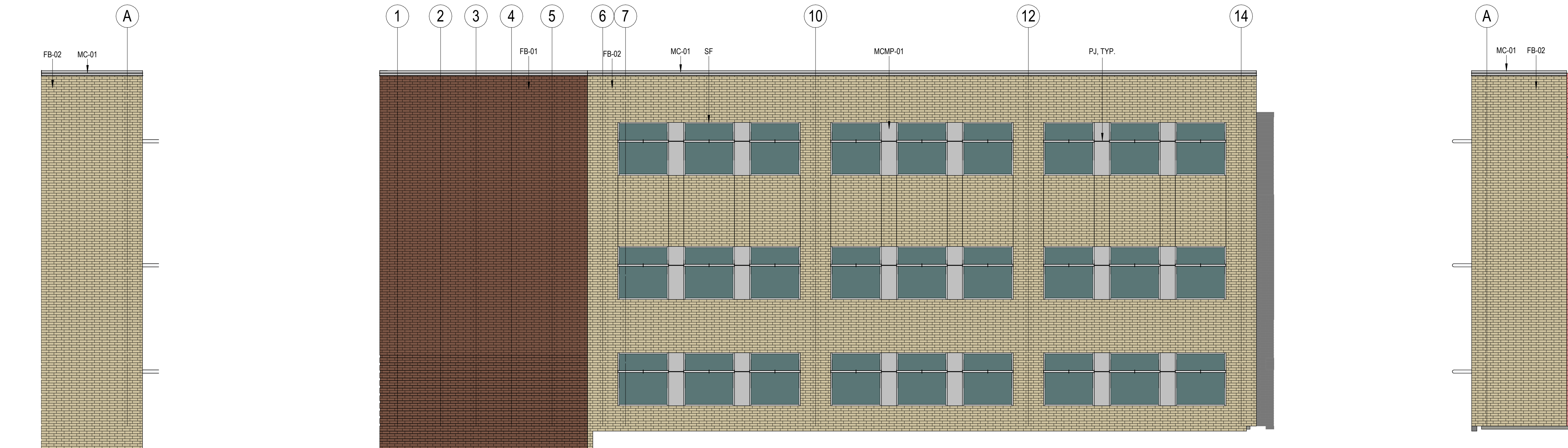
A-2

A1 SOUTH 2
1/8" = 1'-0"

E

D

C



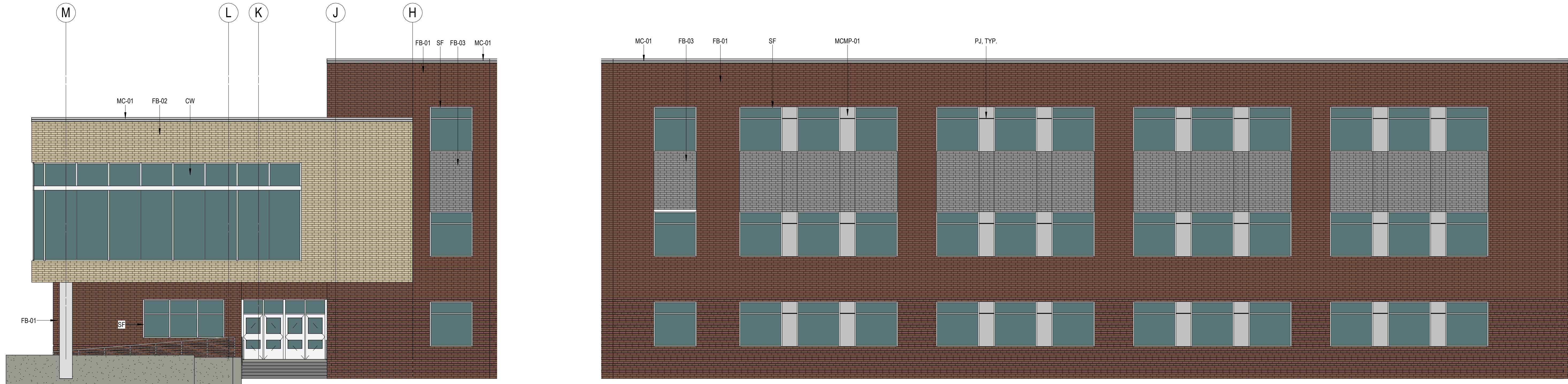
C1 WEST 1
1/8" = 1'-0"

