## **URBAN DESIGN COMMISSION APPLICATION**



City of Madison Planning Division Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



Complete all sections of this application, including the desired meeting date and the action requested.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call the phone number above immediately.

FOR OFFICE USE ONLY:			
Paid Receipt #			
Date received			
Received by			
Aldermanic District5/6/219:40 a.m.			
Zoning District 9:40 a.m.			
Urban Design District			
Submittal reviewed by			
Legistar #			

1. Project Information			
Address:			
Title:			
2. Application Type (check all that	t apply) and Requested Date	3	
UDC meeting date requested _		<del></del>	
New development	Alteration to an existing or	r previously-approved development	
Informational	Initial approval	Final approval	
3. Project Type			
Project in an Urban Design D	istrict	Signage	
Project in the Downtown Core District (DC), Urban		Comprehensive Design Review (CDR)	
Mixed-Use District (UMX), or M	, ,	Signage Variance (i.e. modification of signage height,	
Project in the Suburban Employment Center District (SEC), Campus Institutional District (CI), or Employment Campus		area, and setback)	
District (EC)	(-,,-	Signage Exception	
Planned Development (PD)		Other	
General Development P		Please specify	
Specific Implementation Plan (SIP)			
Planned Multi-Use Site or Re	sidential Building Complex		
4. Applicant, Agent, and Propert	y Owner Information		
Applicant name		Company	
Street address		C:t. /C+++ /7:-	
Telephone		Email	
Project contact person		Company	
Street address		City/State/Zip	
Telephone		Email	
Property owner (if not applican	t)		
Street address		City/State/Zip	
Telephone		Email	
M:\Planning Division\Commissions & Committees\U	Jrban Design Commission\Application — F	FEBRUARY 2020 PAGE 1 OF 4	

Each submittal must include

fourteen (14) 11" x 17" collated

paper copies. Landscape and

Lighting plans (if required)

must be full-sized and legible.

Please refrain from using

plastic covers or spiral binding.

#### 5. Required Submittal Materials

#### **Application Form**

#### **Letter of Intent**

- If the project is within an Urban Design District, a summary of how the development proposal addresses the district criteria is required
- For signage applications, a summary of how the proposed signage is consistent with the applicable CDR or Signage Variance review criteria is required.

**Development Plans** (Refer to checklist on Page 4 for plan details)

Filing fee

#### **Electronic Submittal\***

#### **Notification to the District Alder**

Please provide an email to the District Alder notifying them that you are filing this UDC application. Please send this as early in the process as possible and provide a copy of that email with the submitted application.

Both the paper copies and electronic copies must be submitted prior to the application deadline before an application will be scheduled for a UDC meeting. Late materials will not be accepted. A completed application form is required for each UDC appearance.

For projects also requiring Plan Commission approval, applicants must also have submitted an accepted application for Plan Commission. consideration prior to obtaining any formal action (initial or final approval) from the UDC. All plans must be legible when reduced.

\*Electronic copies of all items submitted in hard copy are required. Individual PDF files of each item submitted should be compiled on a CD or flash drive, or submitted via email to udcapplications@cityofmadison.com. The email must include the project address, project name, and applicant name. Electronic submittals via file hosting services (such as Dropbox.com) are not allowed. Applicants who are unable to provide the materials electronically should contact the Planning Division at (608) 266-4635 for assistance.

6. <i>A</i>	Applicant Declarations
1	Prior to submitting this application, the applicant is required to discuss the proposed project with Urban Design Commission staff. This application was discussed with on
2	<ol><li>The applicant attests that all required materials are included in this submittal and understands that if any required information is not provided by the application deadline, the application will not be placed on an Urban Design Commission agenda for consideration.</li></ol>
Nan	ne of applicant Relationship to property
Aut	ne of applicant Relationship to property horizing signature of property owner Francisco + Colorest Algorithms   Date 4/29/2021
7. A	Application Filing Fees

Fees are required to be paid with the first application for either initial or final approval of a project, unless the project is part of the combined application process involving the Urban Design Commission in conjunction with Plan Commission and/or Common Council consideration. Make checks payable to City Treasurer. Credit cards may be used for application fees of less than \$1,000.

Please consult the schedule below for the appropriate fee for your request:

Urban Design Districts: \$350 (per §35.24(6) MGO).

Minor Alteration in the Downtown Core District (DC) or Urban Mixed-Use District (UMX): \$150 (per §33.24(6)(b) MGO)

Comprehensive Design Review: \$500 (per §31.041(3)(d)(1)(a) MGO)

Minor Alteration to a Comprehensive Sign Plan: \$100 (per §31.041(3)(d)(1)(c) MGO)

All other sign requests to the Urban Design Commission, including, but not limited to: appeals from the decisions of the Zoning Administrator, requests for signage variances (i.e. modifications of signage height, area, and setback), and additional sign code approvals: \$300 (per §31.041(3)(d)(2) MGO)

A filing fee is not required for the following project applications if part of the combined application process involving both Urban Design Commission and Plan Commission:

- Project in the Downtown Core District (DC), Urban Mixed-Use District (UMX), or Mixed-Use Center District (MXC)
- Project in the Suburban Employment Center District (SEC), Campus Institutional District (CI), or **Employment Campus District (EC)**
- Planned Development (PD): General Development Plan (GDP) and/or Specific Implementation Plan (SIP)
- Planned Multi-Use Site or Residential Building Complex



milwaukee : 333 E Chicago St madison : 309 W Johnson St, Ste 202 denver : 1899 Wynkoop St, Ste 300

608.442.5350 303.595.4500 eug.com

April 29, 2021

Urban Design Commission + Plan Commission City of Madison, Planning Division 215 Martin Luther King Blvd. #017 Madison, WI 53701-2985

Re: Capital High School Additions and Renovations

**Letter of Intent – Project Description** 

EUA Project No.: 320538-01

**Contacts:** 

Owner: Madison Metropolitan School District

address

Contact: Brandon Halverson blhalverson@madison.k12.wi.us

(608) 204-7912

Civil Engineer: Wyser Engineering

312 Main Street

Mount Horeb, WI 53572 Contact: Wade P. Wyse, P.E. wade.wyse@wyserengineering.com

(608) 437-1980

Landscape

Design: Saiki Design

1110 S. Park Street Madison, WI 53715 Contact: Jared Vincent JVincent@ksd-la.com (608) 405-8148

Architect: EUA

309 W. Johnson Street #202

Madison, WI 53703 Contact: Colleen O'Meara

colleeno@eua.com (608) 442-5350

#### LETTER OF INTENT

On behalf of the Madison Metropolitan School District (MMSD), we are seeking approval from the Urban Design Commission and Plan Commission for the Capital High School (currently Hoyt Community Center, 3902 Regent Street) project. Capital High School is an existing building that will receive a small 3 story elevator, vestibule, and toilet room addition totally approximately 1,000 SF as well as new fenestrations, and repairs and improvements to the site and playground area. No Photometric Plan is included in the set because only 1 small wall pack light fixture is being replaced at the addition area and lighting impacts are negligible

Since the 3-story elevator/vestibule/toilet addition is small and at the back of the building (out of sight from most of the park and site visitors), the impact to Hoyt Park is very minimal. The addition and building upgrades are minimal and only serve to aid in the circulation and accessibility of the building.

