



Department of Planning & Community & Economic Development
Planning/Building Inspection/Economic Development/Community Development

Planning Division
215 Martin Luther King, Jr. Blvd., Ste. 017
P.O. Box 2985
Madison, WI 53701-2985
(608) 266-4635

REVIEW REQUEST FOR:

- ☐ PRELIMINARY PLAT
☐ FINAL PLAT
☐ LOT DIVISION/CSM
☒ CONDITIONAL USE
☐ DEMOLITION
☐ REZONING
☐ REVISED PLANS
☐ OTHER

2219 Monroe Street *MTPD*
Install lighting for Edgewood High School stadium
Michael Elliott, Edgewood High School
LNDUSE-2020-00039

PLANNING DIVISION CONTACT: Tim Parks

RETURN COMMENTS BY: May 1 2020

PLEASE ALSO EMAIL ANY COMMENTS TO THE APPLICANT:

Applicant Email: michael.elliott@edgewoodhs.org

Date Submitted: March 11 2020 Date Circulated: March 16 2020

Common Council: n/a Plan Commission: May 11 2020 UDC: _____

CIRCULATED TO:

- | | | | |
|---|--|-------------------------------|---|
| <input type="checkbox"/> ZONING | <input type="checkbox"/> POLICE DEPT. | <input type="checkbox"/> ALD. | <input type="checkbox"/> DIST. |
| <input type="checkbox"/> FIRE DEPARTMENT | <input type="checkbox"/> CITY ASSESSOR | <input type="checkbox"/> | <input type="checkbox"/> MADISON GAS & ELECTRIC |
| <input type="checkbox"/> PARKS DIVISION | <input type="checkbox"/> MADISON METRO | <input type="checkbox"/> | <input type="checkbox"/> AT&T |
| <input type="checkbox"/> CITY ENGINEERING | <input type="checkbox"/> NEIGHBORHOOD ASSOC. | | |
| <input type="checkbox"/> CITY ENG.-MAPPING & ENV. | <input type="checkbox"/> REAL ESTATE | | |
| <input type="checkbox"/> WATER UTILITY | | | |

- ☐ Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.
- ☐ One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.
- ☐ The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.
- ☐ The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, MMB SUITE 017, 215 MARTIN LUTHER KING, JR. BLVD.

NO COMMENTS/YOUR COMMENTS:

No issues from M/D T PD. I am aware of significant community/holder concerns but no issues from a safety standpoint.

JE 2780 3-31-20