C2 SOUTH 1
1/8" = 1'-0"

C5 EAST 1
1/8" = 1'-0"

B

A



A1 WEST 2
1/8" = 1'-0"

A3 NORTHWEST
1/8" = 1'-0"

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MC-01	EXTERIOR METAL COPING 1
MCMP-01	EXTERIOR METAL COMPOSITE MATERIAL PANEL 1
SF	EXTERIOR STOREFRONT

KEYNOTES PER SHEET



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PROJECT INFORMATION

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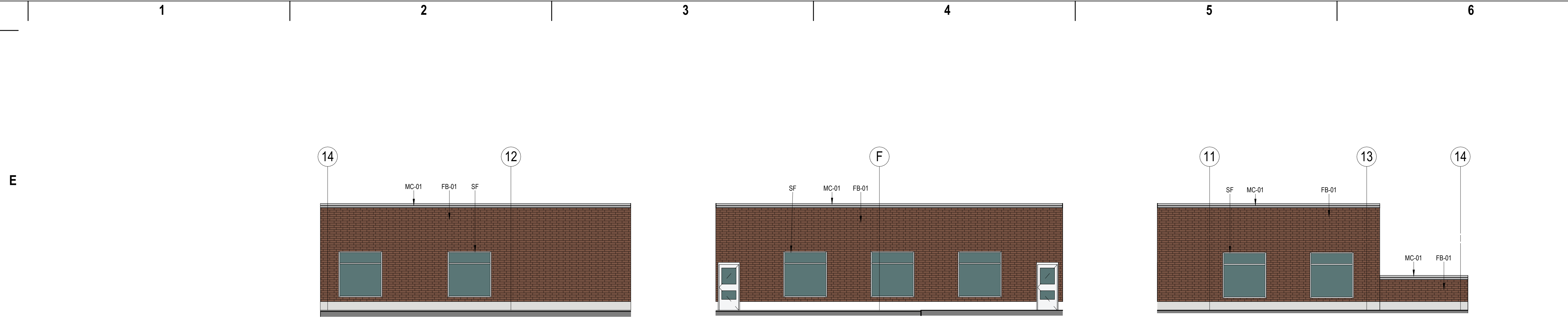
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PROJECT MANAGER PM

