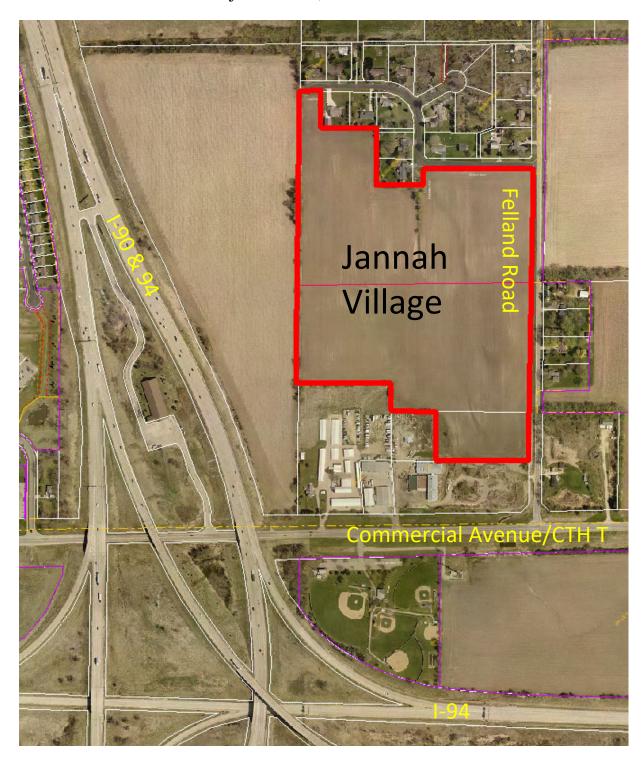
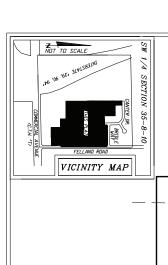
JANNAH VILLAGE PHASE 2 Project #13476, Contract #9027





LOT 2 C. S. M. No. 1799

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LANDS

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<u>LDT 1</u>

LOT 1 C. S. M. No. 5 4 5 8

JANNAH VILLAGE

A parcel of land located part of the Northeast 1/4 of the Southwest 1/4 and part of the Southwest 1/4 of Section 35, T8N, RIDE, City of Madison, Dane County, Nisconsin. Including part of Lot 2 Certified Survey Map No. 1799, recorded in the Dane County Register of Deeds Office in Volume 7 of Certified Survey Maps of Dane County on Page 207 and 208, as Document No. 1443114.



WISDOM

 \overline{WAY}

DUTLOT 3

LOT 3

WALKING

LOT 2

F E L L A N D

WILLIAMSUN SURVEYING & ASSUCIATES, LLC 104 A VEST MAIN STREET, WANDAKEE, WISCONSIN, 35997. NICH T. PRETEVE & CHERTS V. ADAMS PROFIESSIONAL LAND, SURVEYORS PHONE: 608-253-5755 FAGG-643-9760 VEB VILLIAMSUNSURVEYING.COM

_*DT* 16

LOT 15

LOT 14

LOT 13

LOT 12

LOT 11

LDT 10

LOT 9

LOT 51

_OT 52

LOT 54

LDT 55

<u>LΠΤ 56</u>

<u>LOT 57</u>

R O A D

<u>LOT 5</u>

<u>L□T 6</u>

<u>LOT 7</u>

<u>LOT 8</u>

<u>LOT 17</u>

LDT 18

<u>LOT 19</u>

LOT 20

<u>LDT 33</u>

LOT 34

LOT 35

LOT 36

LOT 50

<u>LOT 49</u>

LDT 48

LOT 47

<u>L□T 46</u>

LOT 45

<u>L□T 44</u>

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R O A D

32

LOT 37

<u>LOT 38</u>

LDT 39

LDT 40

<u>L∏T 41</u>

LOT 42

<u>L□T 43</u>

LOT 24

LOT 23

LOT 22

LOT 21

<u>LOT</u>

<u>31</u>

B L Q C K 3

BRIDLE | DOWNS

LOT 5 LOT 4

 $\begin{array}{c|c} \underline{C} & \overline{A} & \underline{N} \\ \underline{D} & \underline{R} & \underline{I} \end{array}$



WISCONSIN COORDINATE SYSTEM - DANE COUNTY

BEARINGS ARE REFERENCED TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 35, TBN, RIDE LINE TO BEAR = N 00*49'57' E



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LOT 26

LQI 1

LANDS

LDT 25

LOT 27

LOT 28

LOT 29

- SET 1-1/4"x18" REBAR, MINIMUM
 WEIGHT OF 4.17 LBS/LINEAR FOOT. WEIGHT OF 4.17 LBS/CINEAR FOU ALL OTHER LOT AND DUTLOT CORNERS ARE MARKED WITH 3/4"x18" REBAR, MINIMUM WEIGHT OF 1.50 LBS/LINEAR FOOT.
- = FOUND 3/4" REBAR
- Ø = FOUND 1 1/4° REBAR
- = FOIND 1" PIPE
- = FOUND DANE COUNTY SECTION CORNER (AS NOTED)
- (##) = RECORDED AS

7///// = NO VEHICULAR ACCESS

5' WIDE PUBLIC BIKE PATH EASEMENT (UNLESS NOTED) SEE NOTE 5 DN SHEET 6.

NOTES:

- 2.) See sheet 6 for curve table
- 3.) See sheet 6 for all notes.

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

6-25-20 6-5-19 4-2-19 3-25-19 3-14-19 12-19-18 12-4-18 JOB NO. 18W-94 SHEET 1 OF 7

Department of Administration

