# **URBAN DESIGN COMMISSION APPLICATION**



City of Madison



FOR OFFICE USE ONLY: **Planning Division** Madison Municipal Building, Suite 017 \_\_\_\_\_ Receipt # \_\_\_\_\_ 215 Martin Luther King, Jr. Blvd. Date received P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635 Aldermanic District Zoning District Complete all sections of this application, including Urban Design District \_\_\_\_ the desired meeting date and the action requested. If you need an interpreter, translator, materials in alternate Submittal reviewed by formats or other accommodations to access these forms, please call the phone number above immediately. Legistar # 1. Project Information 315-319 W. Gorham 321 W. Gorham Address: 341 State Street (See Attached) 322 W. Johnson Title: Core Spaces: Gorham & State Project 2. Application Type (check all that apply) and Requested Date UDC meeting date requested February 10, 2021 New development Alteration to an existing or previously-approved development Ø Informational Initial approval ☐ Final approval 3. Project Type Project in an Urban Design District Signage Project in the Downtown Core District (DC), Urban Comprehensive Design Review (CDR) Mixed-Use District (UMX), or Mixed-Use Center District (MXC) Signage Variance (i.e. modification of signage height, Project in the Suburban Employment Center District (SEC), area, and setback) Campus Institutional District (CI), or Employment Campus Signage Exception District (EC) Planned Development (PD) Other ☐ General Development Plan (GDP) Please specify ☐ Specific Implementation Plan (SIP) Planned Multi-Use Site or Residential Building Complex 4. Applicant, Agent, and Property Owner Information Company Core Campus Manager, LLC. Mark Goehausen Applicant name City/State/Zip Chicago, IL 60647 1643 N. Milwaukee Street Street address Email markg@corespaces.com 913-961-4401 Telephone Company Vandewalle & Associates Project contact person Brian Munson City/State/Zip Madison, WI 53715 120 East Lakeside Street Street address Email bmunson@vandewalle.com 608-255-3988 Telephone Property owner (if not applicant) See Attached

Street address

Telephone

City/State/Zip \_\_\_\_\_

| 5. | Req                 | uired Submittal Materials   |  |   |  |  |  |  |  |  |  |  |  |  |
|----|---------------------|---|--|---|--|--|--|--|--|--|--|--|--|--|
|    | Ø                   | Application Form  | )  |   |  |  |  |  |  |  |  |  |  |  |
|    | Ø                   | Letter of Intent  |  |   |  |  |  |  |  |  |  |  |  |  |
|    |                     | <ul> <li>If the project is within an Urban Design District, a sum<br/>development proposal addresses the district criteria is re</li> </ul>   | paper copies. Landscape and                          |   |  |  |  |  |  |  |  |  |  |  |
|    |                     | <ul> <li>For signage applications, a summary of how the proposed<br/>tent with the applicable CDR or Signage Variance review of</li> </ul>  | must be full-sized and legible.                      |   |  |  |  |  |  |  |  |  |  |  |
|    | Ø                   | Development Plans (Refer to checklist on Page 4 for plan de   | tails)   |   |  |  |  |  |  |  |  |  |  |  |
|    |                     | Filing fee  | J  | plastic covers or spiral silianing.                                   |  |  |  |  |  |  |  |  |  |  |
|    | Ø                   | Electronic Submittal*   |  |   |  |  |  |  |  |  |  |  |  |  |
|    | Ø                   | Notification to the District Alder  |  |   |  |  |  |  |  |  |  |  |  |  |
|    |                     |   |  |   |  |  |  |  |  |  |  |  |  |  |
|    |                     |   |  |   |  |  |  |  |  |  |  |  |  |  |
|    |                     |   |  |   |  |  |  |  |  |  |  |  |  |  |
|    | com<br>proje<br>not | piled on a CD or flash drive, or submitted via email to <u>udcap</u><br>ect address, project name, and applicant name. Electronic su<br>allowed. Applicants who are unable to provide the materials | olications@cityofmadise<br>bmittals via file hosting | on.com. The email must include the services (such as Dropbox.com) are |  |  |  |  |  |  |  |  |  |  |
| 6. | Арр                 | licant Declarations   |  |   |  |  |  |  |  |  |  |  |  |  |
|    | 1.                  |   |  | _   |  |  |  |  |  |  |  |  |  |  |
|    | 2.                  | is not provided by the application deadline, the application wi   |  |   |  |  |  |  |  |  |  |  |  |  |
| N  | ame d               | of applicant Mark Goehausen   | _ Relationship to prop                               | erty Buyer/Developer  |  |  |  |  |  |  |  |  |  |  |
| Αι | uthor               | If the project is within an Urban Design District, a summary of how the development proposal addresses the district criteria is required  |  |   |  |  |  |  |  |  |  |  |  |  |
| 7. | Арр                 | lication Filing Fees  |  |   |  |  |  |  |  |  |  |  |  |  |
|    | of th               | ne combined application process involving the Urban Design imon Council consideration. Make checks payable to City Trea   | Commission in conjun-                                | ction with Plan Commission and/or                                     |  |  |  |  |  |  |  |  |  |  |
|    | Plea                | se consult the schedule below for the appropriate fee for you   | ne appropriate fee for your request:                 |   |  |  |  |  |  |  |  |  |  |  |
|    |                     | Urban Design Districts: \$350 (per §35.24(6) MGO).  | A filing fee is not re                               | equired for the following project                                     |  |  |  |  |  |  |  |  |  |  |
|    |                     | (DC) or Urban Mixed-Use District (UMX) : \$150  | applications if part of involving both Urbai         | the combined application process                                      |  |  |  |  |  |  |  |  |  |  |
|    |                     | •   |  |   |  |  |  |  |  |  |  |  |  |  |
|    |                     | , -   |  |   |  |  |  |  |  |  |  |  |  |  |
|    |                     | All other sign requests to the Urban Design   |  |   |  |  |  |  |  |  |  |  |  |  |

Commission, including, but not limited to: appeals

from the decisions of the Zoning Administrator,

requests for signage variances (i.e. modifications of signage height, area, and setback), and additional sign

code approvals: \$300 (per §31.041(3)(d)(2) MGO)

- Planned Development (PD): General Development

Plan (GDP) and/or Specific Implementation Plan (SIP)

Planned Multi-Use Site or Residential Building Complex

January 13, 2021

To Whom It May Concern:

As an authorized signatory for Fire House Joint Venture II, which owns the property at Gorham Street, I authorize Core Campus Manager, LLC to submit the attached Urban D Commission application for the proposed "Core Spaces: Gorham and State Project".

By: NATHAN S. BRAND authorized signatory Fire Ho

As an authorized signatory for 317 West Gorham, LLC, which owns the property at 315-319 West Gorham Street, I authorize Core Campus Manager, LLC to submit the attached Urban Design Commission application for the proposed "Core Spaces: Gorham and State Project".

