# LAND USE APPLICATION - INSTRUCTIONS & FORM

City of Madison Planning Division Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



All Land Use Applications must be filed with the Zoning Office. Please see the revised submittal instructions on Page 1 of this document.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the <u>Subdivision</u> <u>Application</u>.

| FOF  | R OFFICE USE ONLY:       |      |                   |
|------|--------------------------|------|-------------------|
| Paic | I                        | Rec  | eipt #            |
| Date | e received               |      |                   |
| Rec  | eived by                 | 1    |                   |
|      | Original Submittal       |      | Revised Submittal |
| Parc | cel #5/19/2              | 1    |                   |
| Alde | ermanic District 10:15 a | a.m. | RECEIVED          |
| Zoni | ing District             | _    |                   |
| Spe  | cial Requirements        |      |                   |
| Revi | ew required by           |      |                   |
|      | UDC                      |      | PC                |
|      | Common Council           |      | Other             |
| Revi | ewed By                  |      |                   |

#### **APPLICATION FORM**

#### 1. Project Information

Address (list all addresses on the project site): 6717 Odana Road Suite 1 Madison, WI 53719

Title: Salon Service Group

#### 2. This is an application for (check all that apply)

- Zoning Map Amendment (Rezoning) from \_\_\_\_\_\_ to \_\_\_\_\_
- Major Amendment to an Approved Planned Development General Development Plan (PD-GDP)
- Major Amendment to an Approved Planned Development Specific Implementation Plan (PD-SIP)
- Review of Alteration to Planned Development (PD) (by Plan Commission)
- Conditional Use or Major Alteration to an Approved Conditional Use
- Demolition Permit
  Other requests \_\_\_\_\_\_

#### 3. Applicant, Agent, and Property Owner Information

| Applicant name    | Heather Woody                      | _ Company _ Salon Service Group        |  |
|-------------------|------------------------------------|--|--|
| Street address    | 1520 E Evergreen                   | City/State/Zip Springfield, MO 65803   |  |
| Telephone         | 417-889-5533                       | Email hwoody@salonservicegroup.com     |  |
| Project contact p | erson Krysti Webb                  | Company Salon Service Group            |  |
| Street address    | 1520 E Evergreen                   | City/State/Zip Springfield, Mo 65803   |  |
| Telephone         | 417-761-7302                       | Email kwebb@salonservicegroup.com      |  |
| Property owner (  | if not applicant) Duane H, Hendric | ekson Survivors Revocable Living Trust |  |
| Street address    | 520 University Avenue              | City/State/Zip Madison, WI 53703       |  |
| Telephone         | 608 709 5555                       | Email duane@duanehendrickson.com       |  |

# LAND USE APPLICATION - INSTRUCTIONS & FORM

## **APPLICATION FORM** (CONTINUED)

## 5. Project Description

| prod                   | ucts to use.  |   |                            |   |  |  |  |
|------------------------|---|---|----------------------------|---|--|--|--|
| Prop                   | osed Square-Footages by   | Type:   |                            |   |  |  |  |
| Overall (gross): 2,179 |   | Commercial (net):   | Office (net):              | ffice (net): 500<br>nstitutional (net): |  |  |  |
|                        |   | Industrial (net):   | Institutiona               |   |  |  |  |
|                        |   | <b>pe</b> (if proposing more than 8 units):   |                            |   |  |  |  |
| ŧ                      | fficiency: 1-Be   | droom: 2-Bedroom:   | 3-Bedroom:                 | 4+ Bedroom:                             |  |  |  |
| [                      | Density (dwelling units per acre): Lot Size (in square feet & acres):   |   |                            |   |  |  |  |
|                        |   | Parking Stalls by Type (if applicable   |                            |   |  |  |  |
|                        | Surface Stalls:   | Under-Building/Struct   | ured:                      |   |  |  |  |
| Prop                   | oosed On-Site Bicycle Park  | ing Stalls by Type (if applicable):   |                            |   |  |  |  |
|                        |   | Outdoor:  |                            |   |  |  |  |
| Sche                   | eduled Start Date:  | Planne  | d Completion Date:         |   |  |  |  |
| 5. Ap                  | plicant Declarations  |   |                            |   |  |  |  |
| Ø                      | the proposed developmen   | <b>ith staff</b> . Prior to preparation of this ap<br>t and review process with Zoning and  | Planning Division statt. N | ote stall persons and date.             |  |  |  |
|                        | Planning staff <u>Jenny Kirch</u>   | gatter  | Date <u>4/14/2021</u>      |   |  |  |  |
|                        | Zoning staff Colon Punt   |   | Date                       | 4/14/2014                               |  |  |  |
|                        |   | Posted notice of the proposed demolition on the City's Demolition Listsery (if applicable). |                            |   |  |  |  |
|                        | Public subsidy is being re  | Public subsidy is being requested (indicate in letter of intent)                            |                            |   |  |  |  |
| Ø                      | <b>Pre-application notification</b> : The zoning code requires that the applicant notify the district alder and all application neighborhood and business associations in writing no later than 30 days prior to FILING this request. Eviden of the pre-application notification or any correspondence granting a waiver is required. List the alderperson neighborhood association(s), business association(s), AND the dates notices were sent. |   |                            |   |  |  |  |
|                        | District Alder Keith Furn   | an 19th Destrict, Madison WI  | Dat                        | e <u>4/15/2021</u>                      |  |  |  |
|                        | Neighborhood Association(s)   |   |                            | Date                                    |  |  |  |
|                        | Business Association(s)   |   |                            |   |  |  |  |
|                        |   |   |                            |   |  |  |  |
| The                    | applicant attests that this   | form is accurately completed and a  | Il required materials ar   | e submitted:                            |  |  |  |
|                        | Hasther Wood  | y Heathy Dog 5/10   | Relationship to proper     | ry Controller                           |  |  |  |
| Nam                    | a of applicant meaner wood  | y claring in  | Heiddonininh co brober.    | · /                                     |  |  |  |
|                        | e of applicant <u>Heather Wood</u><br>orizing signature of propert  | The second  |                            | te4/16/21                               |  |  |  |

LND-A