PROJECT NUMBER 320539-00

**EXTERIOR
ELEVATIONS -
COLOR**

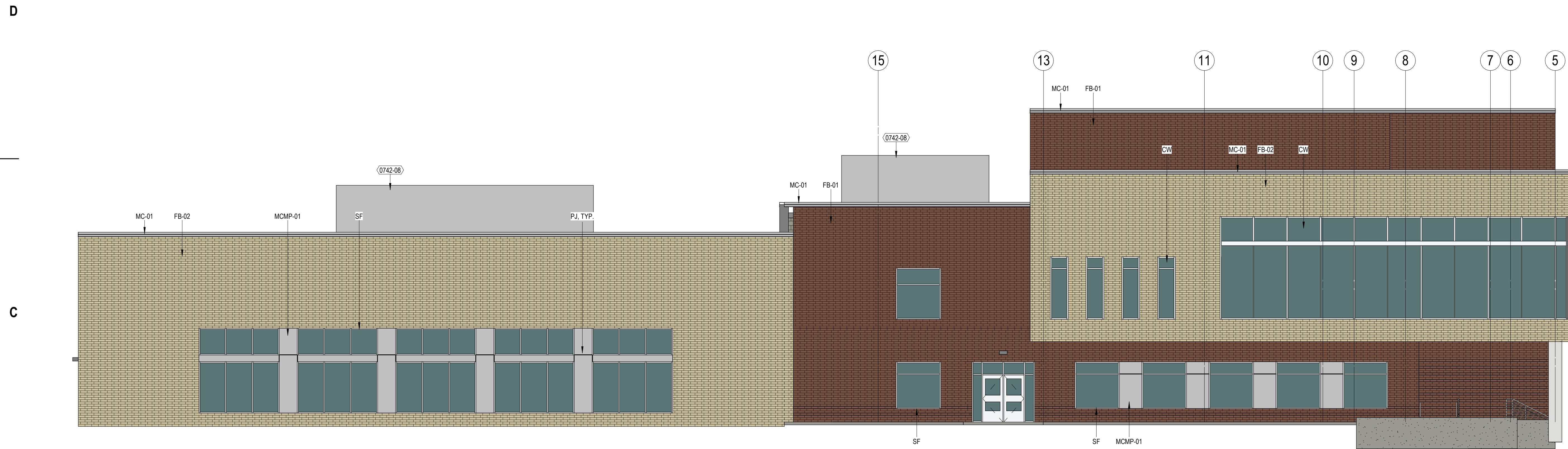
A-3



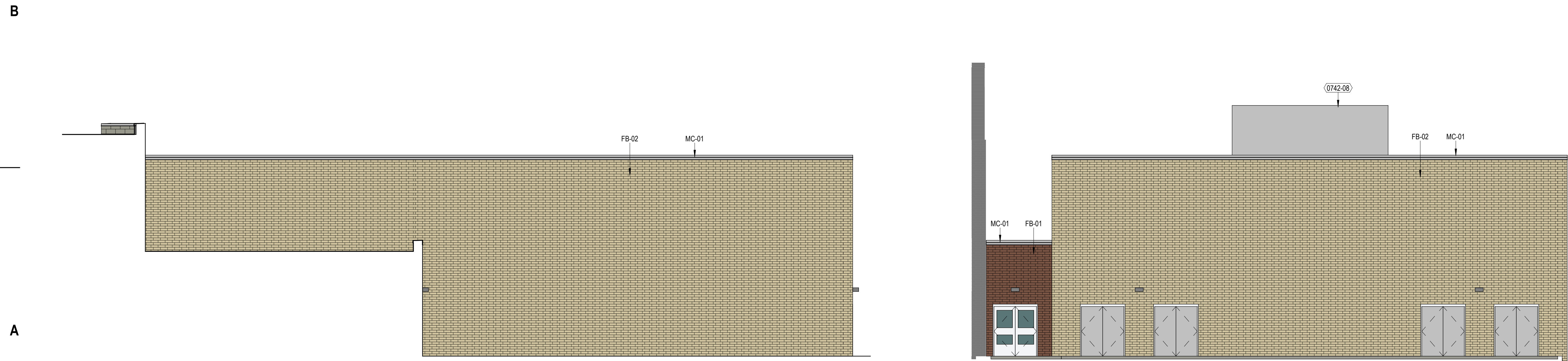
D2 3RD FLOOR ROOF DECK - NORTH
1/8" = 1'-0"

D3 3RD FLOOR ROOF DECK - EAST
1/8" = 1'-0"

D5 3RD FLOOR ROOF DECK - SOUTH
1/8" = 1'-0"



C1 NORTH
1/8" = 1'-0"



A1 SOUTH 2
1/8" = 1'-0"

A4 EAST 2
1/8" = 1'-0"

SHEET NOTES - EXTERIOR ELEVATIONS	
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SF	EXTERIOR STOREFRONT

KEYNOTES PER SHEET	
0742-08	PREFAB MECHANICAL SCREEN WALL



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PROJECT INFORMATION

SOUTHSIDE ELEMENTARY ADDITION

D 501 E Badger Rd,
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PROJECT MANAGER	PM
PROJECT NUMBER	320539-00