By: Thomas M. Newjahr, Member authorized signatory for 317 West Gorham, LLC

LLP

As an authorized signatory for Fire House Joint Venture II, which owns the property at 321 West Gorham Street, I authorize Core Campus Manager, LLC to submit the attached Urban Design Commission application for the proposed "Core Spaces: Gorham and State Project".

By: Thomas M. Neight, Partner, authorized signatory Fire House Joint Venture II LLP

As an authorized signatory for 322 West Johnson Street, LLP, which owns the proposed West Johnson Street, I authorize Core Campus Manager, LLC to submit the attache Design Commission application for the proposed "Core Spaces: Gorham and State I

Wathan Brand By: NATHAN S. BRAND

, authorized signatory for

Johnson Street, LLP

As an authorized signatory for McCaughey Development Associates, LLP, which owns the property at 341 State Street, I authorize Core Campus Manager, LLC to submit the attached Urban Design Commission application for the proposed "Core Spaces: Gorham and State Project".

By: Thomas M. Nemjahr, Partner authorized signatory for McCaughey Development Associates, ELP



January 13, 2021

Janine Glaeser Department of Planning & Development City of Madison 215 Martin Luther King, Jr. Blvd. Madison, WI 53710-2985

RE: 341 State Street (See Attached)

Core Spaces Gorham & State Project

**UDC** Informational Submittal

Dear Janine,

Core Campus is please to present this informational submittal for the Gorham/State Project, a mixed-use redevelopment. This project is in the early stages of concept development and working to gather input on the overall project framework from UDC, City Staff, and the CNI & CANA Neighborhood Associations.

The redevelopment of this site is built from the framework of adopted Downtown Plan and will be seeking a Planned Unit Development GDP/SIP rezoning to facilitate new student housing, retail, affordable/work force housing, and an incubator space.

Specific elements we are seeking input on include:

- 1.) Building heights, step backs, and bonus two stories of height
- 2.) Affordable housing distribution
- 3.) Transportation/Circulation

We look forward to working with the UDC on the review and implementation of this project.

Sincerely,

Brian Munson Principal

## **Applicant:**

Core Campus Manager, LLC. 1643 North Milwaukee Street Chicago, Illinois 60647

Contact: Mark Goehausen

markg@corespaces.com

#### **Owners:**

317 West Gorham Street LLC 10 East Doty Street #300 Madison, WI 53703

McCaughey Development Associates 10 East Doty Street #300 Madison, WI 53703

322 West Johnson Street LLP 2 Easts Mifflin Street Suite 901 Madison, WI 53703

Fire House Joint Venture II 2 East Mifflin Street Suite 901 Madison, WI 53703

#### **Design Team:**

Architect: Antunovich Associates

224 West Huron Street, Suite 7E

Chicago, Illinois 60654 Contact: Jeff Zelisko

jzelisko@antunovich.com

Planning: Vandewalle & Associates

120 East Lakeside Street Madison, WI 53715

Contact: Brian Munson

Bmunson@vandewalle.com

## Site Data:

Address: 341 State Street 0709-231-0312-4

315 West Gorham Street 0709-231-0308-3 319 West Gorham Street 0709-231-0309-1 321 West Gorham Street 0709-231-0310-8

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322 West Johnson Street 0709-231-0314-0

Parcel Size: 76,672 square feet (1.76acres)

## **Existing Zoning:**

Downtown Core (DC) Urban Mixed Use (UMX)

#### **Potential Zoning:**

Planned Development General Development Plan/Specific Implementation Plan (PD:GDP/SIP)