The primary intent of the school district is to meet the standards and guidelines of the UDC and Plan Commission while beautifying and enhancing the site and thus contributing to the overall look and feel of the surroundings.

Respectfully,



#### Kirk Lewis, LEED AP BD+C

Senior Project Architect: Associate



EUA | 333 East Chicago Street | Milwaukee, WI 53202

main: 414.271.5350 | direct: 414.298.2265

milwaukee: madison: denver

milwaukee : madison : denver

# **ABBREVIATIONS** PROJECT TEAM

PLYWD plywood

PREFAB prefabricated

PREFIN prefinished

STRUCT structure

plastic laminate

quarry tile base

temperature

terrazzo base

tackboard

top of beam

top of joist

topography

top of slab

top of steel

extruded polystyrene

board (insulated)

top of concrete

top of finished floor

temporary

terrazzo

TEMP

insulation

live load

OH DR overhead door

OPNG opening

opposite hand

### ARCHITECTURAL **EPPSTEIN UHEN ARCHITECTS, INC.** 333 East Chicago Street PROJECT CONTACT: First and Last Name, Role or Title Milwaukee, WI 53202 DIRECT PHONE: EMAIL ADDRESS: PHONE: (414) 271-5350

www.eua.com

			CURRENT ISSUANCE
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	A-1	EXTERIOR ELEVATIONS - B+W	
	A-2	EXTERIOR ELEVATIONS - B+W	
me , Role or Title	A-3	EXTERIOR ELEVATIONS - COLOR	
(000) 000-0000	A-4	EXTERIOR ELEVATIONS - COLOR	
xxx@xxx.com	A-5	EXTERIOR ELEVATIONS - RENDERINGS	

SHEET INDEX

# eu.c

milwaukee 333 East Chicago Street Milwaukee, Wisconsin 53202

309 West Johnson Street, Suite 202 Madison, Wisconsin 53703 608.442.5350

1899 Wynkoop Street, Suite 300 Denver, Colorado 80202 303.595.4500

414.271.5350

## PROJECT INFORMATION

CAPITAL HIGHSCHOOL **RENOVATION & ADDITION** 

3902 Regent St. Madison, WI 53705

ISSUANCE AND REVISIONS

DATE	DESCRIPTION
04/05/2021	SCHEMATIC DESIGN
05/05/2021	UDC + PLAN COMM

KEY PLAN

# SHEET INFORMATION

PROGRESS DOCUMENTS **NOT FOR CONSTRUCTION** These documents reflect progress and intent and may be subject to change, including additional detail. These are not final construction documents and shall not be used for final bidding or construction-related purposes.

PROJECT MANAGER

PROJECT NUMBER

320538-00

PROJECT **INFORMATION AND INDEX** 

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#### finished opening modular carpet tile MECH mechancal alternate fire protection ALUM aluminum approved apartment fireplace resilient base MICRO microwave unless noted otherwise reflected ceiling plan drinking fountain minimum acoustical panel roof drain above suspended decorative panel miscellaneous reinforcing steel bars vertical vendor furnished, movement joint recess contractor installed mop sink refrigerator vendor furnished BB baseboard BLDG building BLT borrowed lite resilient flooring downspout owner installed VF/VI vendor furnished grab bar vendor installed below general contractor veneer rough opening base plate not applicable verify in field bottom of east exterior insulation bottom of steel number & finish system nominal elevation no scale catch basin, expansion joint solid core not to scale construction bulletin ELEC electric SCHED schedule water closet wall covering hose bibb contractor installed' square foot CF/OI contractor furnished, hollow core outside diameter wood base hollow metal wood veneer water heater CF/VI contractor furnished, contractor installed owner furnished. wall protection height existing to remain owner installed work point cast-in-place window treatment CNTR counter CL centerline STN stone STNB stone base vendor installed & air conditioning

fire alarm

fabric

fluid-applied

file cabinet

floor drain

cabinet

hot water

fire extinguisher

fire extinguisher

factory mutual

# DISTRICT MADISON METROPOLITAN SCHOOL DISTRICT

4711 PFLAUM ROAD PROJECT CONTACT: BRANDON HALVERSON DIRECT PHONE: MADISON, WISCONSIN 53718 blhalverson@madison.k12.wi.us **EMAIL ADDRESS:** PHONE: (608) 204-7912

## **CONSTRUCTION MANAGER** J.H. FINDORFF & SON INC.

PROJECT CONTACT: AARON ZUTZ DIRECT PHONE: (608) 441-6891 PHONE: (608) 441-6891 **EMAIL ADDRESS:** azutz@findorff.com