EXTERIOR ELEVATIONS - COLOR

A-4

1

2

3

4

5

6

7

KEYNOTES PER SHEET



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PROJECT MANAGER PM

PROJECT NUMBER 320539-00

EXTERIOR
AXONOMETRIC
VIEWS

A-5

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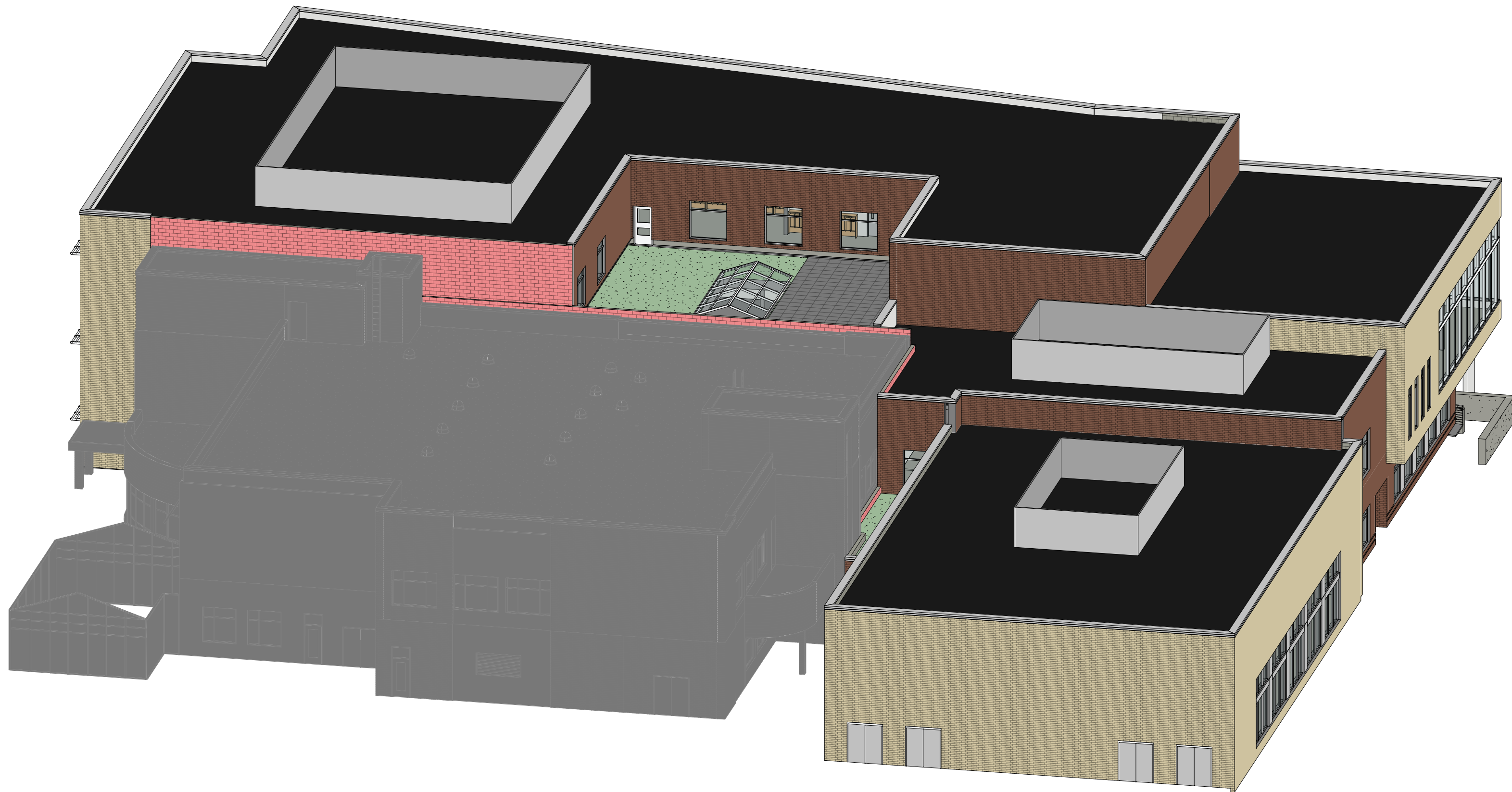
E