## **Preliminary Project Summary:**

Student Housing 404 Units Affordable/Workforce Housing 77 Units

Retail 20,375 square feet Incubator Space 2,500 square feet

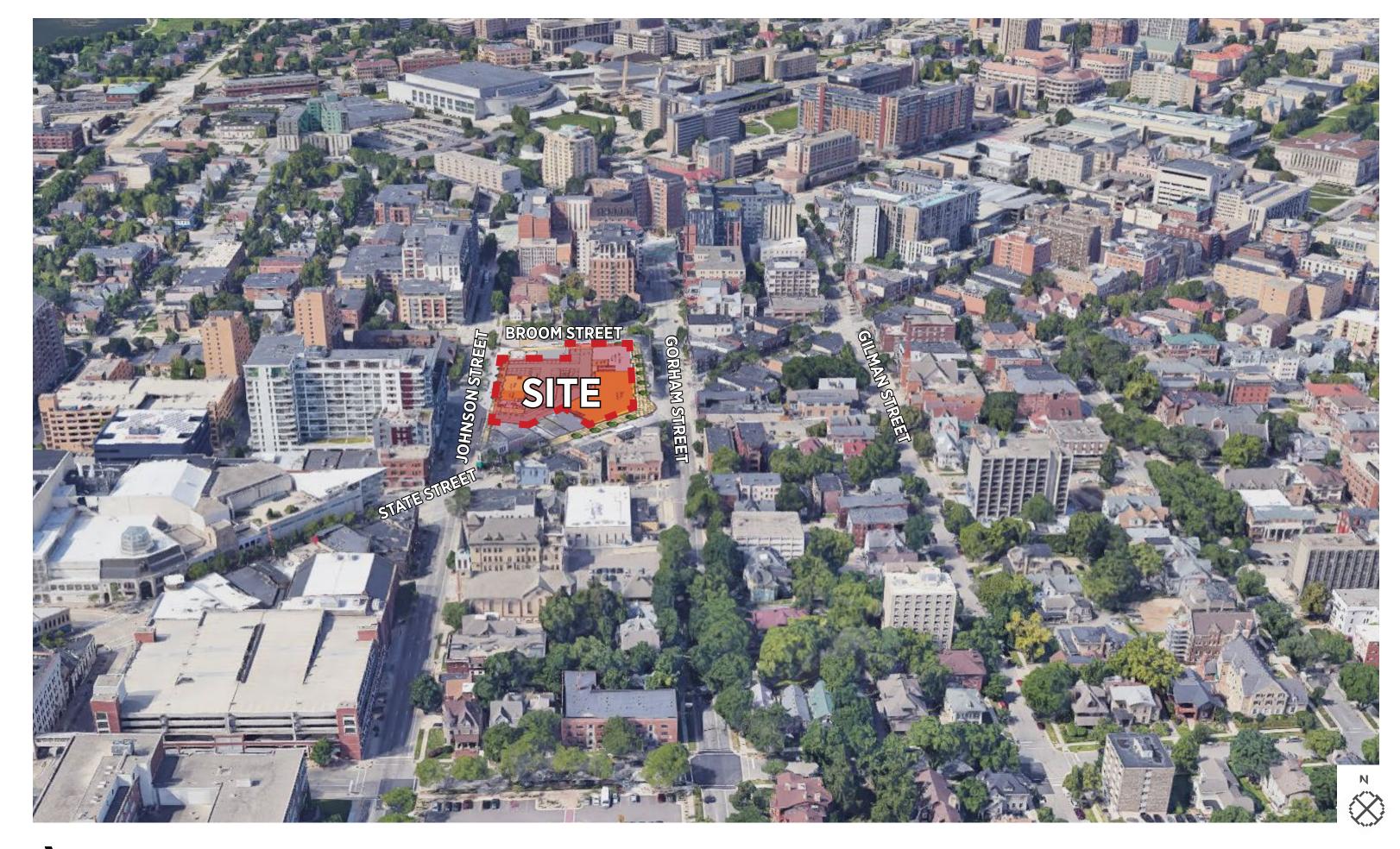
Parking: First Floor 76 spaces

