



Department of Planning & Community & Economic Development
Planning/Building Inspection/Economic Development/Community Development

Planning Division
215 Martin Luther King, Jr. Blvd., Ste. 017
P.O. Box 2985
Madison, WI 53701-2985
(608) 266-4635

REVIEW REQUEST FOR:

- PRELIMINARY PLAT
- FINAL PLAT
- LOT DIVISION/CSM
- CONDITIONAL USE
- DEMOLITION
- REZONING
- REVISED PLANS
- OTHER

702 Gardener Road

Approve Specific Implementation Plan for Block 3 of Madison Yards at Hill Farms to construct six-story mixed-use building with 10,000 square feet of commercial space and 189 apartments

Mark Theder, Madison Yards Block 3, LLC/Sean Roberts, Summit Smith Development

LNDUSE-2020-00033

PLANNING DIVISION CONTACT: Tim Parks

RETURN COMMENTS BY: April 24 2020

PLEASE ALSO EMAIL ANY COMMENTS TO THE APPLICANT:

Applicant Email: sroberts@summitsmith.com

Date Submitted: March 4 2020 Date Circulated: March 13 2020

Common Council: May 19 2020 Plan Commission: May 11 2020 UDC: April 29 2020

CIRCULATED TO:

- | | | |
|---------------------------------------------------|----------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> ZONING | <input type="checkbox"/> POLICE DEPT. | <input type="checkbox"/> ALD. _____ DIST. _____ |
| <input type="checkbox"/> FIRE DEPARTMENT | <input type="checkbox"/> CITY ASSESSOR | <input type="checkbox"/> MADISON GAS & ELECTRIC |
| <input type="checkbox"/> PARKS DIVISION | <input type="checkbox"/> MADISON METRO | <input type="checkbox"/> AT&T |
| <input type="checkbox"/> CITY ENGINEERING | <input type="checkbox"/> NEIGHBORHOOD ASSOC. | |
| <input type="checkbox"/> CITY ENG.-MAPPING & ENV. | <input type="checkbox"/> REAL ESTATE | |
| <input type="checkbox"/> WATER UTILITY | | |

- Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.
- One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.
- The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.
- The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, MMB SUITE 017, 215 MARTIN LUTHER KING, JR. BLVD.

NO COMMENTS/YOUR COMMENTS:

The scale and density of this project is significant, and I appreciate the depth of analysis done by T&E to address traffic concerns. While I do not have specific safety issues, I remain troubled when the city approves significant building projects which will by their very nature require concomitant increases in police, fire, and EMS services, which do not seem to be part of the ongoing calculus with these projects.

Handwritten: Jay 2780
3-31-20