



Department of Public Works  
**Engineering Division**  
Robert F. Phillips, P.E., City Engineer  
City-County Building, Room 115  
210 Martin Luther King, Jr. Boulevard  
Madison, Wisconsin 53703  
Phone: (608) 266-4751  
Fax: (608) 264-9275  
[engineering@cityofmadison.com](mailto:engineering@cityofmadison.com)  
[www.cityofmadison.com/engineering](http://www.cityofmadison.com/engineering)

Parcel Number: 0810-294-0086-9  
Situs Address: 1701 Wright St  
DANE COUNTY  
TRUAX AIR PARK  
210 MLK JR BLVD #114  
MADISON, WI 53703-3342

**Deputy City Engineer**  
Gregory T. Fries, P.E.  
**Deputy Division Manager**  
Kathleen M. Cryan  
**Principal Engineer 2**  
Christopher J. Petykowski, P.E.  
John S. Fahrney, P.E.  
**Principal Engineer 1**  
Christina M. Bachmann, P.E.  
Mark D. Moder, P.E.  
Janet Schmidt, P.E.  
James M. Wolfe, P.E.  
**Facilities & Sustainability**  
Bryan Cooper, Principal Architect  
**Mapping Section Manager**  
Eric T. Pederson, P.S.  
**Financial Manager**  
Steven B. Danner-Rivers

March 5, 2020

**NOTICE OF PUBLIC HEARING BEFORE THE COMMON COUNCIL  
FOR  
PLANS, SPECIFICATIONS, AND SPECIAL ASSESSMENTS  
FOR PUBLIC WORKS IMPROVEMENTS**

**MADISON, WISCONSIN**

**PART I**

Notice is hereby given that the reports of the Board of Public Works and the City Engineer of the City of Madison, Wisconsin, on the plans, specifications, and special assessment of benefits accruing to the various lots and parcels of land affected by the proposed improvements, as listed in Part II hereof, in the City of Madison, have been filed in the office of the City Clerk, in the City-County Building, Madison, Wisconsin, and that said reports will be presented to the Common Council (Room 201), City-County Building, at a regular meeting to be held **TUESDAY, MARCH 17, 2020, at 6:30 P.M.**, in the Council Chambers and that the Common Council will then and there consider said reports and will hold a public hearing to hear all persons interested, or their agents or attorneys, concerning matters contained in said reports, and will determine what portion, if any, of the cost of said improvement shall be paid by the City at large, and other action as the Common Council may deem proper. **(YOU MUST REGISTER WITH THE COUNCIL'S SECRETARY BEFORE YOUR ITEM IS CONSIDERED BY THE COUNCIL).**

Notice is hereby given that a contract has been (or is about to be) let for below listed project(s) and that the amount of the special assessment therefore has been determined as to each parcel of real estate affected thereby and a statement of the same is on file with the City Clerk; it is proposed to collect the same in eight (8) installments, as provided for by Section 66.0715 of the Wisconsin Statutes, with interest thereon at 3.0% percent per annum; that all assessments will be collected in installments as above provided except such assessments on property where the owner of the same has paid the assessment to the City Treasurer on or before the next succeeding November 1st.

If you require an interpreter, materials in alternate formats, or other accommodations to access this public hearing, please contact the Engineering Division at phone (608) 266-4751 or email us at [engineering@cityofmadison.com](mailto:engineering@cityofmadison.com). Please make contact at least 24 hours prior to the date of this public hearing so that we can make proper accommodations.

(over)

# City of Madison Engineering Division - Schedule of Assessments

Project Name: Anderson Street Assessment District-2020

Project Limits: Anderson Street (Wright Street to North Stoughton Road)

Project ID: 10225

Parcel No./Zoning

Owner's Name / Mailing Address  
 Situs Address  
 Frontage (L.F.)

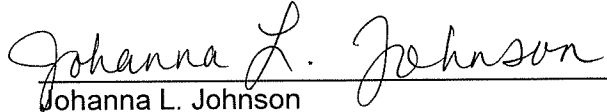
Parcel No./Zoning	Owner's Name / Mailing Address	Situs Address	Frontage (L.F.)	Street Reconstruction Items						Storm Sewer Items		Total Assessment
				Remove Drive Apron @ \$2.50 per S.F. S.F.	Replace Drive Apron @ \$6.00 per S.F. S.F.	Remove Sidewalk @ \$2.50 per S.F. S.F.	Replace Sidewalk @ \$6.00 per S.F. S.F.	Remove & Replace Curb & Gutter @ \$13.00 per L.F. S.F.	Private Storm Sewer Reconnect Each			
0810-321-0811-1 TR-V2	CITY OF MADISON CDA TELEPHONE 266-1675 PO BOX 1785 MADISON WI	3507 Anderson St	149.50 L.F.	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
0810-321-0707-2 PD	DANE COUNTY TRUAX AIR PARK EAST 210 MLK JR BLVD #114 MADISON WI	3551 Anderson St	283.93 L.F.	0.00	0.00	0.00	0.00	0.00	0.00	1.00	\$2,500.00	\$2,500.00
0810-321-0706-4 PD	DANE COUNTY TRUAX AIR PARK EAST 210 MLK JR BLVD #114 MADISON WI	3591 Anderson St	414.93 L.F.	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00	\$0.00
0810-321-0806-2 TR-V2	CITY OF MADISON CDA TELEPHONE 266-1675 PO BOX 1785 MADISON WI	1605 Wright St	323.81 L.F.	0.00	0.00	0.00	0.00	0.00	0.00	1.00	\$2,500.00	\$2,500.00
0810-294-0086-9 CI	DANE COUNTY TRUAX AIR PARK 210 MLK JR BLVD #114 MADISON WI	1701 Wright St	1,060.03 L.F.	708.00	708.00	400.00	400.00	1134.00	0.00	0.00	\$0.00	\$24,160.00
<b>Totals</b>				<b>708.00</b>	<b>708.00</b>	<b>400.00</b>	<b>400.00</b>	<b>1134.00</b>	<b>2.00</b>	<b>\$5,000.00</b>	<b>\$29,160.00</b>	

**AFFIDAVIT OF MAILING**


STATE OF WISCONSIN     )  
  ) ss.  
COUNTY OF DANE         )

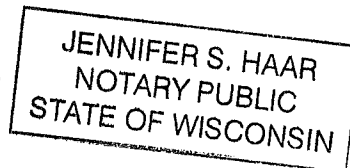
JOHANNA JOHNSON, being first duly sworn on oath, deposes and says that:

1. She is a Program Assistant 3 with the Office of the City Engineer, City of Madison, Dane County, Wisconsin, and did on the day of **MARCH 6, 2020** placed in envelopes addressed to each interested owner of respective addresses as indicated by attached list, a true and correct copy of the notice **ANDERSON STREET RESURFACING ASSESSMENT DISTRICT - 2020** attached hereto.
2. She did and delivered the envelopes to the Mail Room of the Dane County Printing and Services Division, 210 Martin Luther King, Jr. Blvd., in the city of Madison, Dane County Wisconsin, for postage and depositing in the United States Mail.

  
\_\_\_\_\_  
Johanna L. Johnson

Subscribed and sworn to before me  
this 6 day of MARCH, 2020

  
\_\_\_\_\_



Notary Public, State of Wisconsin  
My Commission expires: 1-21-23