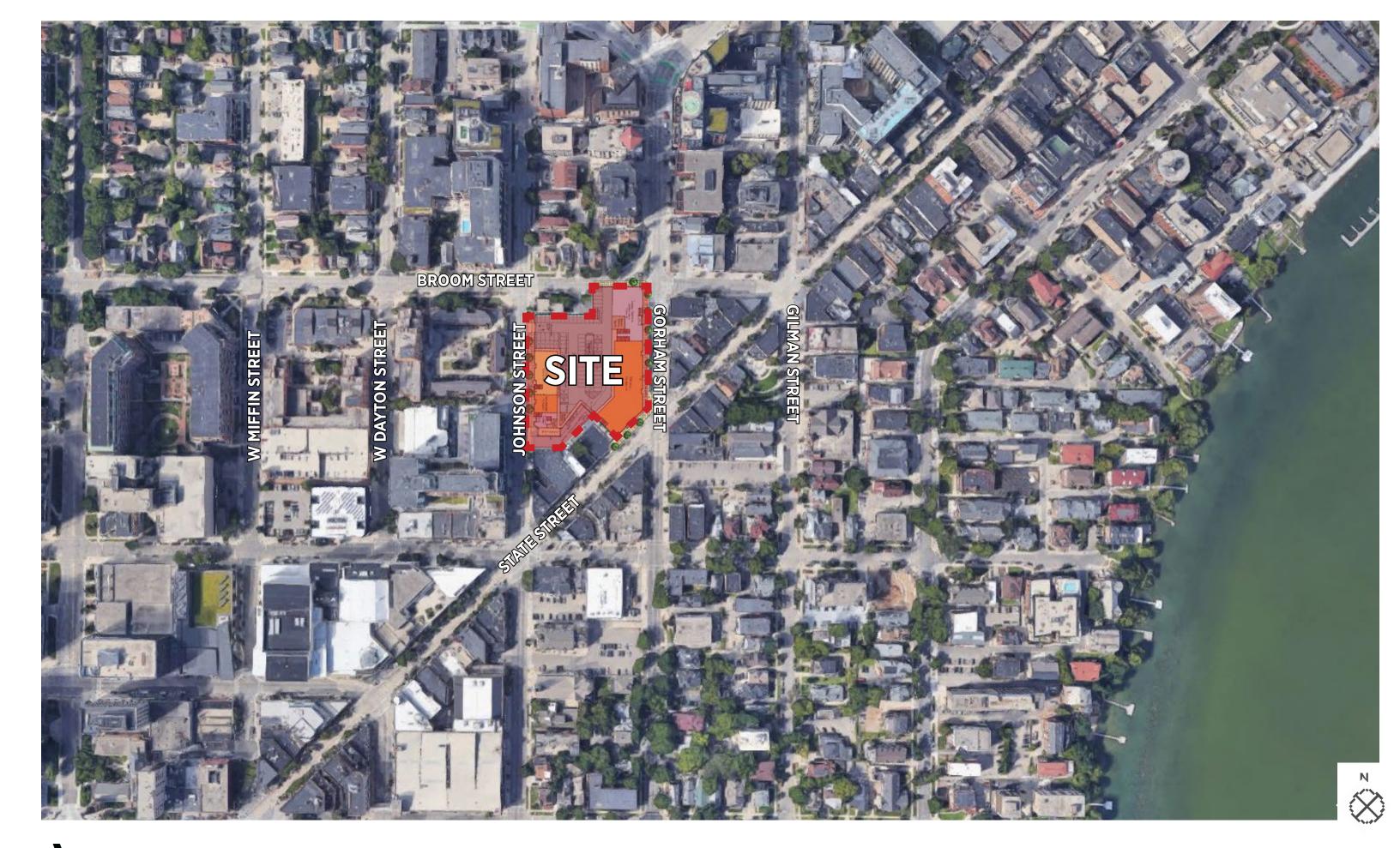
4 Delivery/Drop Off Spaces

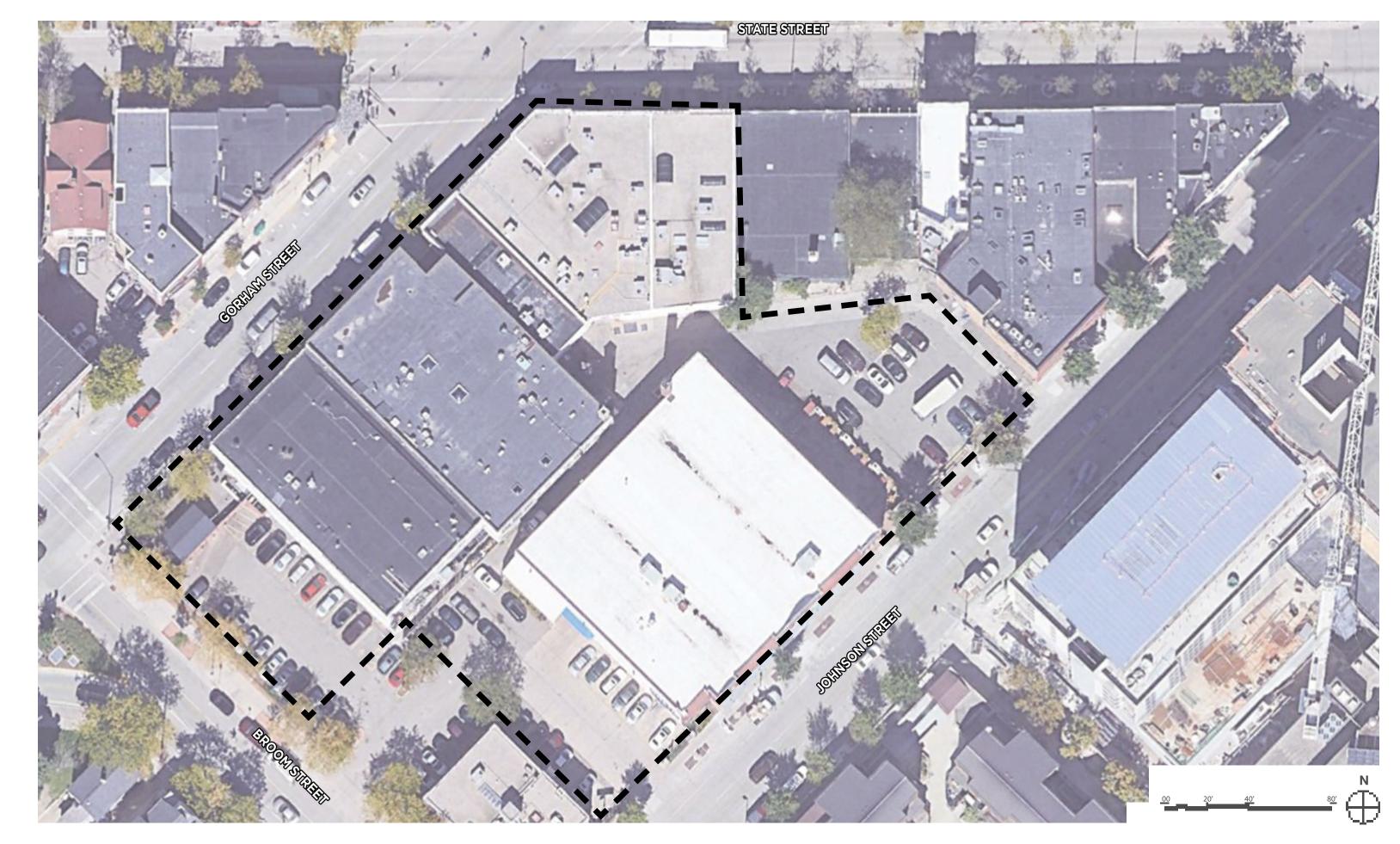
Lower Level: 198 spaces

Bike Parking: To be determined based on final unit mix

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**GORHAM STREET