



Department of Public Works
Engineering Division
Robert F. Phillips, P.E., City Engineer

City-County Building, Room 115
210 Martin Luther King, Jr. Boulevard
Madison, Wisconsin 53703
Phone: (608) 266-4751
Fax: (608) 264-9275
engineering@cityofmadison.com
www.cityofmadison.com/engineering

Parcel Number: 0709-132-0909-9
Situs Address: 827 E Gorham St
700 EAST II LLC
725 E JOHNSON ST
MADISON, WI 53703-0000

Deputy City Engineer
Gregory T. Fries, P.E.
Deputy Division Manager
Kathleen M. Cryan
Principal Engineer 2
John S. Fahrney, P.E.
Christopher J. Petykowski, P.E.
Janet Schmidt, P.E.
Principal Engineer 1
Christina M. Bachmann, P.E.
Mark D. Moder, P.E.
James M. Wolfe, P.E.
Facilities & Sustainability
Bryan Cooper, Principal Architect
Mapping Section Manager
Eric T. Pederson, P.S.
Financial Manager
Steven B. Danner-Rivers

February 18, 2021

**NOTICE OF PUBLIC HEARING BEFORE THE COMMON COUNCIL
FOR
PLANS, SPECIFICATIONS, AND SPECIAL ASSESSMENTS
FOR PUBLIC WORKS IMPROVEMENTS**

MADISON, WISCONSIN

PART I

Notice is hereby given that the reports of the Board of Public Works and the City Engineer of the City of Madison, Wisconsin, on the plans, specifications, and special assessment of benefits accruing to the various lots and parcels of land affected by the proposed improvements, as listed in Part II hereof, in the City of Madison, have been filed in the office of the City Clerk, in the City-County Building, Madison, Wisconsin, and that said reports will be presented to the Common Council at a regular meeting-to be held **TUESDAY, MARCH 2, 2021, at 6:45 P.M., VIA VIRTUAL MEETING** and that the Common Council will then and there consider said reports and will hold a public hearing to hear all persons interested, or their agents or attorneys, concerning matters contained in said reports, and will determine what portion, if any, of the cost of said improvement shall be paid by the City at large, and other action as the Common Council may deem proper.

IF YOU WISH TO SPEAK AT THE VIRTUAL MEETING, YOU MUST REGISTER. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you need to join the virtual meeting.

Notice is hereby given that a contract has been (or is about to be) let for below listed project(s) and that the amount of the special assessment therefore has been determined as to each parcel of real estate affected thereby and a statement of the same is on file with the City Clerk; it is proposed to collect the same in eight (8) installments, as provided for by Section 66.0715 of the Wisconsin Statutes, with interest thereon at 2.0% percent per annum; that all assessments will be collected in installments as above provided except such assessments on property where the owner of the same has paid the assessment to the City Treasurer on or before the next succeeding November 1st. The Board of Public Works may recommend increasing the number of proposed installments. Changes recommended by the Board of Public Works will be indicated in the resolution considered by the Common Council.

If you require an interpreter, materials in alternate formats, or other accommodations to access this public hearing, please contact the Engineering Division at phone (608) 266-4751 or email us at engineering@cityofmadison.com. Please make contact at least 72 hours prior to the date of this public hearing so that we can make proper accommodations.

PART II

EAST GORHAM STREET SIDEWALK DRAINAGE ASSESSMENT DISTRICT -2021
E. DEAN AVENUE, ALLIS AVENUE, SETH CIRCLE AND TYLER CIRCLE ASSESSMENT DISTRICT
- 2021

BY: 
MariBeth Witzel-Behl, City Clerk

PUB: WSJ **FEBRUARY 19, 2021**

NOTE: Project information is available at: <https://madison.legistar.com/Legislation.aspx> including Schedules of Assessments.

Enter 64196 in the search criteria for **EAST GORHAM STREET SIDEWALK DRAINAGE ASSESSMENT DISTRICT -2021**

City of Madison Engineering Division - Schedule of Assessments

Proj. ID: 13253

Project Name: E. Gorham Street Sidewalk Drainage Assessment District - 2021

Project Limits: Washburn Pl. to 200' East of Washburn Pl.

Property Information				Street Construction Items										
Parcel No.	Owner's Name / Mailing Address	Parcel Location	Frontage or % Interest** LF	Remove Concrete Sidewalk or Driveway Apron @ \$1.50 per Square Foot (SF) Factor* SF	Cost	Replace Concrete Driveway Apron @ \$5.00 per Sq Ft SF	Cost	Replace Concrete Sidewalk @ \$4.50 per Sq Ft SF	Cost	Remove & Replace Curb and Gutter @ \$22.00 per Linear Foot (LF) Factor* LF	Cost	TOTAL ASSMT		
0709-132-0909-9 TR-V2, WP-24	700 EAST II LLC 725 E JOHNSON ST MADISON WI	825 E. GORHAM ST.	66.00	1.0	60.00	\$90.00	0.00	\$0.00	60.00	\$270.00	1.0	33.00	\$726.00	\$1,086.00
0709-132-0908-1 TR-V2, WP-24	DAVEY, BRUCE M 2121 COMMONWEALTH AVE MADISON WI	829 E. GORHAM ST.	33.00	1.0	175.00	\$262.50	90.00	\$450.00	200.00	\$900.00	1.0	33.00	\$726.00	\$2,338.50
0709-132-0909-9 TR-V2, WP-24	DAVEY, BRUCE M 2121 COMMONWEALTH AVE MADISON WI	833 E. GORHAM ST.	33.00	1.0	75.00	\$112.50	0.00	\$0.00	75.00	\$337.50	1.0	33.00	\$726.00	\$1,176.00
TOTALS				-	310.00	\$465.00	90.00	\$450.00	335.00	\$1,507.50	--	99.00	\$2,178.00	\$4,600.50

* A factor is applied for 1 or 2 family residential properties that abut more than one public street.

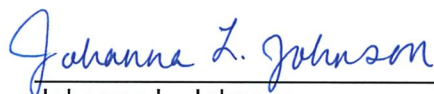
AFFIDAVIT OF MAILING

STATE OF WISCONSIN)
) ss.
COUNTY OF DANE)

JOHANNA JOHNSON, being first duly sworn on oath, deposes and says that:

1. She is a Program Assistant 3 with the Office of the City Engineer, City of Madison, Dane County, Wisconsin, and did on the day of **FEBRUARY 19, 2021** placed in envelopes addressed to each interested owner of respective addresses as indicated by attached assessment list, a true and correct copy of the notice of assessments for the project titled **EAST GORHAM STREET SIDEWALK DRAINAGE ASSESSMENT DISTRICT - 2021** attached hereto.

2. She did and delivered the envelopes to the Mail Room of the Dane County Printing and Services Division, 210 Martin Luther King, Jr. Blvd., in the city of Madison, Dane County Wisconsin, for postage and depositing in the United States Mail.



Johanna L. Johnson

Subscribed and sworn to before me
this 19 day of FEBRUARY, 2021



L M Parker

Notary Public, State of Wisconsin
My Commission expires:

