

Streatery Extension of Premises

(Agenda Item Number)

(Legistar file number)

LICPCH-2020-00414

(License number)

4 406

(Alder District #) (Police Sector)

Office Use Only

Class A: ☐ Beer, ☐ Liquor, ☐ Cider

Class B: ☐ Beer, ☐ Liquor,

☐ Class C Wine

City of Madison Clerk
210 MLK Jr Blvd, Room 103
Madison, WI 53703

licensing@cityofmadison.com 608-266-4601

Streatery extension of premises is available only to those restaurants whose sale of alcohol beverages are 50% or less of the establishment's gross receipts. Application must be submitted to the Clerk's office. Staff will review the application and if it is complete and approved by Zoning and/or the street vending coordinator, provisionally approve and forward to the Alcohol License Review Committee for final approval recommendation. Any licensed establishment applying to extend their premises onto City property must provide a certificate of insurance for liquor liability including a separate additional insured endorsement naming the City of Madison with this application.

insured endorsement naming the City of Madison with this application.
Are you requesting this temporary extension of licensed premises, in compliance with Emergency Order Resolution Legistar #60695 (Madison Streatery Program), adopted by the Common Council on June 2, 2020?: Yes \Box No
Required detailed floor plans of extension area included : \square Yes
Required approval of expanded eating area obtained from Street Vending Coordinator or Zoning Administrator included : Yes, date approved: Ohder Coordinator or Zoning Coord
Street Occupancy Permit obtained from Traffic Engineering: Yes No N/A
Does lease/deed cover area request for temporary extension?: Yes No If no, must attach letter from landlord or property owner authorizing use of the property.
This application modifies existing alcohol license number: 34891-19141 Holder 191620
Licensed Address: 204 State Street MADISON WI 53703
Liquor/Beer Agent Name:
Corporate Information
Business Legal Name (as on WI State Sellers Permit): Pauk Club Inc
Business Mailing Address: 967 Sarasota LN CL Dl 66614
Business Contact Name, Position: ANDORAL TRUING Frichellon OWANT 120
Rusiness Phone: 8/5 86//703 Rusiness Email:

Current Capacity (indoor): 150 Current Capacity (outdoor): 24
75 COUICI Proposed Capacity (outdoor): 24
Description of Proposed Changes: <u>USING Space which Icon used for</u>
Icon no longer in business
Ton no longer in business with GFF distaucing need more room for tables
Signature
Authorized Signature of Agent or Establishment Owner Authorized Signature of Agent or Establishment Owner Date
Authorized Signature of Agent or Establishment Owner Date
Clerk's Office checklist for complete applications
 □ Floor Plans □ Copy of approval from Street Vending/Zoning □ Copy of Street Occupancy Permit included if applicable □ Letter from landlord/property owner authorizing temporary extension of lease area if applicable □ Certificate of Insurance for liquor liability with City of Madison named if extending on city property
Upon Application Submission, the Clerk's Office issued to the application:
 □ Orange sign □ Orange business card □ "License Renewals & Changes" brochure with next steps issued

June 18, 2020

To Whom it May Concern,

I give permission for Paul's Club to expand their outdoor seating area to include the space designated for the prior Icon Restaurant outdoor seating location in front of 206 State Street. The space can be occupied by Paul's Club until October 1, 2020.

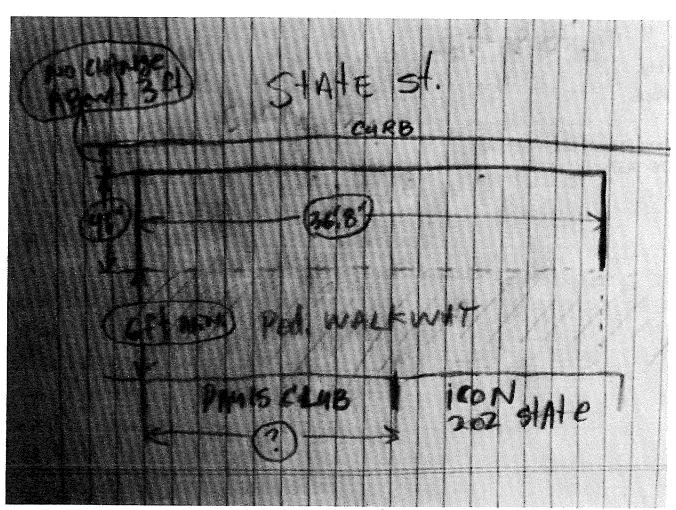
Sincerely, Mary Paras

202 State Street, LLC - Member 608-576-1437

From: Timothy Belliveau

Sent: Thursday, June 18, 2020 12:18 PM

To: Ann Marie Frickelton
Subject: Patio drawing



OP ID: KM

ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 06/19/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

	DUCER	6	08-257-3795 CONT	ACT Hausma	nn-Johnso	n Insurance	and the second second	
	smann-Johnson Insurance Inc Regent St., PO Box 259408		PHON (A/C.	Ne. Ext): 608-2	608-257-4324			
Mac	dison, WI 53725-9408		E-MA ADDF	IL RESS:				
Hau	ismann-Johnson Insurance				SURER(S) AFFO	RDING COVERAGE	NAIC#	
			INSUI	RER A : Society			15261	
INSU	Paul's Club, Inc		INSUI	RER B:			. rearly Wex	
	967 Sarasota Lane		INSUI	RER C :		About I skut	67-14	
	Crystal Lake, IL 60014		INSUI	INSURER D:				
			INSU	INSURER E :				
			INSU	RER F :				
co	VERAGES CERT	TIFICA	TE NUMBER:			REVISION NUMBER:	6317171216	
IV	HIS IS TO CERTIFY THAT THE POLICIES IDICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY P XCLUSIONS AND CONDITIONS OF SUCH F	QUIREN PERTAII POLICIE	MENT, TERM OR CONDITION OF AI N, THE INSURANCE AFFORDED BY SS. LIMITS SHOWN MAY HAVE BEEN	NY CONTRACT / THE POLICIE REDUCED BY	OR OTHER I S DESCRIBEI PAID CLAIMS	DOCUMENT WITH RESPE D HEREIN IS SUBJECT T	CT TO WHICH THIS	
NSR LTR	TYPE OF INSURANCE	ADDL SU	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMI		
A	X COMMERCIAL GENERAL LIABILITY					EACH OCCURRENCE	\$ 1,000,00	
	CLAIMS-MADE X OCCUR	X	BP19001830	02/11/2020	02/11/2021	DAMAGE TO RENTED PREMISES (Ea occurrence)	s 100,00	
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					MED EXP (Any one person)	\$ 5,00	
						PERSONAL & ADV INJURY	s 1,000,00	
	GEN'L AGGREGATE LIMIT APPLIES PER:		*		1	GENERAL AGGREGATE	2,000,00	
	POLICY PRO X LOC					PRODUCTS - COMP/OP AGG	\$ 2,000,00	
A	OTHER:					COMBINED SINGLE LIMIT	1,000,00	
~	ANY AUTO		BP19001830	02/11/2020	02/11/2021	(Ea accident) BODILY INJURY (Per person)	\$	
	OWNED SCHEDULED		D1 13001030	02/11/2020	0211112021	BODILY INJURY (Per accident)	12	
	X HIRED AUTOS ONLY AUTOS NON-OWNED AUTOS ONLY					PROPERTY DAMAGE (Per accident)	5	
	AUTOS ONLY AUTOS ONLY					() Ci docidanti	\$	
A	X UMBRELLA LIAB X OCCUR					EACH OCCURRENCE	s 1,000,00	
	EXCESS LIAB CLAIMS-MADE		UM19001832	02/11/2020	02/11/2021	AGGREGATE	s 1,000,00	
	DED RETENTION\$						\$	
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY					X PER STATUTE OTH-		
			WC19001831	02/11/2020	02/11/2021	E.L. EACH ACCIDENT	\$ 100,00	
	(Mandatory in NH)	N/A		-		E.L. DISEASE - EA EMPLOYEE		
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - POLICY LIMIT		
A	Liquor Liability	a Table	BP19001830	02/11/2020	02/11/2021	Limit	1,000,00	
	,							
	If yes, describe under DESCRIPTION OF OPERATIONS below				02/11/2021	E.L. DISEASE - POLICY LIMIT Limit	1 1/10/01	

CERTIFICATE HOLDER

CITMADI

CANCELLATION

City of Madison PO Box 2983 Madison, WI 53701 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

The Ham

Hausmann-Johnson Insurance Inc 740 Regent St., PO Box 259408 Madison, WI 53725-9408

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 06/19/2020

FAX (A/C, No): 608-257-4324

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). 608-257-3795 CONTACT Hausmann-Johnson Insurance NAME: PHONE (AJC, No. Ext): 608-257-3795

E-MAIL ADDRESS-

Ha	121119	ann-vonnson insurance					ALL PLINE VI			and the second s	
								INSURER(S) AFF	ORDING COVERAGE		NAIC#
							INSURER A : Socie	ty Insuranc	9		15261
INSURED Paul's Club, Inc						INSURER B:					
967 Sarasota Lane Crystal Lake, IL 60014							INSURER C:			Carlo M. Marianana e Andrew Communicati	
							INSURER D :				
							INSURER E :	Value - Provide A		Company of the compan	
			····				INSURER F ;				
		AGES				ENUMBER:			REVISION NUMBER:	***************************************	J
C E	ERTII XCLU	S TO CERTIFY THAT THE PA TED. NOTWITHSTANDING FICATE MAY BE ISSUED OF USIONS AND CONDITIONS OF	R MAY	PERT POLI	TAIN, CIES.	THE INSURANCE AFFORDS LIMITS SHOWN MAY HAVE	OF ANY CONTRAC	OR OTHER	ED NAMED ABOVE FOR T DOCUMENT WITH RESPE	AT TA	
LTR	 	TYPE OF INSURANCE		ADDL	SUBI	POLICY NUMBER	POLICY EFF (MM/DD/YYYY	POLICY EXP	7-6-7-6-7-6-7-6-7-6-7-6-7-6-7-6-7-6-7-6	rs	
A	X	COMMERCIAL GENERAL LIABILIT	ΤY	1			4000	7 (4.4.9.5.5) (1.1.1.)	EACH OCCURRENCE	s	1,000,00
	\sqcup	CLAIMS-MADE X OCCU	JR	X		BP19001830	02/11/202	02/11/2021	DAMAGE TO RENTED PREMISES (Ea occurrence)	s	100,00
	Ш		····	ĺ					MED EXP (Any one person)	s	5,00
			ellereddina oldd i romaeu.						PERSONAL & ADV INJURY	s	1,000,00
	GEN'	'L AGGREGATE LIMIT APPLIES PE							GENERAL AGGREGATE	s	2,000,00
		POLICY PRO X LOC	С	İ					PRODUCTS - COMP/OP AGG	\$	2,000,00
		OTHER:			L					\$	
Α	AUTO	OMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident)	s	1,000,00
	I	ANY AUTO OWNED SCHEDULED			BP19001830	BP19001830	02/11/2020	02/11/2021	BODILY INJURY (Per person)	s	
		AUTOS ONLY AUTOS							BODILY INJURY (Per accident)	1	
	X	HIRED AUTOS ONLY X NON-OWN AUTOS OF	NED NED						PROPERTY DAMAGE (Per accident)	\$	
A										\$	
		UMBRELLA LIAB X OCCU				UM19001832		02/11/2021	EACH OCCURRENCE	s	1,000,000
			IS-MADE				02/11/2020		AGGREGATE	\$	1,000,000
		DED RETENTION\$								\$	Manager of the Control of the Contro
		KERS COMPENSATION EMPLOYERS' LIABILITY	Y/N						X PER OTH-		particular and the second
	ANY P	ANY PROPRIETOR/PARTNER/EXECUTIVE DFFICER/MEMBER EXCLUDED? Mandatory in NH)		WC19001831	WC19001831	02/11/2020	02/11/2021	E.L. EACH ACCIDENT	\$	100,000	
	If yes	describe under							E.L. DISEASE - EA EMPLOYEE	\$	100,000
A	DÉSCI	RIPTION OF OPERATIONS below or Liability				DD4004000			E.L. DISEASE - POLICY LIMIT	\$	500,000
^	-iqui	or ciasinty				BP19001830	02/11/2020	02/11/2021	Limit		1,000,000
ı											