LOOKING NORTHEAST TOWARD SITE** 



CORNER OF BROOM STREET AND GORHAM STREET LOOKING NORTHEAST



GORHAM STREET LOOKING SOUTHWEST TOWARD SITE



CORNER OF JOHNSON STREET AND BROOM STREET LOOKING NORTH



















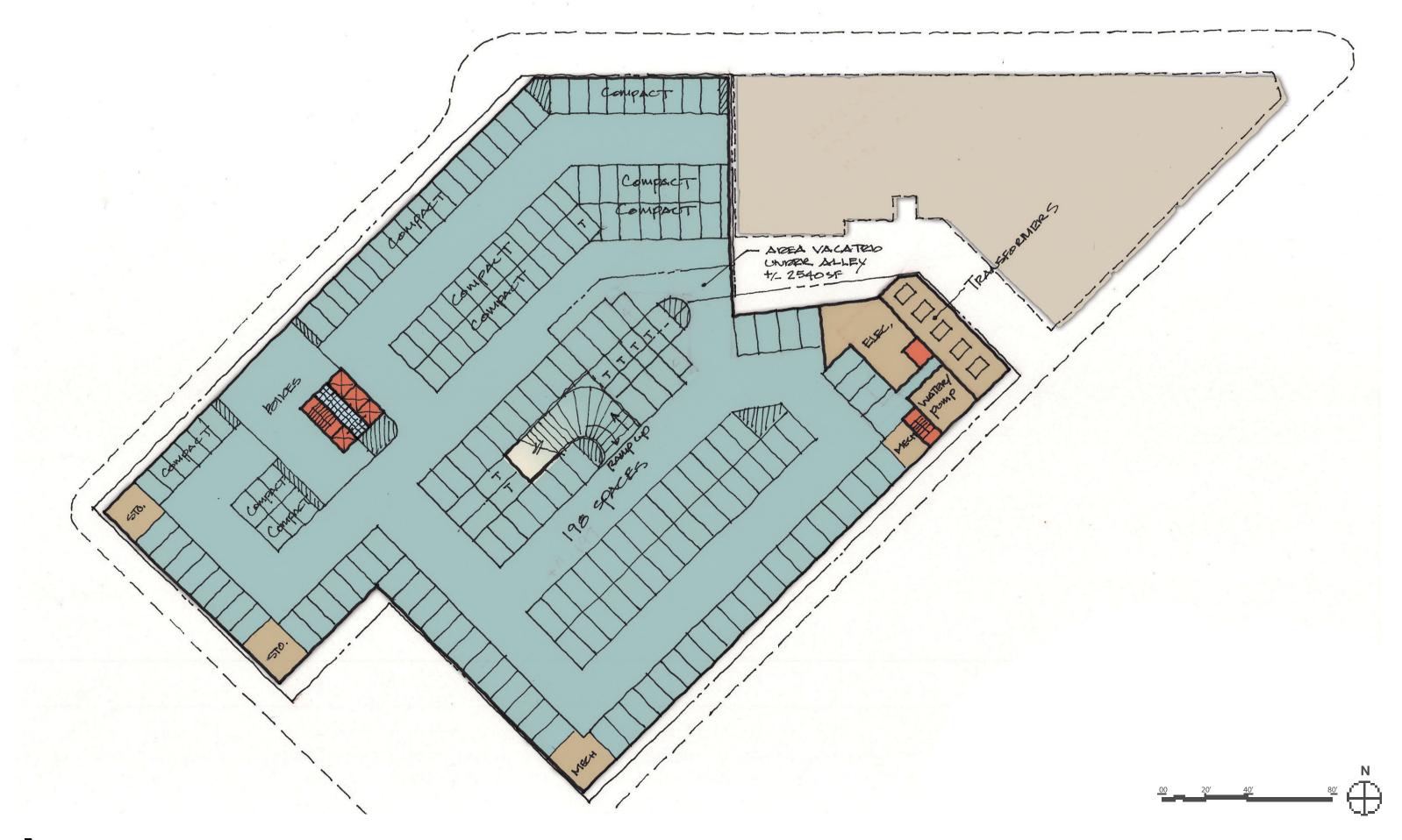