# 300 SOUTH BEDFORD STREET MADISON, WISCONSIN 53703

# **SYMBOL LEGEND**

Architect/Engineer

acoustical

ceiling tile

additional

ADDM addendum

construction

corridor

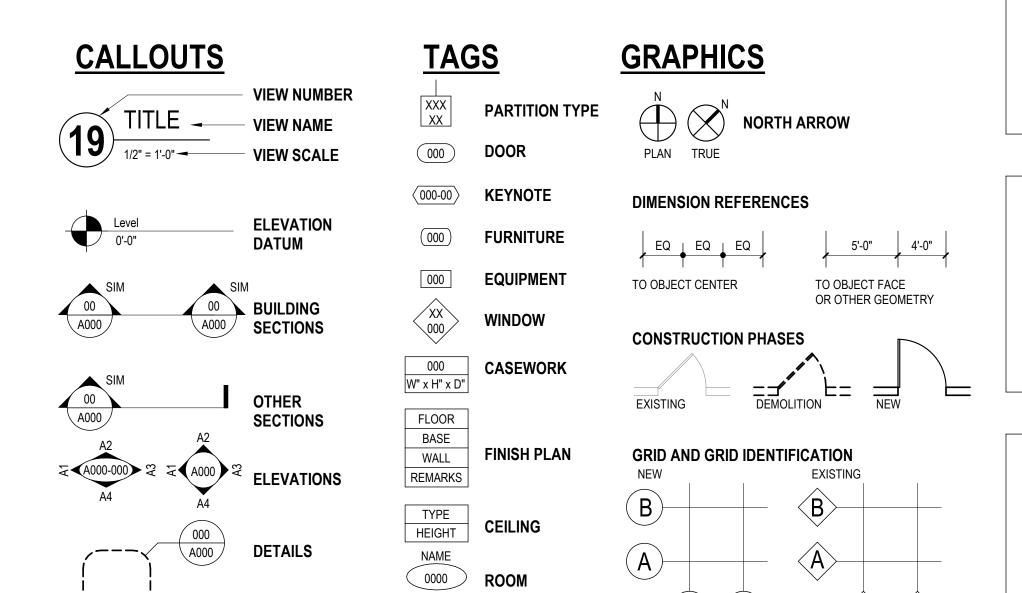
carpet

ceramic tile

cold water

construction manager

concrete masonry unit



# **CIVIL ENGINEERING WYSER ENGINEERING**

PROJECT CONTACT: 312 Main Street Wade Wyse DIRECT PHONE: (608) 843-3388 Mount Horeb, WI 53572 EMAIL ADDRESS: wade.wyse@wyserengineering.com PHONE: (608) 437-1980

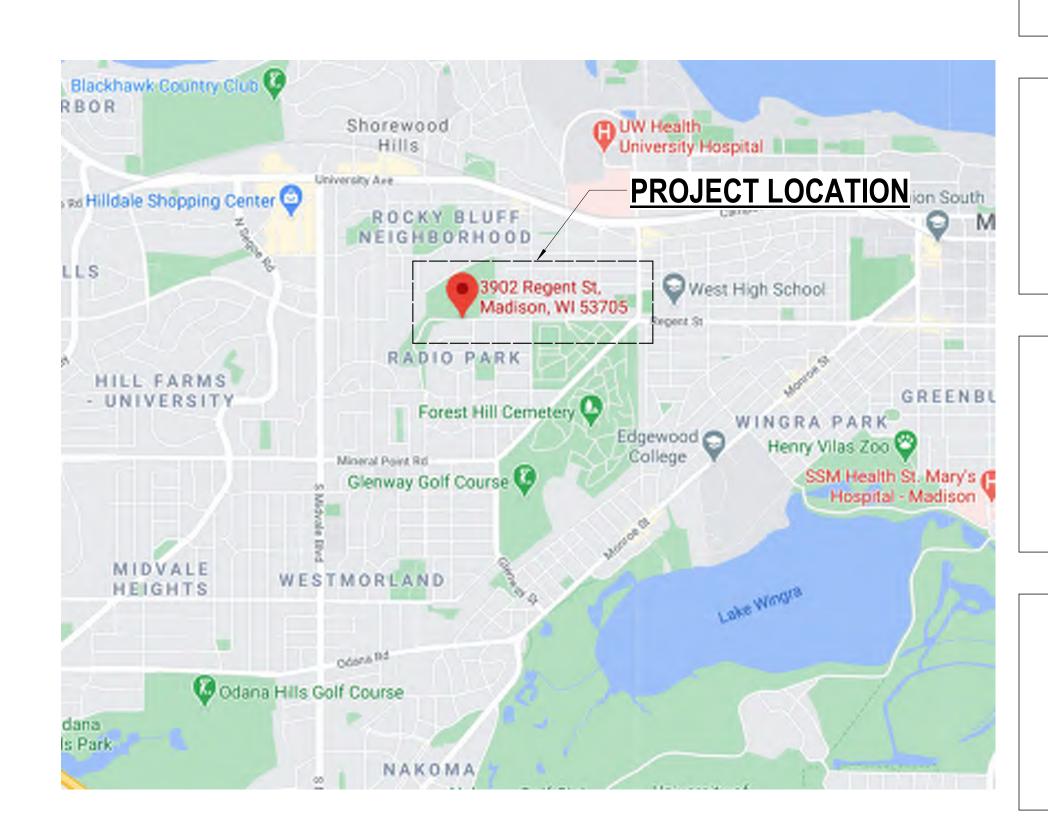
## LANDSCAPE DESIGN SAIKI LANDSCAPE DESIGN

1110 S. Park Street PROJECT CONTACT: Jared Vincent Madison, WI 53715 DIRECT PHONE: (000) 000-0000 PHONE: (608) 405-8148 EMAIL ADDRESS: Vincent@ksd-la.com

# STRUCTURAL ENGINEERING OTIE

PROJECT CONTACT: 1033 N. Mayfair Road, Suite 200 James Hall DIRECT PHONE: (608) 215-4939 Milwaukee, WI 53226 **EMAIL ADDRESS:** jhall@otie.com PHONE: (608) 241-6717

# **VICINITY MAP**



## PLUMBING AND FIRE PROTECTION ENGINEERING **MEP SALAS OBRIEN**

1111 Deming Way, Suite 202 PROJECT CONTACT: Josh Hinson Madison, WI 53717 DIRECT PHONE: (608) 239-3996 EMAIL ADDRESS: PHONE: (608) 218-3790 josh.hinson@salasobrien.com

## MECHANICAL ENGINEERING **MEP SALAS OBRIEN**

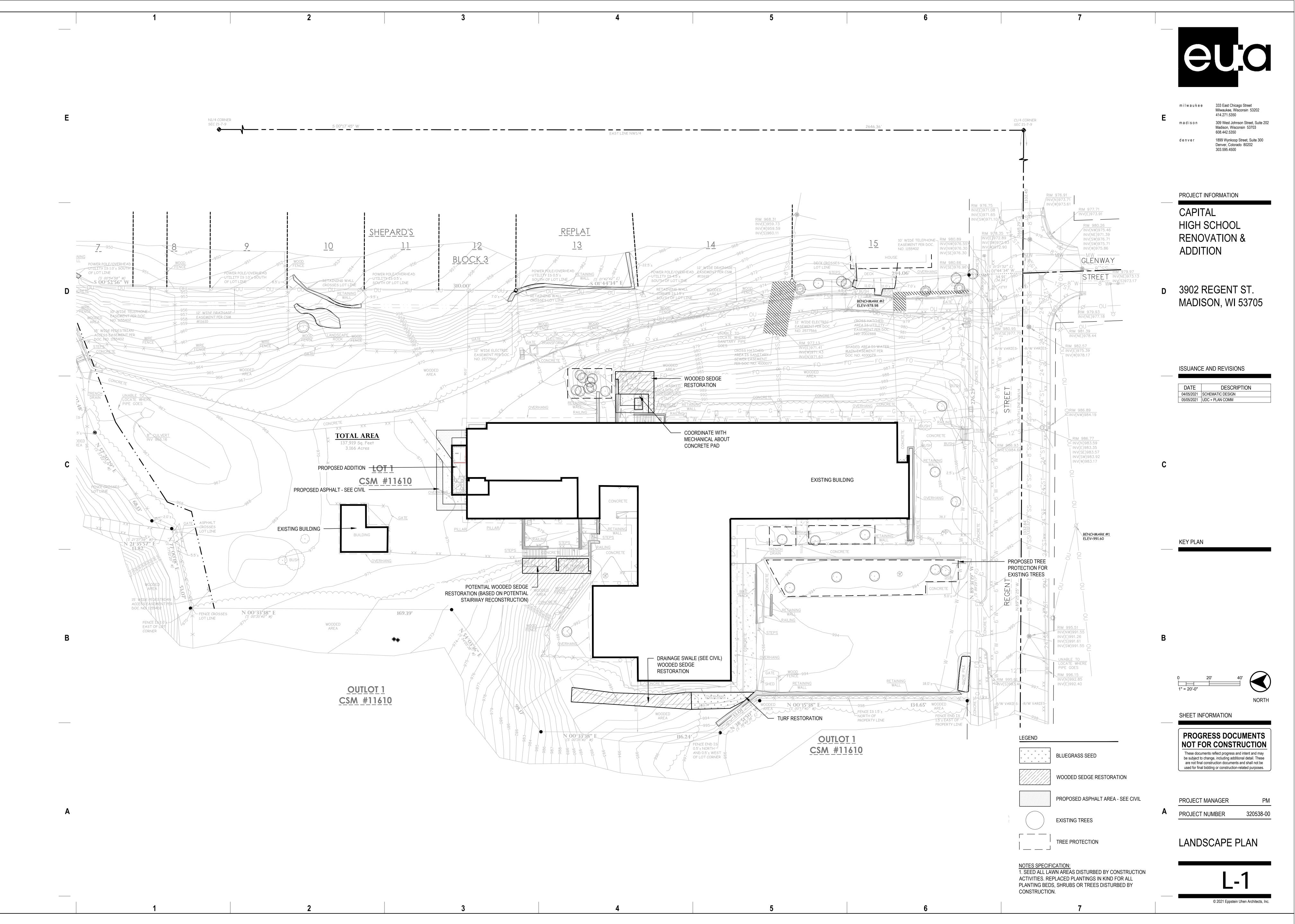
1111 Deming Way, Suite 202 Madison, WI 53717 PROJECT CONTACT: Josh Hinson DIRECT PHONE: (608) 239-3996 PHONE: (608) 218-3790 **EMAIL ADDRESS:** josh.hinson@salasobrien.com

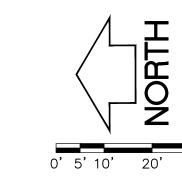
## **ELECTRICAL ENGINEERING MEP SALAS OBRIEN**

1111 Deming Way, Suite 202 PROJECT CONTACT: Josh Hinson Madison, WI 53717 DIRECT PHONE: (608) 239-3996 EMAIL ADDRESS: PHONE: (608) 218-3790 josh.hinson@salasobrien.com

## **FOODSERVICE** CAPITAL FOODSERVICE DESIGN

PROJECT CONTACT: 1522 Lake View Ave Brian Nelson Madison, WI 53704 DIRECT PHONE: (608) 514-4373 **EMAIL ADDRESS:** PHONE: (608) 514-4373 brian@capitalfsdesign.com







333 East Chicago Street Milwaukee, Wisconsin 53202 milwaukee N1/4 CORNER 414.271.5350 SEC 21-7-9 C1/4 CORNER \_\_\_\_\_S 00°17'45" W SEC 21-7-9 309 West Johnson Street, Suite 202 2646.36 Madison, Wisconsin 53703 EAST LINE NW1/4 608.442.5350 1899 Wynkoop Street, Suite 300 Denver, Colorado 80202 303.595.4500 PROJECT INFORMATION CAPITAL RIM 968.31 INV(E)959.73 HIGH SCHOOL REPLAT — NOTE: SIGNIFICANT ENCROACHMENT WITH ——— INV(W)959.59 FENCING AND SOME IMPROVEMENTS ACROSS INV(S)960.11 LOT LINES AND OVER PUBLIC UTILITY **RENOVATION &** 10' WIDE TELEPHONE 13 EASEMENT PER DOC. ADDITION BLOCK 3 DECK CROSSES -LOT LINE -UTILITY IS 1.0'± SOUTH 12' WIDE DRAINAGE-POWER POLE/OVERHEAD POWER POLE/O POWER POLE/OVERHEAD EASEMENT PER CSM N 01°44'34" W POWER POLE/OVERHEAD 294.06' ─UTILITY IS 0.5'± (\$ 00°54'58" W) **S 00°52'56" W** /-UTILITY IS 4.5'± WALL (S 01'42'42" E) S 01°44'34" E SOUTH OF LOT LINE SOUTH OF LOT LINE 310.00' RETAINING WALL 3902 Regent St. ← CORNER IS 1.5'± BENCHMARK #2 ELEV=978.98 Madison, WI 53705 10' WIDE TELEPHONE DE LASEMENT PER DOC. 12' WIDE DRAINAGE EASEMENT PER CSM NO. 1155402 12' WIDE ELECTRIC -EASEMENT PER DOC. CROSS HATCHED AREA IS UTILITY-15' WIDE PEDESTRIAN EASEMENT PER DOC. NO. 2577566 -ACCESS EASEMENT PER NO. 2002888 DOC. NO. 1155402 SANITARY PIPE RIM 977.13 INV(E)971.41 SHADED AREA IS WATER-RIM 982.57 INV(E)975.3 12' WIDE ELECTRIC -R/W VARIES- -R/W VARIES-CROSS HATCHED MAIN EASEMENT PER INV(W)971.43 EASEMENT PER DOC. AREA IS SANITARY— DOC. NO. 4100079 INV(W)978.1 INV(N)971.62 NO. 2577566 SEWER EASEMENT PER DOC. NO. 4100077 WOODED AREA ISSUANCE AND REVISIONS MECHANICAL EQUIPMENT DATE DESCRIPTION