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) When required in written contract, the City of Madison is listed as additional insured with respect to commercial general liability.

CERTIFICATE HOLDER	CANCELLATION	
City of Madison PO Box 2983 Madison, WI 53701	CITMADI SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFO THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED ACCORDANCE WITH THE POLICY PROVISIONS.	ORE IN
l	AUTHORIZED REPRESENTATIVE	



NOTICE

and Zoning Streatery is a temporary program designed to help restaurants and taverns recover from the economic impact of COVID-19. Any establishment participating in this program must follow the Administrator, Matt Tucker, mtucker@cityofmadison.com. Any approvals for this establishment to Any establishment with approvals that expire on October 25, 2020 wishing to maintain this outdoor requirements and prohibitions related to the program, including those related to hours of operation and noise amplification. Any complaints related to this program shall be submitted to the Street have outdoor seating that did not preexist the COVID-19 pandemic shall expire on October 25, 2020. Vending Coordinator, Meghan Blake-Horst, mblake-horst@cityofmadison.com seating must go through the regular city process for such approvals. From: streetvending

Sent: Thursday, June 18, 2020 5:03 PM

To: annmarietf

Cc: Blake-Horst, Meghan; Verveer, Michael; licensing

Subject: Approved Expansion: Streatery Cafe, Pauls Club 6-18-20

Ann Marie and Paul's Club,

Your request to expand your sidewalk café for <u>Pauls Club, 204 State St., Madison, WI 53703</u> has been approved on <u>6/18/2020</u> by the Street Vending Office. You are able to begin setting up your café within the approved expansion area and serving food.

Before you can serve alcohol in the expanded area, you will need to submit a <u>Temporary Premises</u> Extension Permit application to the <u>Clerk's Office</u>. This email will serve as notification that your expansion is approved.

Once this application is submitted and approved, by the Clerk's Office, you will be able to begin service into the expanded patio area on a provisional approval and forward to the Alcohol License Review Committee for final approval recommendation. See Temporary Premises Extension permit application for insurance requirements and details.

Attached you will find a NOTICE sign. This sign is required to be printed and displayed on the café, facing outward. Having one on each end of the café would be preferred. I would encourage you to laminate or place in a protective plastic sheet to maintain the sign and limit the need to reprint.

Under no circumstances is this program meant to promote gathering or social spaces, and are only to allow food & beverage patrons to be seated in accordance with physical distancing requirements to increase capacity. This program and approvals can be changed or additional requirements can be placed at any time.

Public Health Madison-Dane County (PHMDC) Resources and Guidelines:

- COVID-19 Restaurant Toolkit: https://publichealthmdc.com/coronavirus/forward-dane/requirements#toolkit
- Sign-up for the Public Health Madison-Dane County newsletter. This is the best way to keep up to date on Public Health information you need to know to operate a safe and healthy restaurant: https://bit.ly/2XWJJ2N

We will be flexible as we work with you and your staff but we ask that you:

- Follow all Public Health orders
- Maintain a clear 6' pedestrian path at all times
- Keep chairs, tables and umbrellas within the enclosures at all times
- Place tables and chairs according to the current Public Health orders (6' distance for the seating area is measured from back of chair to back of chair).
- Be mindful of your neighbor café and that the same distancing applies between seating at adjacent cafes.
- Ensure customers are not moving tables together