LAND USE APPLICATION - INSTRUCTIONS & FORM



City of Madison **Planning Division** Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



All Land Use Applications must be filed with the Zoning Office. Please see the revised submittal instructions on Page 1 of this document.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the **Subdivision** Application.

Address (list all addresses on the project site):

2. This is an application for (check all that apply)

APPLICATION FORM

1. Project Information

Title:

the Luminous

	FOR OFFICE USE ONLY:
	Paid Receipt #
	Date received
	Received by
	☐ Original Submittal ☐ Revised Submittal
	Parcel #
	Aldermanic District 3/22/21 10:14 a.m.
	Zoning District
	Special Requirements
	Review required by
	□ UDC □ PC
	☐ Common Council ☐ Other
	Reviewed By
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ar	milton St.
-	
_	
	to
•	oment - General Development Plan (PD-GDP)
O	oment - Specific Implementation Plan (PD-SIP)

Zoning Map Amendment (Rezoning) from Major Amendment to an Approved Planned Development ■ Major Amendment to an Approved Planned Devel Review of Alteration to Planned Development (PD) (by Plan Commission) Conditional Use or Major Alteration to an Approved Conditional Use Ø **Demolition Permit** Other requests 3. Applicant, Agent, and Property Owner Information Populance Christopher Gosch **Applicant name** Company 230 S. Hamilton St. Madison, WI Street address City/State/Zip 608.333.1926 cgosch@populance.com Email Telephone Populance Christopher Gosch Company Project contact person Madison, WI 53703 230 S. Hamilton St. Street address City/State/Zip cgosch@populance.com 608.333.1926 **Email** Telephone Courtside Development, Ilc Property owner (if not applicant) 216 S. Hamilton Madison, WI 53/03 Street address City/State/Zip jason@realty4good.com 608.333.1926 Email Telephone PAGE 5 OF 8

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APPLICATION FORM (CONTINUED) 5. Project Description Provide a brief description of the project and all proposed uses of the site: Demolition of an existing Single Family House and Construction of a 4-unit Live/work Building with 400 s.f. of food delivery space **Proposed Square-Footages by Type:** Commercial (net): _____ Office (net): _____ Overall (gross): 5700 Industrial (net): _____ Institutional (net): ____ **Proposed Dwelling Units by Type** (if proposing more than 8 units): Efficiency: 1-Bedroom: 2-Bedroom: 3-Bedroom: 4+ Bedroom: Density (dwelling units per acre): 32 Lot Size (in square feet & acres): 5438 s.f. 0.12 A **Proposed On-Site Automobile Parking Stalls by Type** (*if applicable*): Under-Building/Structured:_____ Surface Stalls: 4 **Proposed On-Site Bicycle Parking Stalls by Type** (*if applicable*): Indoor: _____ Outdoor: 06.15.2021 Scheduled Start Date: Planned Completion Date: 6. Applicant Declarations Pre-application meeting with staff. Prior to preparation of this application, the applicant is strongly encouraged to discuss the proposed development and review process with Zoning and Planning Division staff. Note staff persons and date. November 2020, Kevin Firchow, Chris Wells Planning staff Date November 2020, Matt Tucker Date Posted notice of the proposed demolition on the City's Demolition Listsery (if applicable). Ø Public subsidy is being requested (indicate in letter of intent) **Pre-application notification:** The zoning code requires that the applicant notify the district alder and all applicable neighborhood and business associations in writing no later than 30 days prior to FILING this request. Evidence of the pre-application notification or any correspondence granting a waiver is required. List the alderperson, neighborhood association(s), business association(s), AND the dates notices were sent. District Alder Michael Verveer Neighborhood Association(s) Bassett Neighborhood Date 11.19, 01.20, 02.21 Business Association(s) Date The applicant attests that this form is accurately completed and all required materials are submitted: Name of applicant Relationship to property

Authorizing signature of property owner _____ Date <u>03.02.21</u>