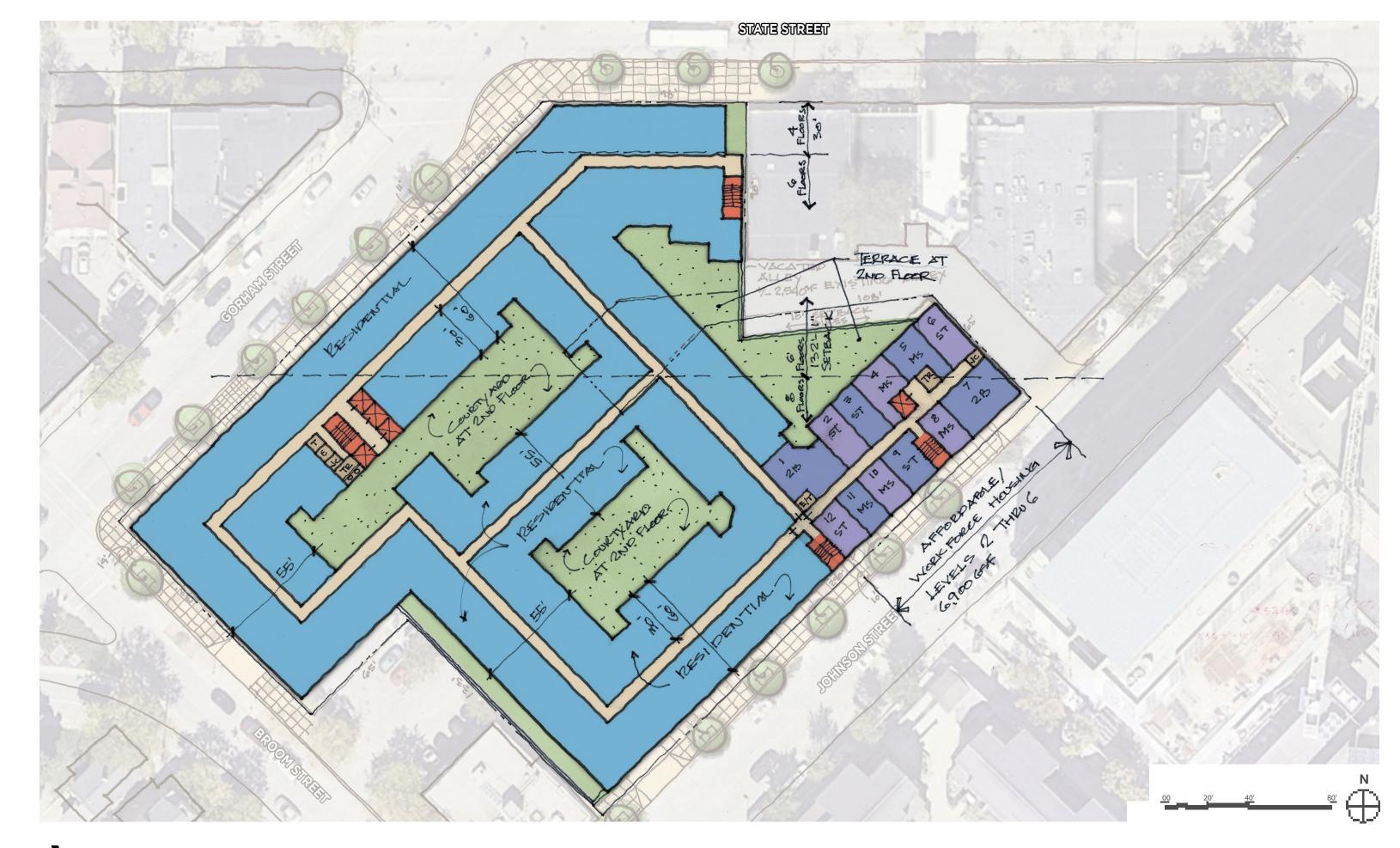


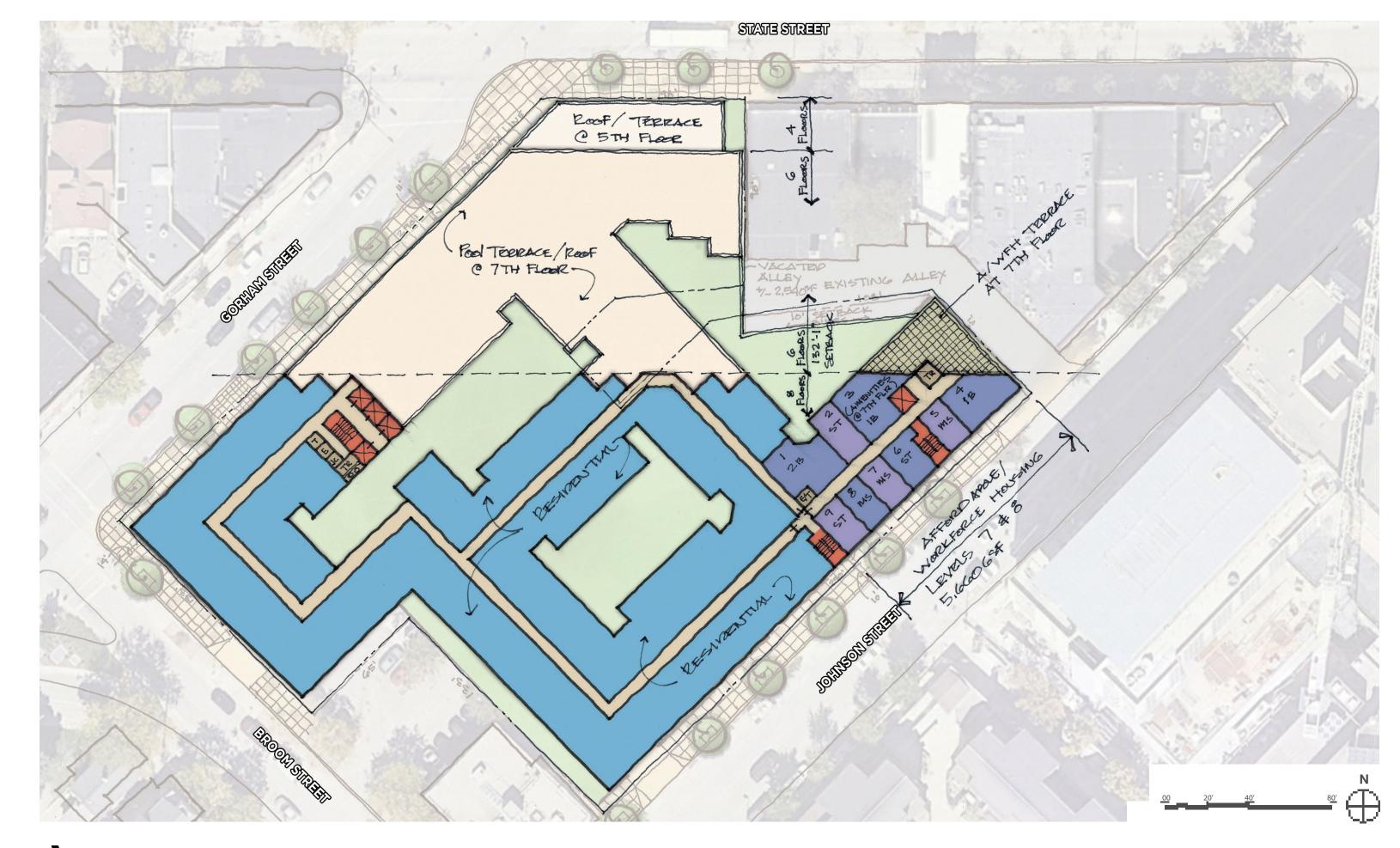




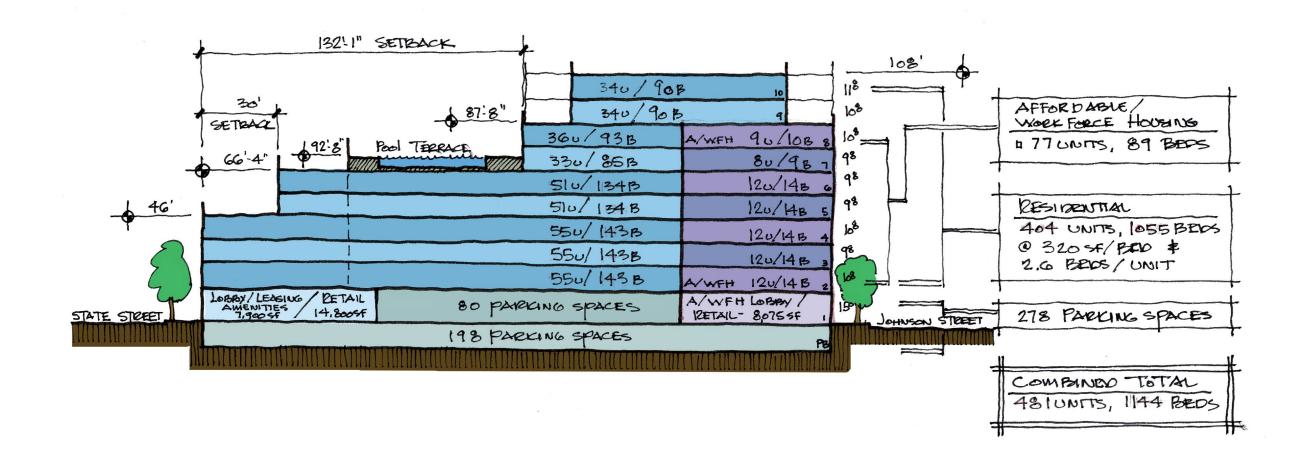




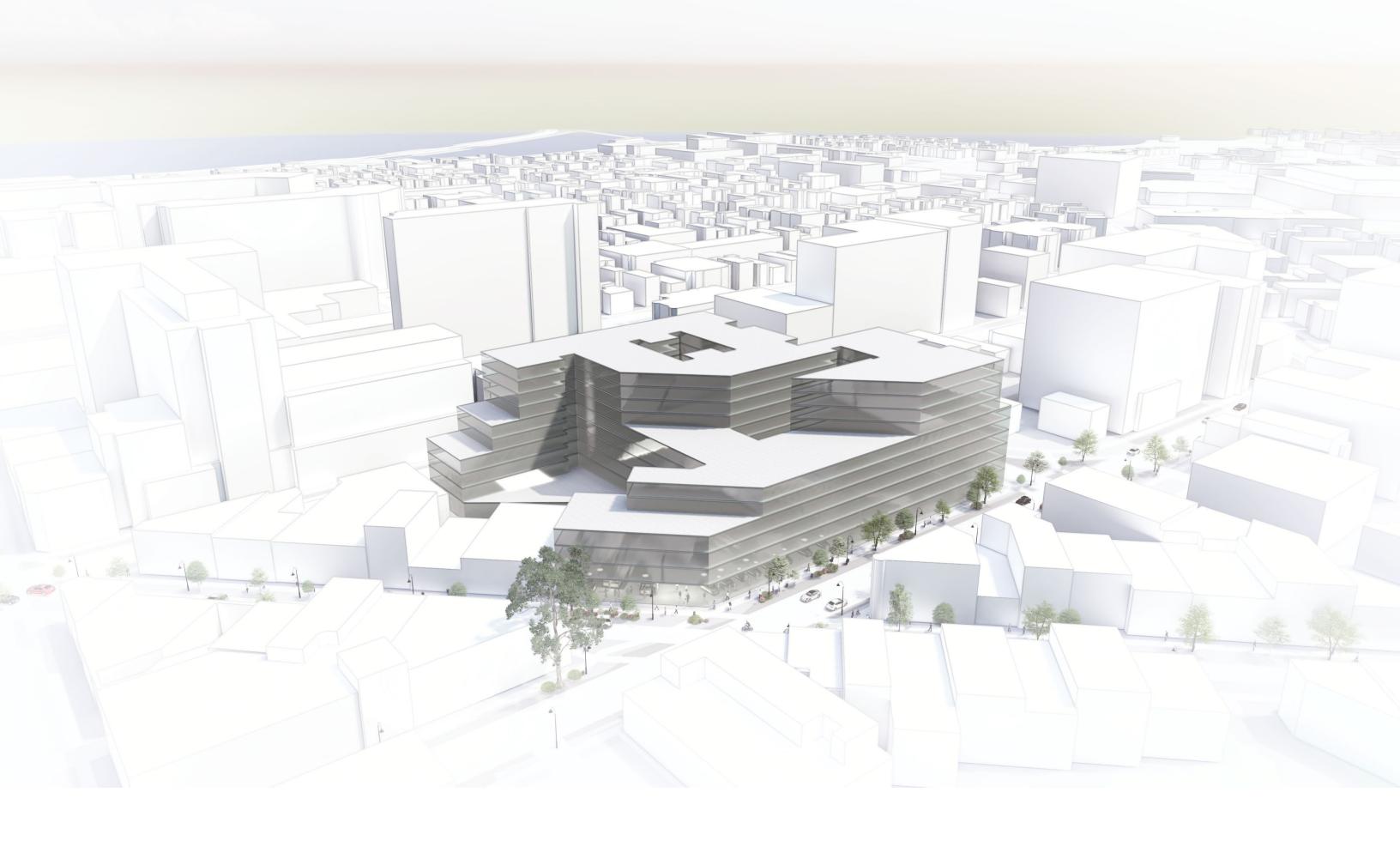


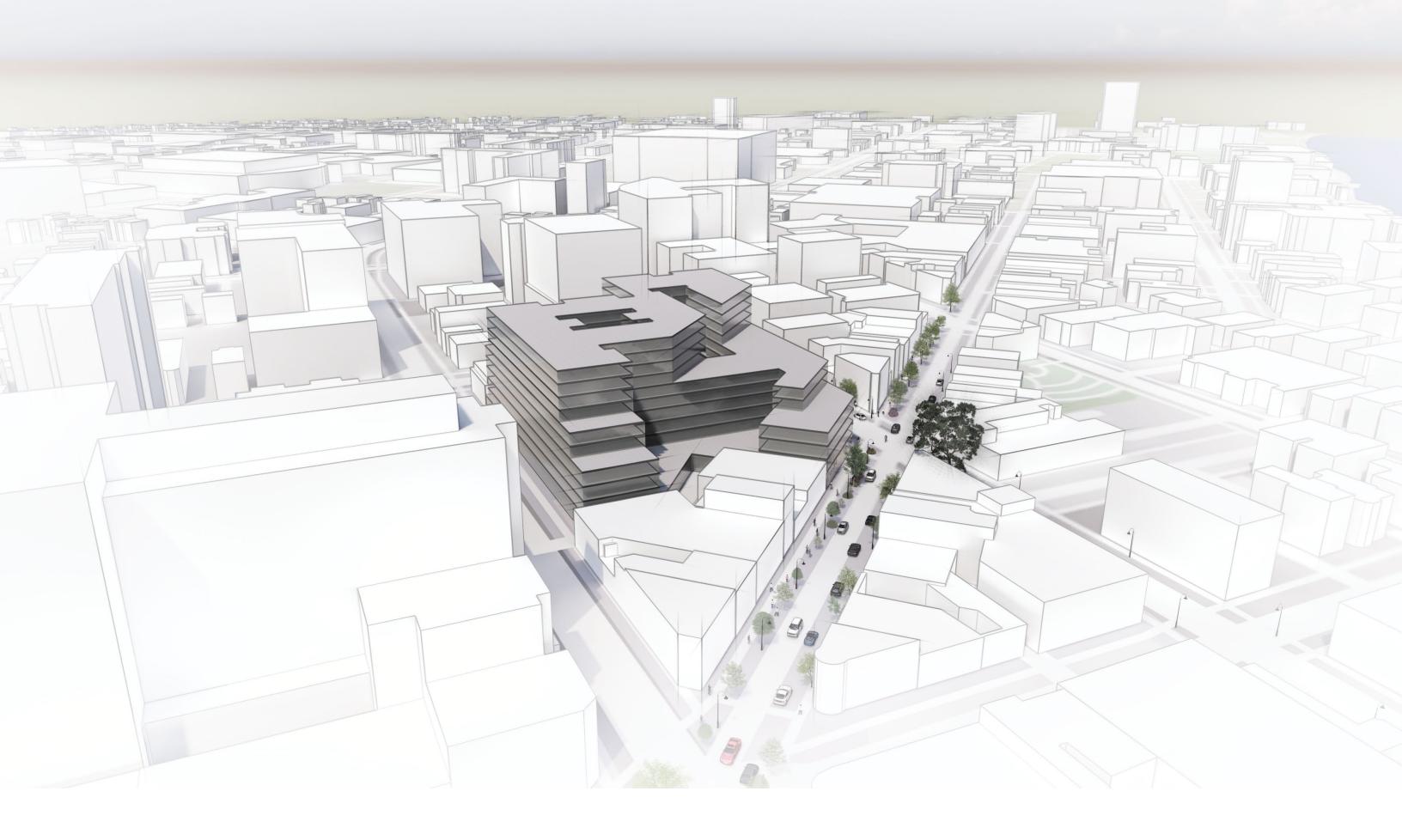