04/05/2021 SCHEMATIC DESIGN

05/05/2021 UDC + PLAN COMM M-E-P PLANS. **TOTAL AREA** 137,919 Sq. Feet BUSH/ 3.166 Acres ADDITION 360 SF CSM #11610 SIDEWALK/ASPHALT REPLACEMENT LIMITS — FOR BUILDING ADDITION CONSTRUCTION. REFER TO SHEET C101. \X<del>X</del> XX REPAIR OF EXISTING CONCRETE
RET,STAIRWAY AS NECESSARY -CROSSES LOTLINE FENCED PLAYGROUND AREA. COORDINATE WITH LANDSCAPE PLANS. (\$ 21'37'59" W) N 21°35'57" E -13.82' **KEY PLAN**  SIDEWALK CONNECTION TO BUILDING ENTRANCE. REFER TO SHEET C101. 15' WIDE PEDESTRIAN FENCE CROSSES N 00°33'38" E (\$ 00'35'40" W) FENCE IS 1.0'±— EAST OF LOT CORNER POTENTIAL WOOD CHIP/GRAVEL PATH ALONG NORTH SIDE OF SCHOOL TO RIM 995.51 INV(NW)991.55 MAINTAIN CONNECTIVITY. INV(E)991.26 INV(S)991.61 INV(SW)991.55 C UNABLE TO LOCATE WHERE PIPE GOES OUTLOT 1 CSM #11610 WOODED AREA SHEET INFORMATION RECONSTRUCT SIDEWALK WITH TRENCH DRAIN FOR POSITIVE DRAINAGE. REFER TO OUILOT 1 PROGRESS DOCUMENTS NOT FOR CONSTRUCTION CSM #11610 HOYT PARK These documents reflect progress and intent and may be subject to change, including additional detail. These are not final construction documents and shall not be used for final bidding or construction-related purposes. ( B | C-3) PROJECT MANAGER PROJECT NUMBER 320538-00 W1/4 CORNER SEC 21-7-9 SITE PLAN

C-

Toll Free (800) 242-8511 -or- 811

Hearing Impaired TDD (800) 542-2289

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Quarry Park Woodland Reserve Chamberlain Ave S 200 100 100 100 6 Variation Ave Heyt School (Madison School Kiefer Gampground Hoyt Park Resurrection Catho c Cemetery Ripple Management Sunset Point Overlook Fribe Tolky



m i I w a u k e e 333 East Chicago Street
Milwaukee, Wisconsin 53202

m a d i s o n 309 West Johnso Madison, Wiscon

n v e r 1899 Wynkoop Street, Suite 300 Denver, Colorado 80202 303.595.4500

PROJECT INFORMATION

CAPITAL
HIGHSCHOOL
RENOVATION &
ADDITIO

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SHEET INFORMATIO

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PROJECT MANAGER

PROJECT NUMBER

AREA PLAN

**C-2** 

1 3 4 5

A/C-3

B/C-3



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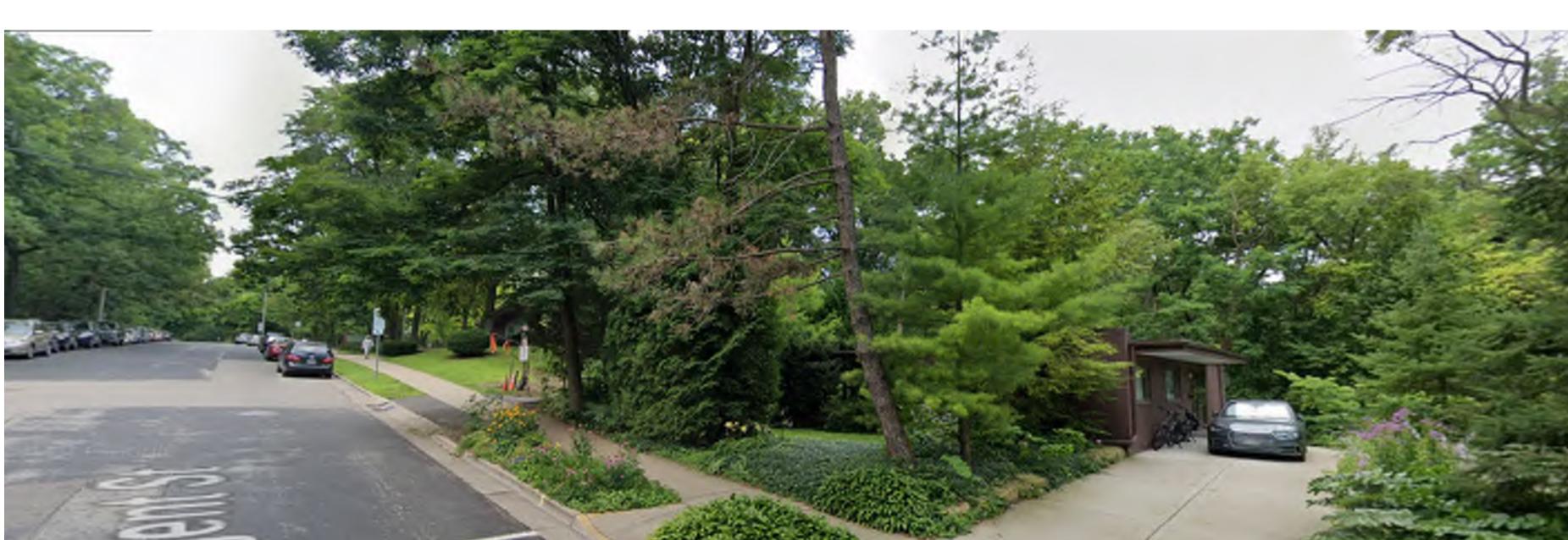
E/C-3

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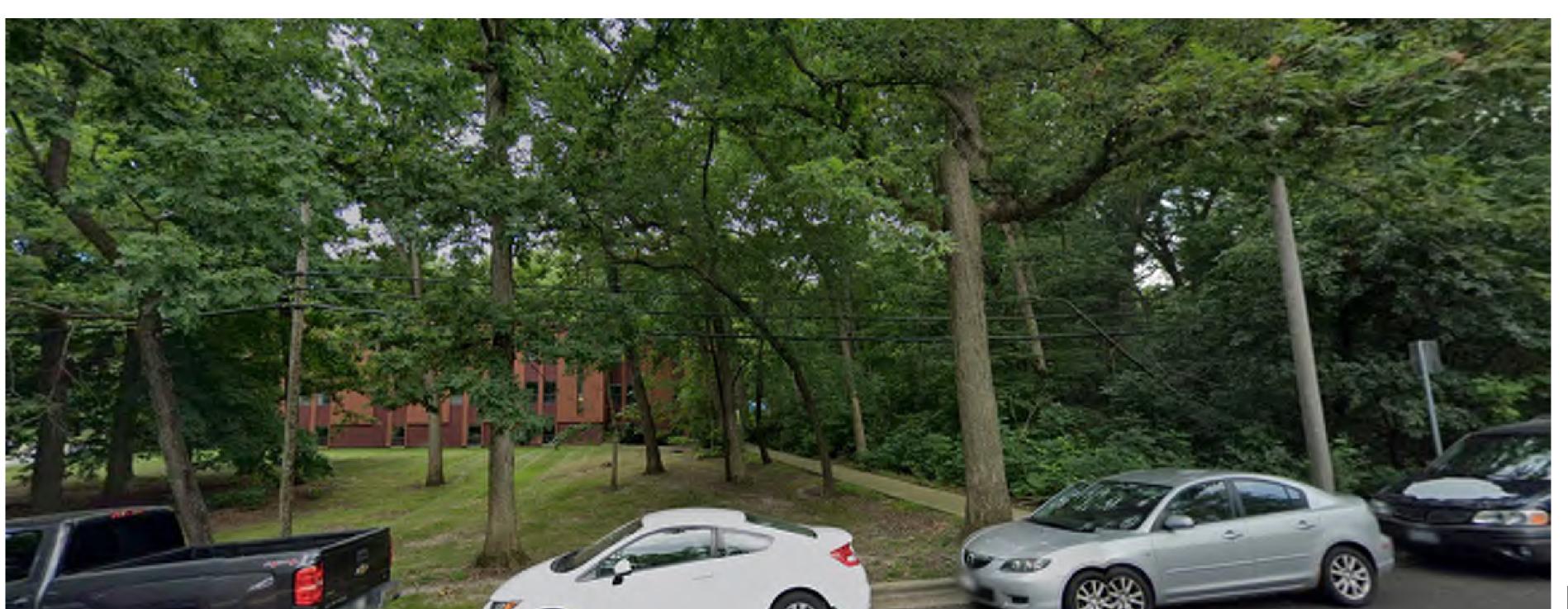
PROJECT MANAGER

