

# Annexation/ Attachment Worksheet

[Initial, 23 March 2021]



	<i>Comment 1</i>	<i>Comment 2</i>
<b>Petition Name:</b>	Wilmer A. and Sandra S. Dahl Attachment	
<b>Dane County Address:</b>	3246 and 3252 High Point Road	
<b>Township:</b>	Middleton	
<b>Parcel Number(s):</b>	<b>038/0708-353-9710-7 and 038/0708-353-9680-4</b>	
Date Filed with City Clerk:	9 March 2021	
Date Filed with Town:	9 March 2021 (delivered)	
Dept. of Administration Review:	None; Cooperative Plan	
<b>Property Owner(s)</b>		
<i>Name:</i>	Wilmer A. and Sandra S. Dahl	
<i>Address:</i>	3262 High Point Road Madison, WI 53719	
<b>Representative (if any)</b>		
<i>Name:</i>	Matt Dahl Dahl Family, LLC	
<i>Address:</i>	3276 High Point Road Madison, WI 53719	
<b>Surveyor</b>		
<i>Name:</i>	Brett Stoffregan D'Onofrio Kottke and Associates, Inc.	
<i>Address:</i>	7530 Westward Way Madison, WI 53717	
County Zoning of Attached Land:	AT-5 (Agriculture Transition–5 Acre District) SFR-08 (Single-Family Residential (Small Lots) District)	
Existing Use(s) of Attached Land:	Single-family residence (3246 High Point Road) Accessory building (3252 High Point Road)	
City Land Use Plan(s):	Comprehensive Plan (2018) – Low-Medium Residential High Point-Raymond NDP (2017) – Residential Housing Mix 2	
Zoning Upon Annexation:	<b>Temp. A (Agricultural Dist.)</b>	
Central Urban Service Area:	In CUSA	
Madison Metropolitan Sewerage District Status:	<b>Not</b> in MMSD	
Environmental Corridors:	No	
Square-Footage of Annexation:	116,290	
Acreage of Annexation:	2.67	
Square-Mileage of Annexation:	0.00417	

Dwelling Units:	1	
Population:	0	
Electors:	0	
<b>Tax Information by Parcel/Year</b>	<b>2020</b>	
	<b>-9710-7</b>	<b>-9680-4</b>
<i>Assessed Land Value:</i>	\$285,700.00	\$93,500.00
<i>Ass. Improvement Value:</i>	\$0.00	\$51,000.00
<i>Total Assessed Value:</i>	\$285,700.00	\$144,500.00
<b>Total Taxes for Year: (2020)</b>	\$5,622.75	\$2,843.85
<i>State of Wisconsin</i>	\$0.00	\$0.00
<i>Dane County</i>	\$1,057.98	\$535.10
<i>Town of Middleton</i>	\$674.68	\$341.24
<i>School District</i>	\$3,612.55	\$1,827.14
<i>Madison Area Technical College</i>	\$355.96	\$140.37
<b>Special Assessment:</b>	\$0.00	\$243.04
Aldermanic District:	1 – Harrington-McKinney	
Ward:	114 [Amended]	
Polling Place:	Park Edge/Park Ridge Employment and Training Center, 1233 McKenna Boulevard	
Supervisory District:	15	
Assembly District:	79	
Senate District:	27	
School District(s):	Verona Area School District (5901)	
Electricity:	Wisconsin Power & Light/Alliant Energy (ID 6680)	
Gas:	Madison Gas & Electric Company (MG&E) (ID 3270)	
Trash Day:	6-B (Wednesday)	
Telephone:	Mt. Vernon/TDS (ID 3970)	
Petition Before Council:	30 March 2021 (ID 64611)	<i>To Be Accepted:</i> 20 April 2021
<b>Common Council</b>		
<i>Ordinance Introduction:</i>	30 March 2021	
<i>Plan Commission Date:</i>	N/A	
<i>Ordinance Adoption:</i>	20 April 2021 (scheduled)	
Ordinance Number (ID):		
Effective Date:		
<b>Legal Description:</b>		
<p>Lot 1, Certified Survey Map 7007, recorded in Volume 35 of Certified Survey Maps on pages 139-142 as Document Number 2438401, Dane County Register of Deeds Office and other lands all located in the SE1/4 of the SW1/4 of Section 35, T7N, R8E, Town of Middleton, Dane County, Wisconsin to-wit:</p> <p>Commencing at the South 1/4 of said Section 35; thence S88°54'11"W, 1119.78 feet along the South line of said SW1/4; thence N01°17'46"E, 33.03 feet to a point on the North right-of-way line of Mid</p>		

Town Road, also being the Point of Beginning, the following four courses being along the existing Corporate boundary of the City of Madison; thence  $S88^{\circ}54'11''W$ , 164.91 feet along said North right-of-way line to a point on the East right-of-way line of S High Point Road; thence  $N01^{\circ}17'10''E$ , 489.82 feet along said East right-of-way line; thence  $N88^{\circ}35'50''E$ , 7.01 feet along said East right-of-way line; thence  $N01^{\circ}17'10''E$ , 228.00 feet along said East right-of-way line to the Southwest corner of Lot 2, said Certified Survey Map 7007; thence  $S88^{\circ}42'56''E$ , 158.82 feet along the South line of said Lot 2 to the Southeast corner of said Lot 2, also being on the West line of Lot 1, said Certified Survey Map 5202; thence  $S01^{\circ}16'13''W$ , 84.70 feet along the West line of said Lot 1 to a point on the North line of Lot 1, Certified Survey Map 9504; thence  $S88^{\circ}54'11''W$ , 0.97 feet along said North line to the Northwest corner of said Lot 1 and the existing Corporate boundary of the City of Madison; thence  $S01^{\circ}17'46''W$ , 626.56 feet along the West line of said Lot 1 and the Southerly extension thereof and the existing Corporate boundary of the City of Madison, to the Point of Beginning. Said described parcel contains 116,290 square feet; 2.67 acres; 0.0417 square miles.