

# Annexation/ Attachment Worksheet

[Revised, 23 February 2021]



	<i>Comment 1</i>	<i>Comment 2</i>
<b>Petition Name:</b>	Cherokee Park, Inc./ Madison Water Utility Attachment	
<b>Dane County Addresses:</b>	4825 N Sherman Avenue; 2023 Wheeler Road	
<b>Township:</b>	Burke	
<b>Parcel Number(s):</b>	<b>014/0810-192-9110-1; 014/0810-192-9001-0; 014/0810-192-9543-0; 014/0810-192-9976-0; and 014/0810-192-9980-0</b>	
<b>Date Filed with City Clerk:</b>	15 April 2020	Revised: 15 July 2020
<b>Date Filed with Town:</b>	15 April 2020 (by mail)	
<b>Dept. of Administration Review:</b>	None; Cooperative Plan	
<b>Property Owner(s)</b>		
	Cherokee Park, Inc.	
	5000 N Sherman Avenue	
	Madison, WI 53704	
	<i>and</i>	
	City of Madison	
	210 Martin Luther King, Jr. Blvd.	
	Madison, WI 53703	
<b>Representative (if any)</b>		
<i>Name:</i>	Bill White	
	Husch Blackwell LLP	
<i>Address:</i>	33 E Main Street, Suite 300	
	Madison, WI 53703	
<b>Surveyor</b>		
<i>Name:</i>	Mark Pynonnen	
	Birrenkott Surveying, Inc.	
<i>Address:</i>	1607 N Bristol Street	
	Sun Prairie, WI 53590	
<b>County Zoning of Annexed Land:</b>	RM-16 (Rural Mixed-Use District–16 acres) SFR-08 (Single-Family Residential (Small Lots) District) UTR (Utility, Transportation and Right-of-Way District)	
<b>Existing Use(s) of Annexed Land:</b>	Single-family residence (4825 N Sherman Ave); well (2023 Wheeler Rd); undeveloped agricultural land and open space on remainder	
<b>City Land Use Plan(s-:</b>	Comprehensive Plan (2018) – Low Residential (LR) and Park (P) Cherokee Special Area Plan – Low-Density Residential (0-8 and 8-15 unit per acre density ranges) and Park, Open Space, and Stormwater Management	
<b>Zoning Upon Annexation:</b>	<b>Temp. A (Agricultural Dist.)</b>	
<b>CUSA Status:</b>	In CUSA	

Madison Metropolitan Sewerage District Status:	In MMSD		
Environmental Corridors:	None		
Square-Footage of Annexation:	2,482,617		
Acreage of Annexation:	56.993		
Square-Mileage of Annexation:	0.089052		
Dwelling Units:	1		
Population:	1		
Electors:	1		
<b>Tax Information by Parcel/Year</b>	<b>2020</b>		
	<b>-9110-1</b>	<b>-9001-0</b>	<b>-9543-0</b>
<i>Assessed Land Value:</i>	\$73,600.00	\$94,300.00	\$18,100.00
<i>Ass. Improvement Value:</i>	\$74,100.00	\$0.00	\$0.00
<i>Total Assessed Value:</i>	\$147,700.00	\$94,300.00	\$18,100.00
<b>Total Taxes for Year: (2020)</b>	\$2,547.54	\$1,626.49	\$317.52
<i>State of Wisconsin</i>	\$0.00	\$0.00	\$0.00
<i>Dane County</i>	\$546.71	\$349.05	\$67.00
<i>Town of Burke</i>	\$302.74	\$193.29	\$37.10
<i>School District</i>	\$1,598.17	\$1,020.36	\$195.84
<i>Madison Area Technical College</i>	\$143.42	\$91.57	\$17.58
<b>Special Assessment:</b>	\$9.54 (Septic)	\$0.00	\$0.00
Aldermanic District:	18 – Kemble		
Ward:	112 [Amended]		
Polling Place:	Blackhawk Middle School, 1402 Wyoming Way		
Supervisory District:	21		
Assembly District:	79		
Senate District:	27		
School District(s):	DeForest Area School District (1316) until 01 July 2021 Madison Metropolitan School District (3269) after 01 July 2021		
Electricity:	Madison Gas & Electric Company (MG&E) (ID 3270)		
Gas:	Madison Gas & Electric Company (MG&E) (ID 3270)		
Trash Day:	9-B (Friday)		
Telephone:	SBC Wisconsin (dba AT&T) (ID 6720)		
Petition Before Council:	N/A		
<b>Common Council</b>			
<i>Ordinance Introduction:</i>	02 March 2021		
<i>Plan Commission Date:</i>	N/A		
<i>Ordinance Adoption:</i>	16 March 2021 (scheduled)		
Ordinance Number (ID):			
Effective Date:			

-9976-0 and -9980-0 are City-owned; all value and tax data is \$0.00 for both

**Legal Description:**

Part of the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  and part of the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , Section 19, T8N, R10E, Town of Burke, Dane County, Wisconsin, described as follows:

Beginning at the West  $\frac{1}{4}$  Corner of said Section 19; thence S88°09'28"E (recorded as S88°33'36"E), 2117.17 feet along the South line of said Northwest  $\frac{1}{4}$ , said South line also being the existing corporate boundary line of the City of Madison, to the Center  $\frac{1}{4}$  Corner of said Section 19; thence N02°17'10"E (recorded as N02°16'57"E), 385.59 feet along the East line of the Northwest  $\frac{1}{4}$  of said Section 19; thence N89°12'39"W, 174.45 feet; thence N02°03'16"E, 250.82 feet; thence N02°07'43"E, 492.04 feet (recorded as North); thence N87°48'17"W, 125.00 feet; thence N02°09'06"E (recorded as North), 143.08 feet to the South right-of-way line of Wheeler Road, said right-of-way line also being the existing corporate boundary line of the City of Madison; thence N88°48'12"W (recorded as N88°48'14"W), 1130.65 feet along said right-of-way line and corporate boundary line; thence continuing along said right-of-way line and corporate boundary line N88°59'41"W, 701.62 feet (recorded as N89°23'08"W, 700 feet) to the West line of said Northwest  $\frac{1}{4}$ , said West line also being the existing corporate boundary line of the City of Madison; thence S01°30'36"W (recorded as South), 586.04 feet along said West line and corporate boundary line; thence S88°30'31"E, 164.84 feet (recorded as 165 feet); thence S01°30'23"W, 132.03 feet (recorded as 132 feet); thence N88°31'56"W, 164.85 feet (recorded as 165 feet) to said West line and corporate boundary line; thence S01°30'36"W, 527.97 feet (recorded as South, 528 feet) along said West line and corporate boundary line to the aforesaid West  $\frac{1}{4}$  Corner and the point of beginning; Containing 2,482,617 square feet, or 56.993 acres, and 0.089052 square miles.