## Public Comment Registrants Report

| Finance Committee On 02/08/2021 4:30 pm |   |                |   | Representing Organization |   |      |        | Lobbying |
|---|---|----------------|---|---------------------------|---|------|--------|----------|
| Agenda Item<br>Registered               | Name  | Support        | Speaking  | Y/N                       | Name(s)   | Paid | Duties | Rep      |
|   | I: 5 Authorizing an Amendment i<br>ity and the Greater Madison Cor                                |                |   |                           |   |      |        |          |
| 5<br>02/05/21<br>04:11 PM               | <b>DIANE MORGENTHALER</b><br>22 E. Mifflin St. Suite 200<br>Madison WI 53703                      | Support        | I do not want to speak,<br>but I am available to<br>answer questions. | Yes                       | Greater Madison Convention & Visitors Bureau  | No   | Yes    | No       |
|   |   |                | oosed: 0 Neither: 0<br>strants and removes duplicate                  |                           |   |      |        |          |
| Block Grant, (                          | 1: 8 Awarding Affordable Housin<br>Community Development Block<br>s to support affordable housing | Grant, HOME In | vestment Partnerships   |                           |   |      |        |          |
| 8<br>02/05/21<br>03:05 PM               | EDWARD LEE<br>2222 S. Park Street<br>Madison WI 53713   | Support        | I do not want to speak,<br>but I am available to<br>answer questions. | Yes                       | Urban League of Greater<br>Madison<br>2222 S. Park Street, Suite 200<br>Madison, WI 53713<br>(608) 729-1211 | No   | Yes    | No       |
| 8<br>02/05/21<br>04:56 PM               | DR. RUBEN ANTHONY<br>2222 S. Park Street Suite 200<br>Madison WI 53713                            | Support        | I do not want to speak,<br>but I am available to<br>answer questions. | No                        |   |      |        |          |
| 8<br>02/08/21<br>08:14 AM               | PAUL SUKENIK<br>3101 Latham Cr<br>Madison WI 53713  | Support        | I do not want to speak,<br>but I am available to<br>answer questions. | Yes                       | Habitat for Humanity of Dane<br>County, Inc<br>3101 Latham Dr<br>Madison WI 53713                           | No   | Yes    | No       |
| 8<br>02/08/21<br>08:38 AM               | ERIK LONGREEN<br>3841 Kipp St.<br>Madison WI 53718  | Support        | I do not want to speak,<br>but I am available to<br>answer questions. | Yes                       | Project Home<br>3841 Kipp St.<br>Madison, WI 53718  | Yes  | Yes    | No       |
| 8<br>02/08/21<br>08:40 AM               | LUCAS NEHMER<br>3841 Kipp St.<br>Madison WI 53718   | Support        | I do not want to speak,<br>but I am available to<br>answer questions. | Yes                       | Project Home<br>3841 Kipp St.<br>Madison, WI 53718  | Yes  | Yes    | No       |
| 8<br>02/08/21<br>11:15 AM               | PAULA TIFFANY 902 Royster Oaks Drive Suite 105 Madison WI 53714                                   | Support        | I do not want to speak,<br>but I am available to<br>answer questions. | Yes                       | Movin Out, Inc<br>902 Royster Oaks Drive, Ste.<br>105<br>Madison, WI 53714<br>608-251-4446                  | Yes  | Yes    | Yes      |

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| Agenda Item<br>Registered               | Name  | Support  | Speaking  | Y/N                       | Name(s)   | Paid | Duties | Rep      |
| Block Grant, (                          | I: 8 Awarding Affordable Housii<br>Community Development Block<br>s to support affordable housing | <b>Grant, HOME Inves</b>                               | tment Partnerships  |                           |   |      |        |          |
| 8<br>02/08/21<br>02:28 PM               | ASHLEY N GOHLKE<br>115 CLEVELAND STREET<br>BEAVER DAM WI 53916                                    | Support  | I do not want to speak,<br>but I am available to<br>answer questions. | Yes                       | Common Wealth Development<br>Inc<br>1501 Williamson Street<br>Madison, WI 53703 | No   | Yes    | No       |
| 8<br>02/08/21<br>03:39 PM               | STEFAN DAVIDSON<br>1501 Williamson St<br>Madison WI 53703   | Support  | I do not want to speak,<br>but I am available to<br>answer questions. | Yes                       | Common Wealth Development,<br>1501 Williamson St. Madison,<br>WI, 608-256-3527  | No   | Yes    | No       |
| 8<br>02/08/21<br>03:56 PM               | OLIVIA WILLIAMS<br>2702 INTERNATIONAL LANE<br>SUITE 200<br>Madison WI 53704                       | Support  | I do not want to speak,<br>but I am available to<br>answer questions. | Yes                       | Madison Area Community Land trust   | No   | Yes    | No       |
|   |   | Support: 9 Oppos<br>Counts distinct registran<br>votes | ed: 0 Neither: 0 ats and removes duplicate                            |                           |   |      |        |          |
|   | I: 11 Approving a Development rprises, LLC and Movin' Out, Increet.                               |  |   |                           |   |      |        |          |
| 11<br>02/08/21<br>02:17 PM              | MEGAN SCHUETZ<br>902 Royster Oaks #105<br>Madison WI 53714  | Support  | I do not want to speak,<br>but I am available to<br>answer questions. | Yes                       | Movin Out<br>902 Royster Oaks #105<br>Madison, WI 53714<br>608-692-1667         | Yes  | No     |          |
|   |   | Support: 1 Oppos<br>Counts distinct registran<br>votes | ed: 0 Neither: 0<br>tts and removes duplicate                         |                           |   |      |        |          |

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|---|---|---------|-----------------------------|-------------------|----------|--------|-----|
| Agenda Item<br>Registered   | Name  | Support | Speaking                    | Y/N Name(s)       | Paid     | Duties | Rep |
| AGENDA ITEM: 13 Authorizing a Purchase and Sale Agreement between the City of Madison and McAllen Properties Madison, LLC for the purchase of the property located at 3901 & 3829 Hanson Road in the City of Madison for Metro Transit Satellite Facility purposes. |   |         |                             |                   |          |        |     |
| 13<br>02/07/21<br>11:44 PM  | ALISON LINDSAY MARES<br>2122 Bashford Ave<br>Madison WI 53704 | Support | No, I do not want to speak. | No                |          |        |     |
| Support: 1 Opposed: 0 Neither: 0 Counts distinct registrants and removes duplicate votes  |   |         |                             |                   |          |        |     |
| Total Registrants: 12   |   |         |                             |                   |          |        |     |

## **Meeting Watch List (0)**

| Name | Registration Time |
|------|-------------------|
| Name | Registration Time |