

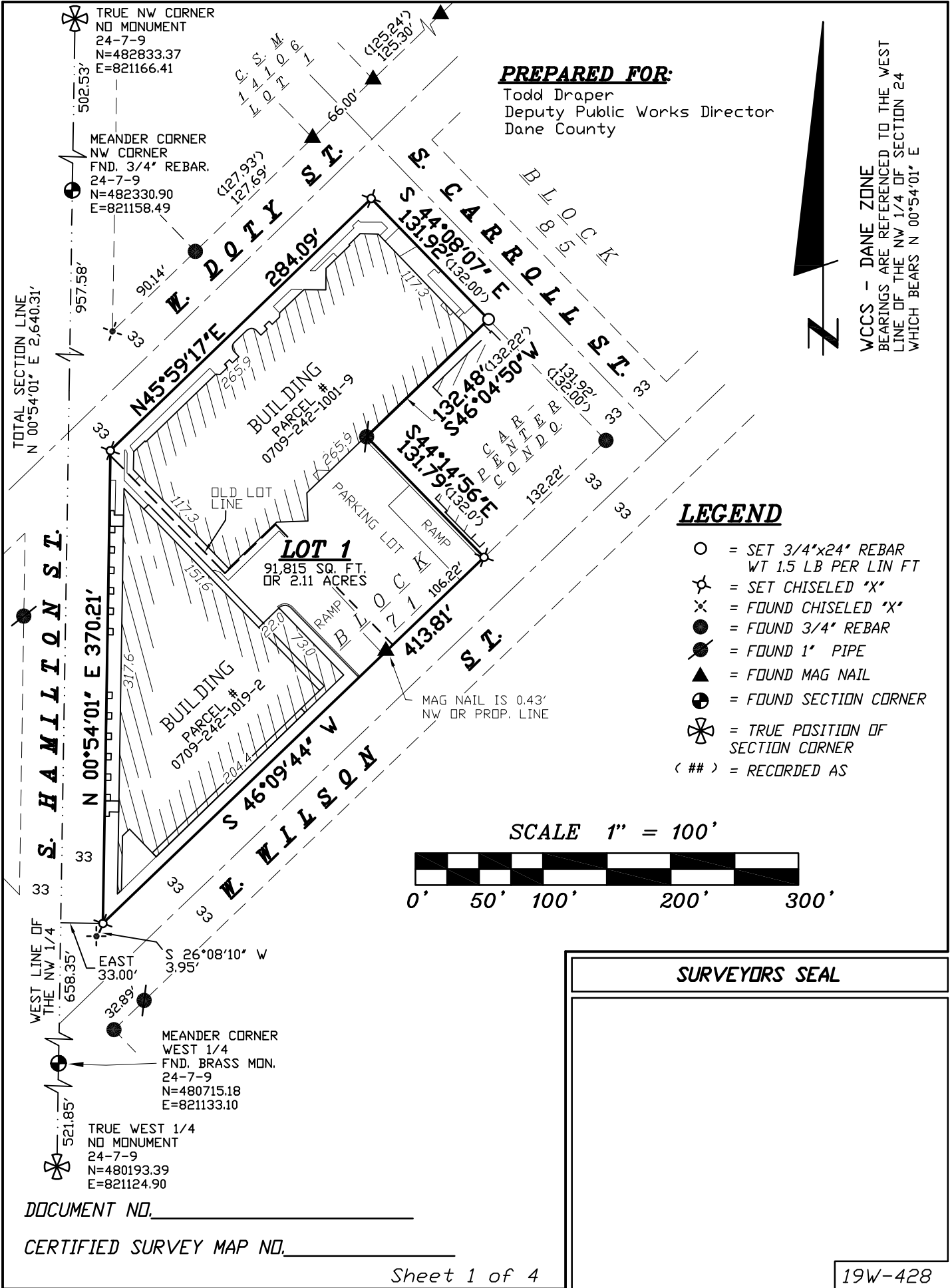


CERTIFIED SURVEY MAP

WILLIAMSON SURVEYING AND ASSOCIATES, LLC

NDA T. PRIEVE & CHRIS W. ADAMS, PROFESSIONAL LAND SURVEYORS
104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705

Located in the NW and SW 1/4's of the NW 1/4 of Section 24, T7N, R9E, City of Madison, Dane County, Wisconsin. Including all of Block 71, Original Plat of Madison, Vol. A, Page 3, EXCEPT Carpenter Condominiums, Vol. 3-086A, Condo Plats, Page 1 and also recorded as Doc. No. 3193640.



SURVEYORS SEAL



CERTIFIED SURVEY MAP

WILLIAMSON SURVEYING AND ASSOCIATES, LLC

NOA T. PRIEVE & CHRIS W. ADAMS, PROFESSIONAL LAND SURVEYORS
104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705

Located in the NW and SW 1/4's of the NW 1/4 of Section 24, T7N, R9E, City of Madison, Dane County, Wisconsin. Including all of Block 71, Original Plat of Madison, Vol. A, Page 3, EXCEPT Carpenter Condominiums, Vol. 3-086A, Condo Plats, Page 1 and also recorded as Doc. No. 3193640.

