

PETITION FOR ATTACHMENT

To: Clerk, City of Madison
210 Martin Luther King Jr. Blvd., Rm. 103
Madison, WI 53703

Clerk, Town of Middleton
7555 W. Old Sauk Rd.
Verona, WI 53593

The undersigned do hereby petition the Common Council of the City of Madison, a municipal corporation located in Dane County, Wisconsin, for attachment by unanimous consent pursuant to Wis. Stat. Section 66.0307 as follows:

1. The undersigned are all of the owners of all of the real property described in the attached Exhibit I, except for the portion that includes the South Pleasant View Road/County Highway M right-of-way acquired by the City of Madison on June 22, 2017 in Dane County Register of Deeds Document No. 5335457.
2. The undersigned hereby petition and request the territory described in the attached Exhibit I to be directly attached from the Town of Middleton, located in Dane County, Wisconsin, to the City of Madison.
3. A scale map of the property to be attached, marked Exhibit II, showing the boundaries of such territory and the relation of the territory to the municipality to which attachment is requested, is attached hereto and incorporated by reference in this petition.
4. The tax parcels affected by this attachment are shown on the attached Exhibit III.
5. The area of the property to be attached is 1,543,762 square feet; 35.4399 acres; 0.0554 square miles.
6. The current population of the territory to be attached is 0.
7. There is currently 0 dwelling units located on the property to be attached.
8. The undersigned state and affirm their unanimous approval of the proposed attachment.



Randall A Theis

Randall A. Theis, as Trustee of the Randall A. Theis Trust dated May 16, 2016

Laverne L Theis

Laverne L. Theis, as Trustee of the Theis Trust dated March 15, 2011

Joanne C Theis

Joanne C. Theis, as Trustee of the Theis Trust dated March 15, 2011

State of Wisconsin)
County of Dane) ss

Personally came before me this 5th day of March, 2020, the above named persons to me known to be the persons who executed the foregoing instrument and acknowledged the same.

My commission expires: 6-5-20, Julie Teter
Notary Public, Dane County, Wisconsin



EXHIBIT "P"

LEGAL DESCRIPTION OF LAND TO BE ATTACHED TO THE CITY OF MADISON

LEGAL DESCRIPTION

Lands located in the SW1/4 of the SE1/4 and the NW1/4 of the SE1/4 of Section 34, T7N, R8E, Town of Middleton, Dane County, Wisconsin to-wit:

Commencing at the South 1/4 corner of said Section 34; thence N01°26'38"E, 2646.01 feet along the West line of said SE1/4 to the Center of said Section 34; thence N89°10'54"E, 70.05 feet along the North line of said SE1/4 to the point of beginning; thence N89°10'54"E, 1245.75 feet along said North line to the Northwest corner of Outlot 4, Midtown Commons First Addition; thence S01°25'13"W, 726.41 feet along the West line of said Outlot 4 and the West right-of-way line of Mansion Hill Drive, being along the existing City of Madison Corporate boundary; thence S73°17'55"W, 148.65 feet, being along the existing City of Madison Corporate boundary; thence S18°26'15"W, 363.16 feet, being along the existing City of Madison Corporate boundary; thence S68°55'46"W, 613.35 feet, being along the existing City of Madison Corporate boundary; thence S56°07'05"W, 304.10 feet, being along the existing City of Madison Corporate boundary; thence S52°29'21"W, 261.01 feet, being along the existing City of Madison Corporate boundary; thence N01°26'38"E, 330.00 feet, being along the existing City of Madison Corporate boundary; thence N88°33'22"W, 5.00 feet, being along the existing City of Madison Corporate boundary; thence N01°26'38"E, 360.00 feet, being along the existing City of Madison Corporate boundary; thence S88°33'22"E, 25.00 feet being, along the existing City of Madison Corporate boundary; thence N01°26'38"E, 955.63 feet, being along the existing City of Madison Corporate boundary to the point of beginning.

Containing 1,543,762 square feet; 35.4399 acres; 0.0554 square miles.

EXHIBIT "III"

TAX PARCEL NUMBERS OF LANDS TO BE ATTACHED TO THE CITY OF MADISON

Parcel Number: 038/0708-344-8502 – 3306 County Highway "M" – Part of