Public Comment Registrants Report

| President's Work Group on Environmental Justice On 08/16/21 3:30 PM | | | | Representing Organization | | Lobbying |
|---|--|--|-----------|---------------------------|-------------|----------|
| Agenda Item Registered | Name | Support | Speaking | Y/N Name(s) | Paid Duties | Rep |
| AGENDA ITEM: 0 | | | | | | |
| | NO REGISTERED SPEAKERS District: Unknown | | | | | |
| | | Support: 0 Opposed: 0 Neither: 0 Counts distinct registrants and removes duplicate votes | | | | |
| | | Total Registra | ants: 0 | | | [|
| | | Meeting Wate | chlist: 3 | | | [|