PROJECT NUMBER 320538 -00

SITE PHOTOS

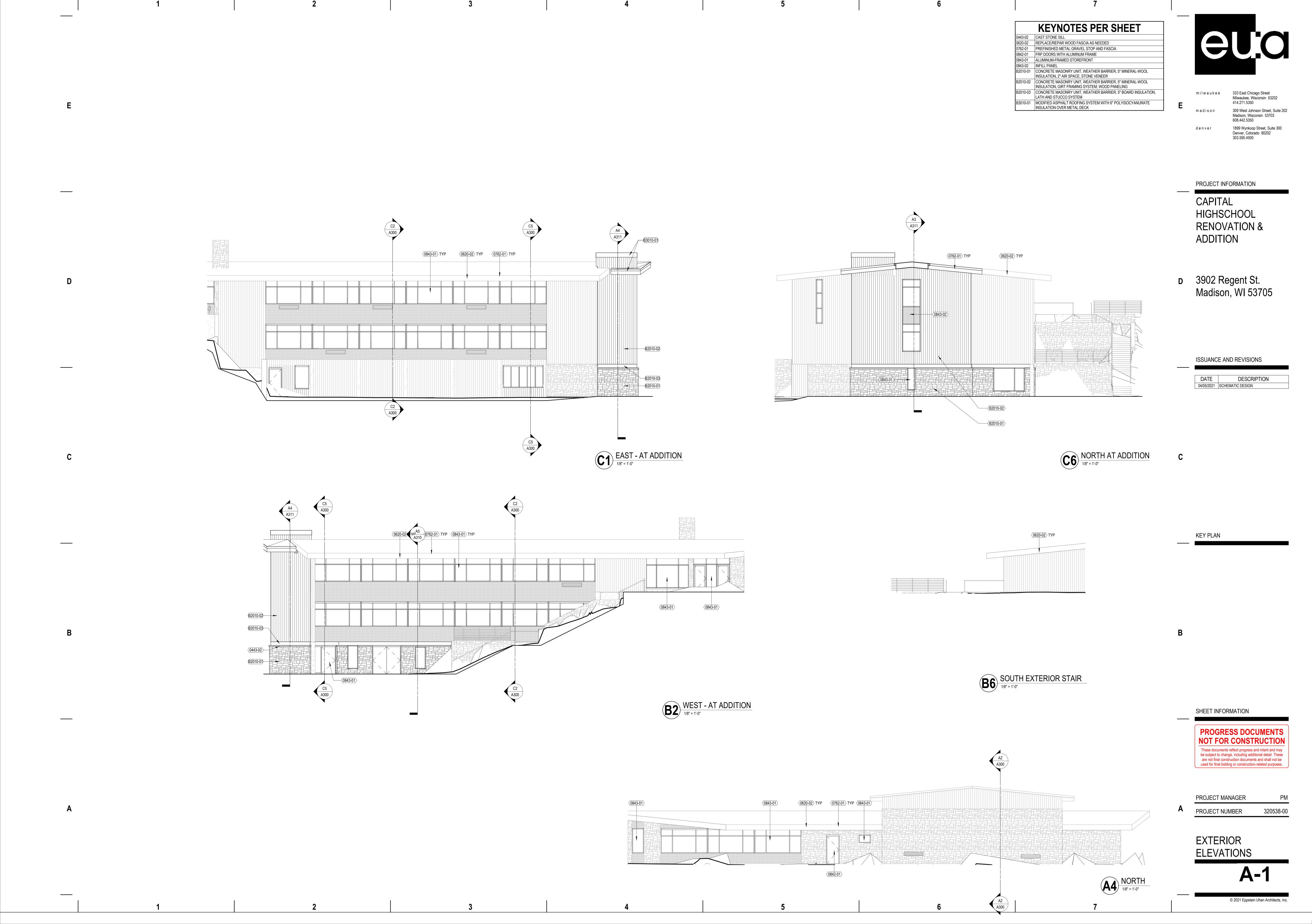


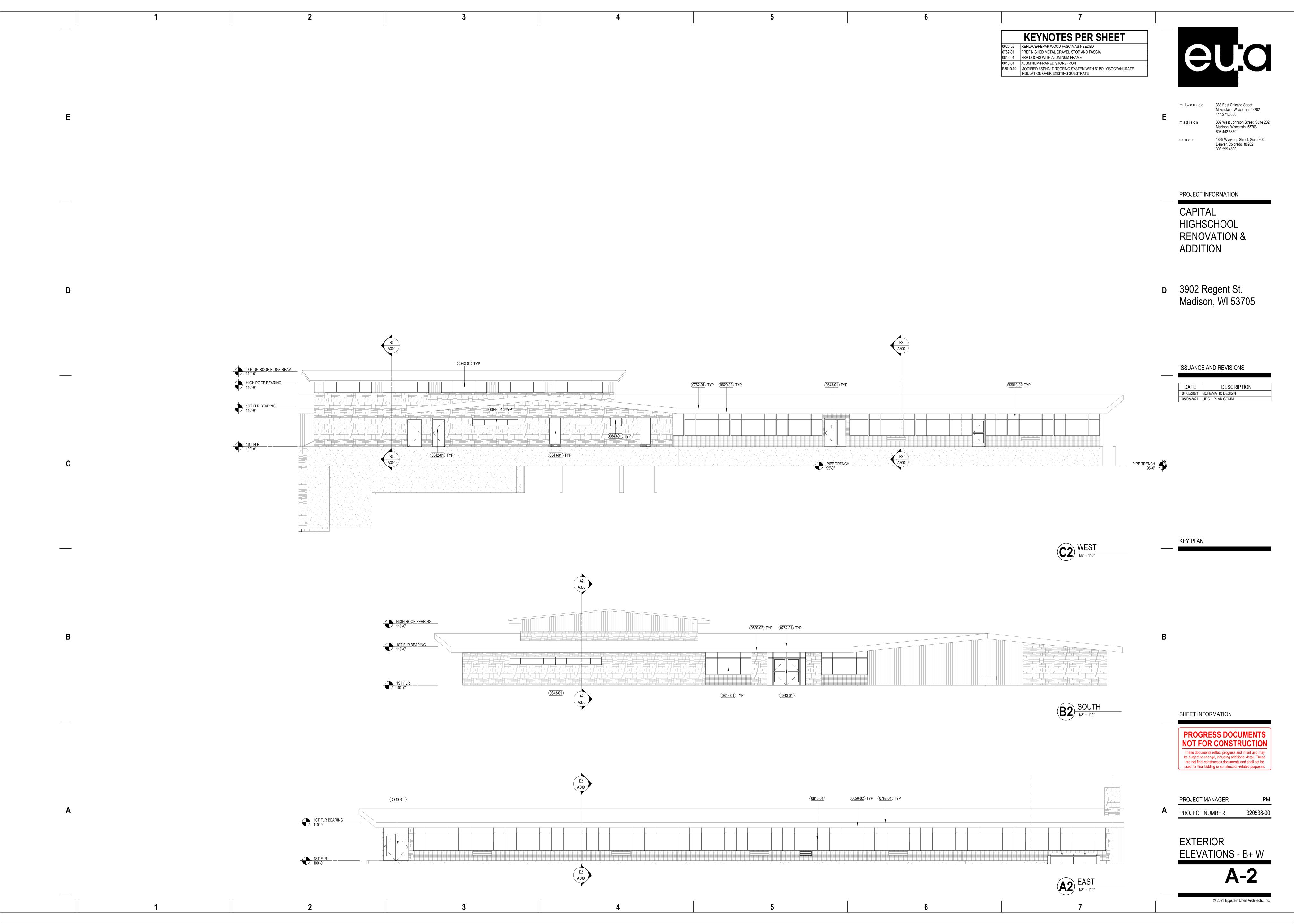
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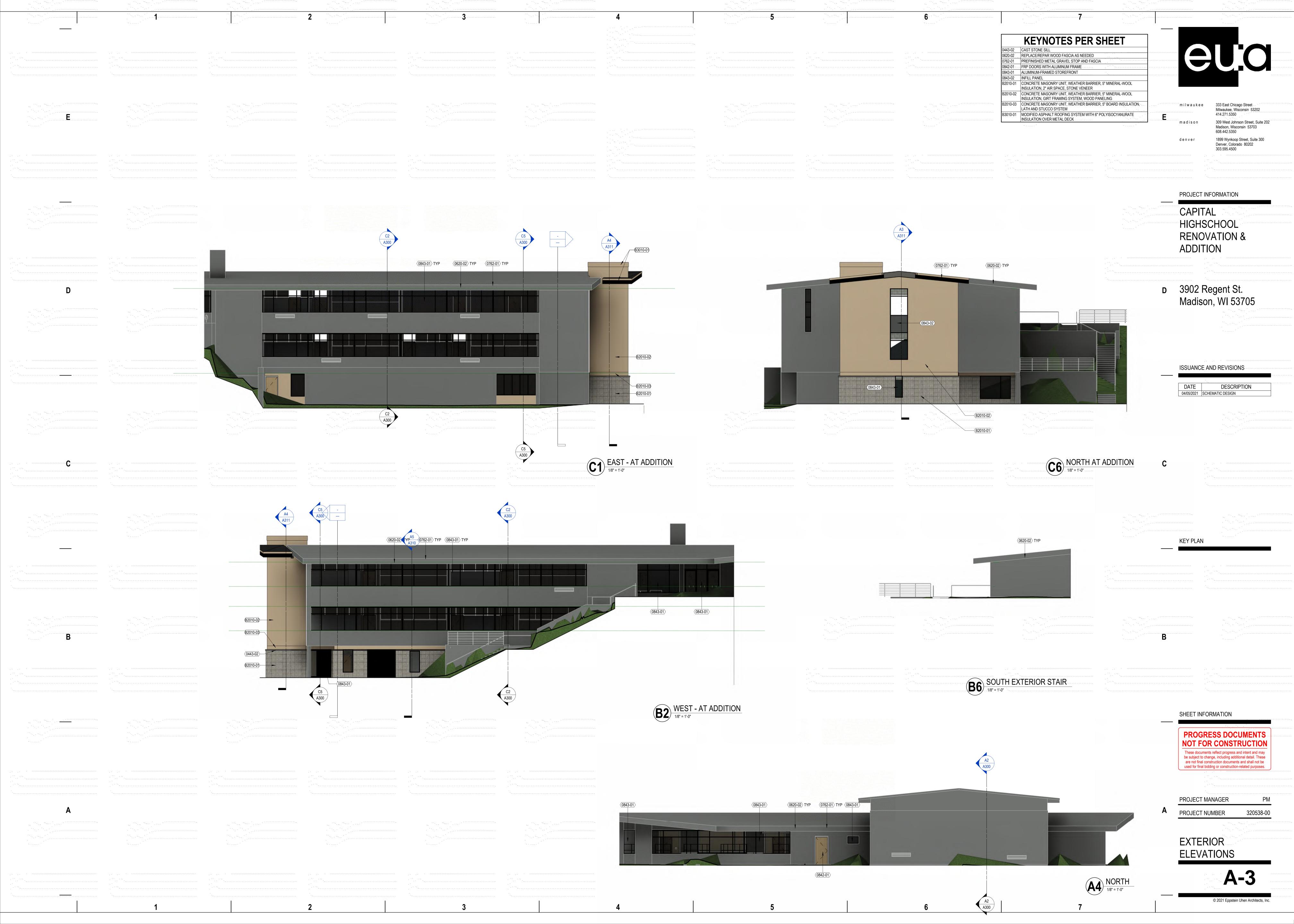