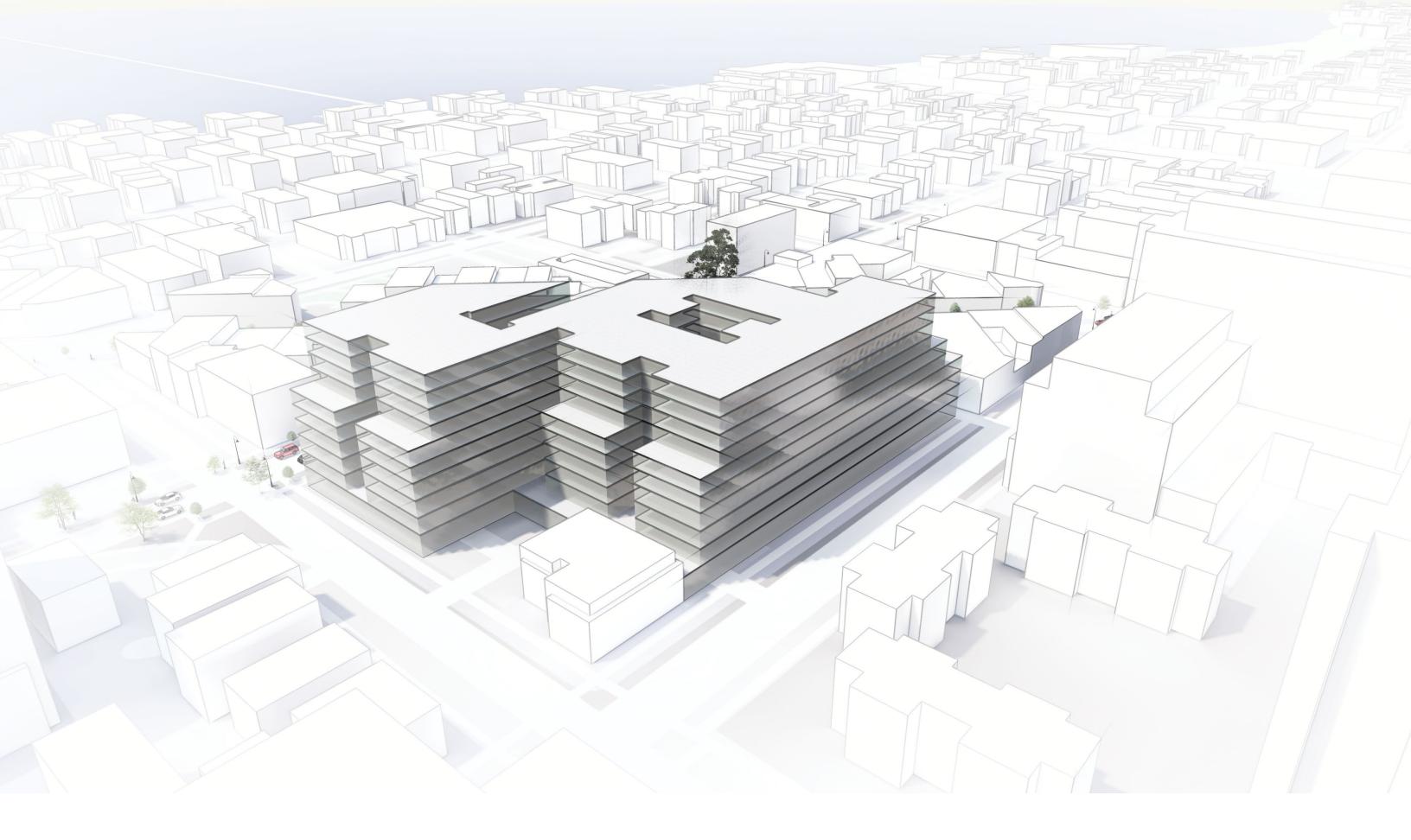












| Madison - Gorham Mixed Use Develoment  | Gorham Street and State Street, Madison, Wisconsin |
|--|--|
| WADISON - GOLDANI WIXED USE DEVELORIEN | COLUMN STEEL AND STATE STEEL MADISON WISCONSIN     |