D

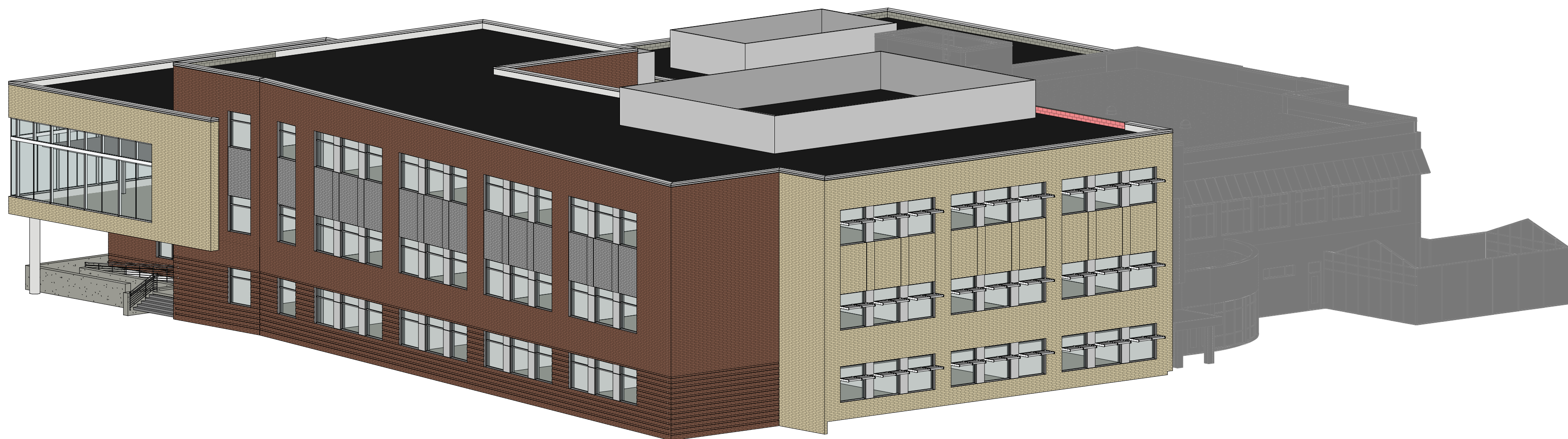
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B

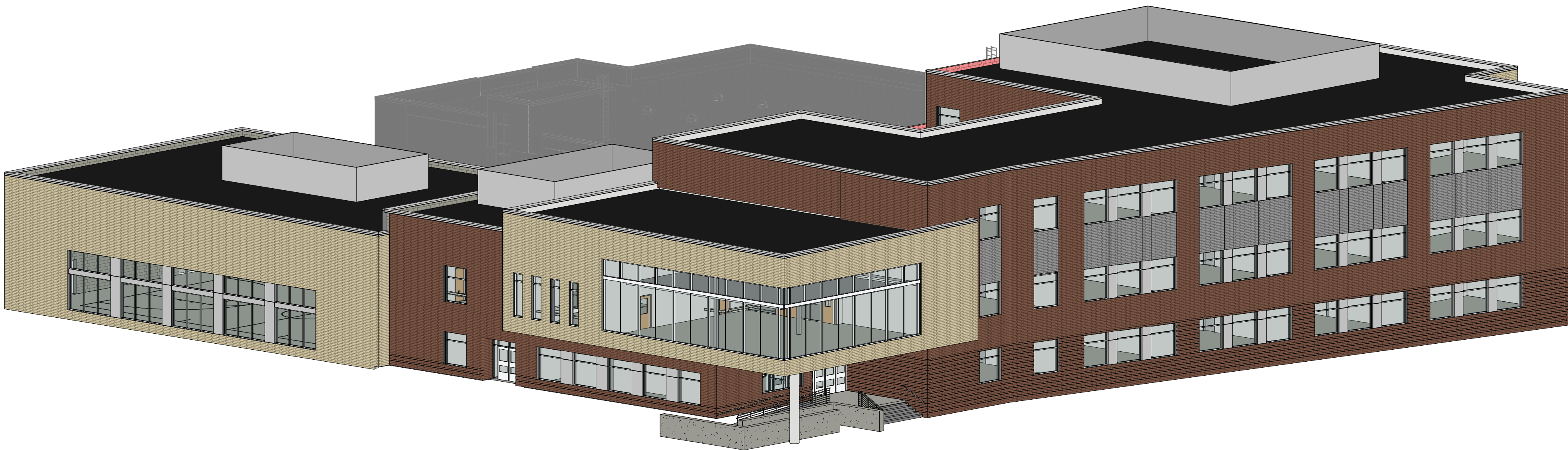
A



D4 ADDITION ISOMETRIC 3



B3 ADDITION ISOMETRIC 2



A3 ADDITION ISOMETRIC 1

1

2

3

4

5

6

7



FB-1: SIOUX CITY BRICK - MIDTOWN
IRONSPOT SMOOTH



FB-2: INTERSTATE BRICK-
ALMOND L-4



FB-3: INTERSTATE
BRICK- PEWTER



SF: STOREFRONT- CLEAR
ANODIZED ALUMINUM WITH
CLEAR GLASS



MCMP-01: METAL
COMPOSITE MATERIAL
PANEL- SILVER