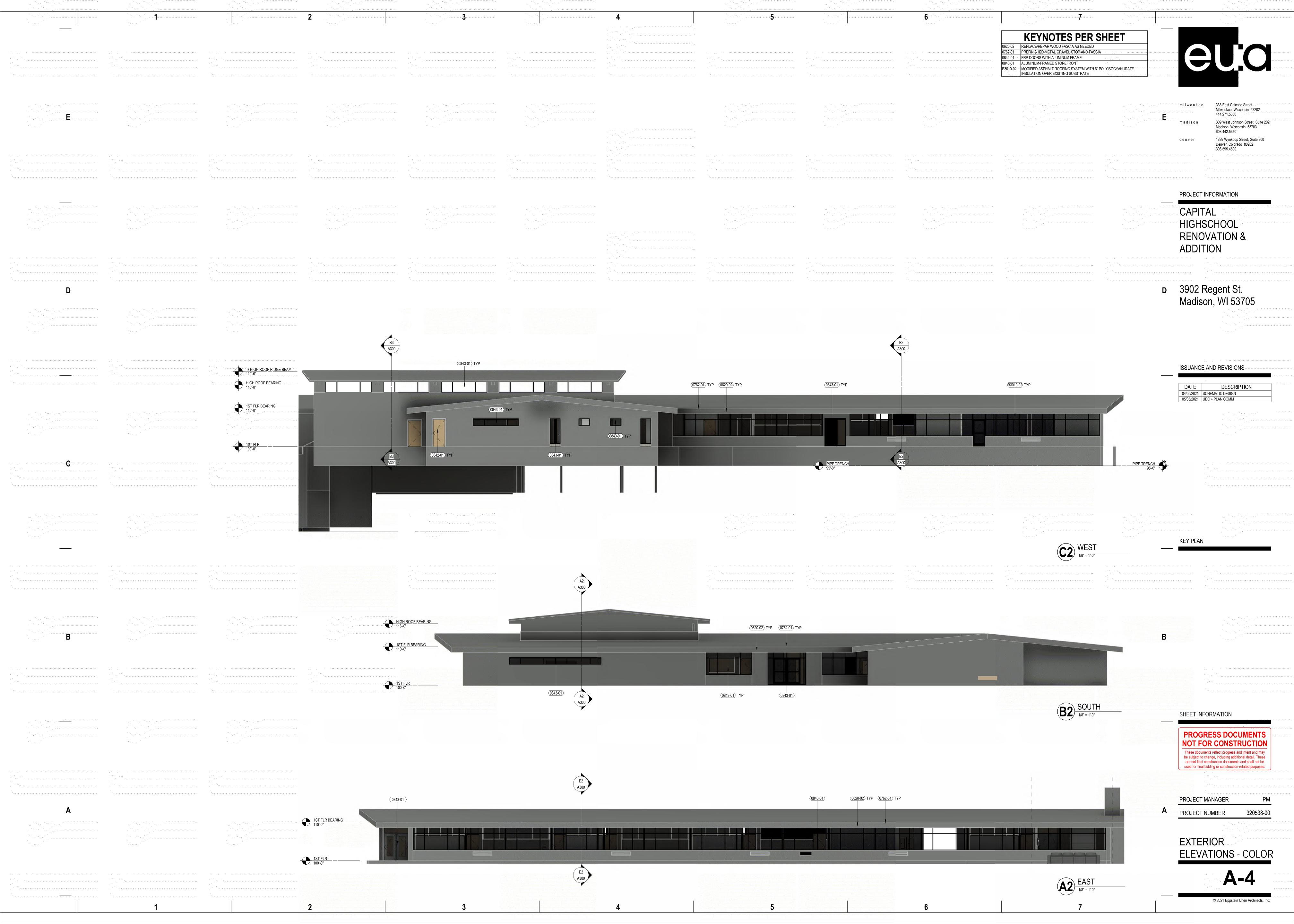
D/C-3

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NORTH ELEVATION

CEMENT STUCCO

CHARGE STUCCO

CEMENT STUCCO

APPRILE AND MATERIAL OF EXISTING

CEMENT STUCCO

APPRILE TRUCCO

APPRILE TRUCCO

APPRILED TRUCCO



milwauke

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PROJECT NUMBER 320538 -00

EXTERIOR ELEVATIONS -RENDERINGS

**A-5** 

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EAST ELEVATION