SURVEYOR'S CERTIFICATE

I, Chris W. Adams, Registered Land Surveyor hereby certify that in full compliance with the provisions of Chapter 236.34 Wisconsin Statutes, the subdivision regulations of City of Madison, and by the direction of the owners listed below, I have surveyed and mapped a correct representation of all of the exterior boundaries of the land surveyed, being part of the NW and SW 1/4's of the NW 1/4 of Section 24, T7N, R9E, City of Madison, Dane County, Wisconsin. Including all of Block 71, Original Plat of Madison, Vol. A, Page 3, EXCEPT Carpenter Condominiums, Vol. 3-086A, Condo Plats, Page 1 and also recorded as Doc. No. 3193640, more particularly described as follows:

Commencing at the Meander Corner for the West 1/4 Corner of said Section 24; thence N 00°54'01" E along the west line of the NW 1/4 of said Section 24, 658.35 feet; thence due East, 33.00 feet to the east right of way line of South Hamilton Street and also the point of beginning.

Thence N 00°54'01" E along said east right of way line, 370.21 feet to the southeast right of way line of West Doty Street; thence N 45°59'17" E along said southeast right of way line, 284.09 feet to the southwest right of way line of South Carroll Street; thence S 44°08'07" E along said southwest right of way line, 131.92 feet; thence S 46°04'50" W, 132.48 feet; thence S 44°14'56" E, 131.79 feet to the northwest right of way line of West Wilson Street; thence S 46°09'44" W along said northwest right of way line, 413.81 feet to the point of beginning. The above described parcel contains 91,815 square feet or 2.11 acres.

Date _____

Chris W. Adams S-2748
Professional Land Surveyor

OWNERS' CERTIFICATE:

As owner, I hereby certify that I caused the land described on this certified survey map to be surveyed and mapped as represented on the certified survey map. I also certify that this certified survey map is required to be submitted to the City of Madison for approval.

WITNESS the hand seal of said owners this _____ day of _____, 20____.

Greg Brockmeyer - Director of Administration for Dane County
COUNTY OF DANE

STATE OF WISCONSIN)
DANE COUNTY)

Personally came before me this _____ day of _____, 20____ the above named Greg Brockmeyer to me known to be the person who executed the foregoing instrument and acknowledge the same.

_____ County, Wisconsin.

My commission expires _____

Notary Public

Print Name

SURVEYORS SEAL



CERTIFIED SURVEY MAP

WILLIAMSON SURVEYING AND ASSOCIATES, LLC

NOA T. PRIEVE & CHRIS W. ADAMS, PROFESSIONAL LAND SURVEYORS
104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705

Located in the NW and SW 1/4's of the NW 1/4 of Section 24, T7N, R9E, City of Madison, Dane County, Wisconsin. Including all of Block 71, Original Plat of Madison, Vol. A, Page 3, EXCEPT Carpenter Condominiums, Vol. 3-086A, Condo Plats, Page 1 and also recorded as Doc. No. 3193640.

CITY OF MADISON COMMON COUNCIL:

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment number _____, File ID Number _____, adopted on the _____ day of _____, 20____, and that said enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this _____ day of _____, 20____

Maribeth Witzel-Behl - City Clerk
City of Madison, Dane County

CITY OF MADISON PLAN COMMISSION:

Approved for recording per Secretary, Madison Planning Commission action of _____ day of _____, 20____

By: _____ Date: _____
Secretary Plan Commission

NOTES:

- 1.) WETLANDS AND FLOOD PLAIN, IF PRESENT, HAVE NOT BEEN DELINEATED OR SHOWN.
- 2.) ALL SECTION TIES FOR THE MEANDER CORNERS OF THE NW CORNER AND THE WEST 1/4 WERE FOUND AND CHECKED.
- 3.) THIS SURVEY WAS MAPPED ACCORDING TO TWO 60 YEAR TITLE REPORTS DONE BY PREFERRED TITLE, FILE #'S 120010099 & 120010122.
 - A.) DDC. #'S 1385589, 1652119, 410437, 1716284, 630270, 719740, 1244222, 1567584, 1567587, 1567591, 1569570, 1567592, 1569571 ARE NULL AND VOID DUE TO THE COMBINATION OF LOTS. (DOCTRINE OF TITLE MERGER) (AS SHOWN ON MAP)
 - B.) ZONING DECLARATIONS ARE RECORDED AS DDC. #'S 2382515, 2390411, 3689110, 1594882, 1719276, 1720755, 2001300. (AFFECTS SUBJECT PROPERTY BUT IS BLANKET IN NATURE)
 - C.) THESE PROPERTIES ARE SUBJECT TO AN AGREEMENT RECORDED IN VOL. 21320 OF RECORDS, PAGE 54, AS #2425804; AMENDED AS #4133288. (AS SHOWN ON MAP)
 - D.) PARCEL # 251-0709-242-1001-9 IS SUBJECT TO PLANS RECORDED AS #4405050. (THE PURPOSE IS FOR A 50' RADIO TOWER) (PLANS ARE ILLEGIBLE)
 - E.) PARCEL # 251-0709-242-1001-9 IS SUBJECT TO PLANS RECORDED AS #4727797. (THE PURPOSE IS FOR SOLAR PANELS) (APPROXIMATE LOCATION IS SHOWN ON MAP)
 - F.) PARCEL # 251-0709-242-1019-2 IS SUBJECT TO A PLANNING MAP RECORDED AS DDC. #1603523. (CONDITIONS HAS CHANGED SIGNIFICANTLY SINCE THE DATE ON THESE PLANS)
 - G.) PARCEL # 251-0709-242-1019-2 IS SUBJECT TO A RIGHT OF WAY GRANT UNDERGROUND ELECTRIC TO MADISON GAS AND ELECTRIC COMPANY RECORDED AS DDC. #3949875. (AS SHOWN ON MAP)

SURVEYORS SEAL

DOCUMENT NO. _____

CERTIFIED SURVEY MAP NO. _____