January 11, 2021

|                                     |             |         |    |                         |       |         |        |                   |         |            | AFFORDABLE                         | / WORKFORC | E // VACATED | ALLEY OPTION | PROJEC            | T AREA ANALY | SIS        |                 |                            |        |                   |             |        |                   |                  |            |
|-------------------------------------|-------------|---------|----|-------------------------|-------|---------|--------|-------------------|---------|------------|------------------------------------|------------|--------------|--------------|-------------------|--------------|------------|-----------------|----------------------------|--------|-------------------|-------------|--------|-------------------|------------------|------------|
| 15)(5)                              | EL 000 UEIG | OVERALL | LL | MARKET RATE RESIDENTIAL |       |         |        |                   |         |            | AFFORDABLE / WORKFORCE RESIDENTIAL |            |              |              |                   |              |            |                 |                            | RETAIL | PARKING / LOADING |             |        | GROSS             | GROSS            | T          |
| LEVEL                               | FLOOR HEIG  | HEIGH   | IT | UNITS                   | BEDS  | RSF     | COMMON | AMENITY<br>/LOBBY | GSF     | BALC./TER. | UNITS                              | BEDS       | RSF          | COMMON       | AMENITY<br>/LOBBY | GSF          | BALC./TER. | POOL<br>TERRACE | GREEN ROOF MECHANICAL AREA | AREA   | AREA              | BIKE SPACES | SPACES | BUILDABLE<br>AREA | ENCLOSED<br>AREA | F.A.R. ARE |
| MECH PH                             | 15'-0"      | 123'-   | )" |                         |       |         |        |                   |         |            |                                    |            |              |              |                   |              |            |                 | 4,000                      |        |                   |             |        | 4,000             | 4,000            | 0          |
| 10                                  | 11'-8"      | 108'-   | )" | 34                      | 90    | 28,990  | 5,862  |                   | 34,852  | 1,000      |                                    |            |              |              |                   |              |            |                 |                            |        |                   |             |        | 35,852            | 34,852           | 34,852     |
| 9                                   | 10'-8"      | 96'-4   | !! | 34                      | 90    | 28,990  | 5,862  |                   | 34,852  | 1,000      |                                    |            |              |              |                   |              |            |                 |                            |        |                   |             |        | 35,852            | 34,852           | 34,852     |
| 8                                   | 10'-8"      | 85'-8   | 11 | 36                      | 93    | 29,686  | 4,779  |                   | 34,465  | 1,000      | 9                                  | 10         | 4,577        | 1,083        |                   | 5,660        | 150        |                 |                            |        |                   |             |        | 41,275            | 40,125           | 40,125     |
| 7                                   | 9'-8"       | 74'-1   | 2" | 33                      | 85    | 27,186  | 4,779  | 2,500             | 34,465  | 1,200      | 8                                  | 9          | 4,077        | 1,083        | 500               | 5,660        | 150        | 6,000           |                            |        |                   |             |        | 47,475            | 40,125           | 40,125     |
| 6                                   | 9'-8"       | 65'-4   | 11 | 51                      | 134   | 43,100  | 6,675  |                   | 49,775  | 1,200      | 12                                 | 14         | 5,718        | 1,182        |                   | 6,900        | 150        |                 |                            |        |                   |             |        | 58,025            | 56,675           | 56,675     |
| 5                                   | 9'-8"       | 55'-8   | 11 | 51                      | 134   | 43,100  | 6,675  |                   | 49,775  | 1,200      | 12                                 | 14         | 5,718        | 1,182        |                   | 6,900        | 150        |                 |                            |        |                   |             |        | 58,025            | 56,675           | 56,675     |
| 4                                   | 10'-8"      | 45'-1   | 2" | 55                      | 143   | 45,711  | 6,914  |                   | 52,785  | 1,200      | 12                                 | 14         | 5,718        | 1,182        |                   | 6,900        | 150        |                 |                            |        |                   |             |        | 61,035            | 59,685           | 59,685     |
| 3                                   | 9'-8"       | 35'-4   | !! | 55                      | 143   | 45,711  | 6,914  |                   | 52,785  | 1,200      | 12                                 | 14         | 5,718        | 1,182        |                   | 6,900        | 150        |                 |                            |        |                   |             |        | 61,035            | 59,685           | 59,685     |
| 2                                   | 10'-8"      | 25'-8   | !! | 55                      | 143   | 45,711  | 6,914  |                   | 52,785  | 5,000      | 12                                 | 14         | 5,718        | 1,182        |                   | 6,900        | 500        |                 |                            |        |                   |             |        | 65,185            | 59,685           | 59,685     |
| 1/P1                                | 15'-0"      | 15'-0   | 11 |                         |       |         | 4,147  | 7,900             | 12,047  |            |                                    |            |              |              | 1,325             | 1,325        |            |                 |                            | 22,875 | 35,850            |             | 80     | 72,097            | 72,097           | 36,247     |
| PB                                  | 10'-0"      | -10'-   | )" |                         |       |         | 2,600  |                   | 2,600   | i i        |                                    |            |              |              | İ                 | 1            | Ī          | 1               |                            | 1      | 70,997            |             | 198    | 73,597            | 73,597           | 0          |
| TOTAL                               |             |         |    | 404                     | 1,055 | 338,185 | 62,121 | 10,400            | 411,186 | 14,000     | 77                                 | 89         | 37,244       | 8,076        | 1,825             | 47,145       | 1,400      | 6,000           | 0 4,000                    | 22,875 | 106,847           | 0           | 278    | 613,453           | 592,053          | 478,606    |
| Average Unit Size (Market Rate) 837 |             |         |    |                         |       |         |        |                   |         |            |                                    |            |              |              |                   |              |            |                 |                            |        |                   |             |        |                   |                  |            |

 Average Unit Size (Market Rate)
 837

 NSF Per Bed (Market Rate)
 321

 Bed Per Unit (Market Rate)
 2.6

 Average Unit Size (Affordable / Workforce Housing)
 484

 NSF Per Bed (Affordable / Workforce Housing)
 418

 Bed Per Unit (Affordable / Workforce Housing)
 1.2

 Site Area
 76,157

 Project FAR
 6.3