

Private Storm Sewer Easement

Metes and Bounds Description

Part of Lots 1 and 2, Certified Survey Map Number 1426, as recorded in Volume 6 of Certified Survey Maps, on pages 103-104, as Document Number 1396640, Dane County Registry, located in the Southwest Quarter of the Southwest Quarter of Section 32, Township 08 North, Range 10 East, City of Madison, Dane County, Wisconsin, more fully described as follows:

Commencing at the Southwest corner of said Section 32; thence South 89 degrees 04 minutes 34 seconds East along the south line of said Southwest Quarter, 1138.93 feet; thence North 00 degrees 47 minutes 51 seconds East, 33.03 feet to the north right of way line of Commercial Avenue; thence South 88 degrees 54 minutes 09 seconds East along said north right of way line, 21.80 feet to the point of beginning; thence North 01 degree 16 minutes 13 seconds East, 25.38 feet; thence South 89 degrees 34 minutes 10 seconds East, 161.51 feet to the east line of aforementioned Lot 2; thence South 00 degrees 12 minutes 19 seconds West along said east line, 12.00 feet; thence North 89 degrees 34 minutes 10 seconds West along said east line, 13 seconds West, 13.52 feet to said north right of way line; thence North 88 degrees 54 minutes 09 seconds West along said north right of way line, 12.00 feet to the point of beginning. This description contains 2,101 square feet.

Bearings are based upon the Wisconsin County Coordinate System (Dane Zone)

Prepared By:

Burse Surveying and Engineering, Inc. 2801 International Lane, Suite 101 Madison WI, 53704

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CSM - Metes and Bounds Description

Land to be rezoned from SRV1 to SRV2

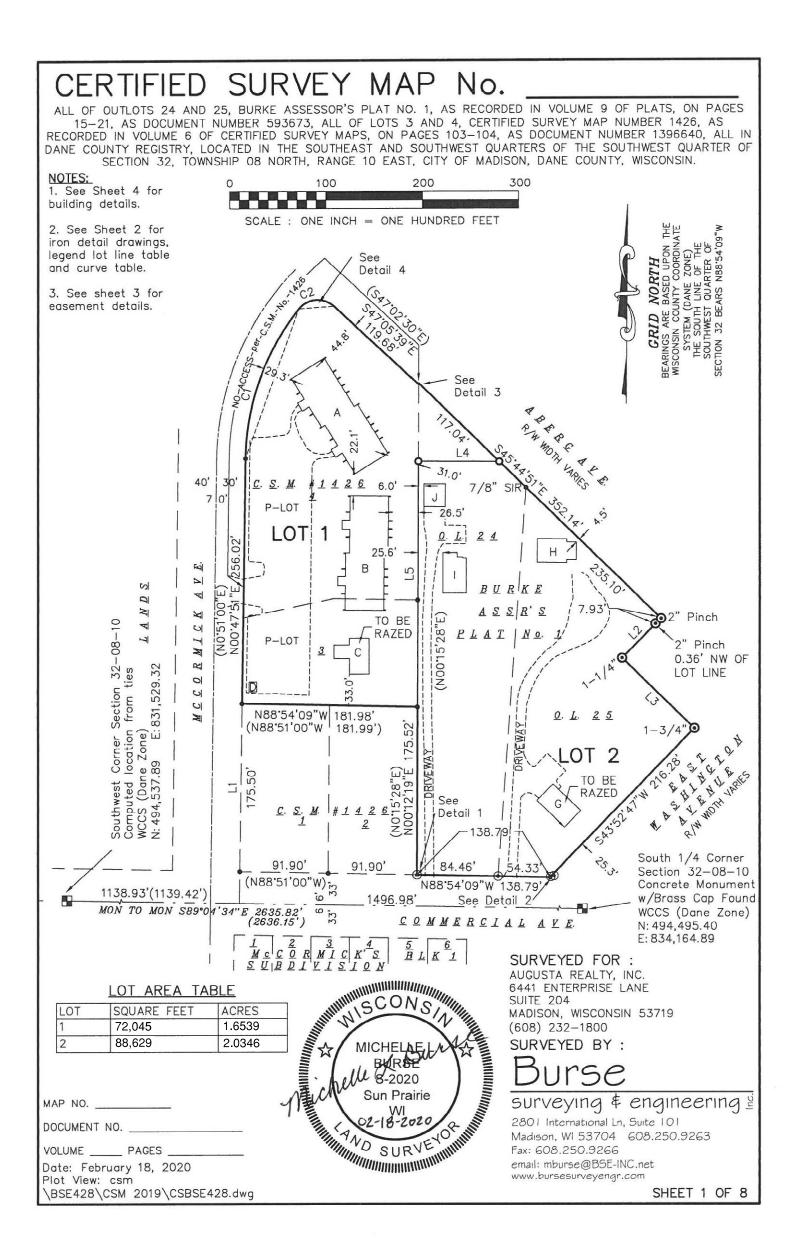
All of Outlots 24 and 25, Burke Assessor's Plat No. 1, as recorded in Volume 9 of Plats, on pages 15-21, as Document Number 593673, all of Lots 3 and 4, Certified Survey Map Number 1426, as recorded in Volume 6 of Certified Survey Maps, on pages 103-104, as Document Number 1396640, all in Dane County Registry, Located in the Southeast and Southwest Quarters of the Southwest Quarter of Section 32, Township 08 North, Range 10 East, City of Madison, Dane County, Wisconsin, more fully described as follows; commencing at the Southwest corner of said Section 32; thence South 89 degrees 04 minutes 34 seconds East along the south line of said Southwest Quarter, 1138.93 feet; thence North 00 degrees 47 minutes 51 seconds East, 208.53 feet to the point of beginning, also to the east right of way line of McCormick Avenue; thence continuing North 00 degrees 47 minutes 51 seconds East along said east right of way line, 256.02 feet to a point of curvature; thence 168.08 feet along the arc of a curve to the right, also along said east right of way line, having a radius of 256.48 feet, through a central angle of 37 degrees 32 minutes 51 seconds, and a chord bearing North 19 degrees 34 minutes 16 seconds East, 165.09 feet to a point of compound curvature; thence 41.26 feet along the arc of a curve to the right, having a radius of 25.00 feet, through a central angle of 94 degrees 33 minutes 39 seconds and a chord bearing North 85 degrees 37 minutes 32 seconds East, 36.73 feet to the south right of way line of Aberg Avenue; thence South 47 degrees 05 minutes 39 seconds East along said south right of way line, 119.68 feet; thence North 00 degrees 12 minutes 19 seconds East along said south right of way line, 1.22 feet; thence South 45 degrees 44 minutes 51 seconds East along said south right of way line, 352.14 feet; thence South 44 degrees 34 minutes 00 seconds West along said south right of way line, 57.66 feet; thence South 45 degrees 47 minutes 24 seconds East, 104.74 feet to the Northwest right of way line of East Washington Avenue; thence South 43 degrees 52 minutes 47 seconds West along said Northwest right of way line, 216.28 feet to the north right of way line of Commercial Avenue; thence North 88 degrees 54 minutes 09 seconds West along said north right of way line, 138.79 feet to the Southeast corner of Lot 2 of aforementioned Certified Survey Map Number 1426; thence North 00 degrees 12 minutes 19 seconds East along said east line, 175.52 feet to the Northeast corner of said Lot 2; thence North 88 degrees 54 minutes 09 seconds West along the north line of said Lot 2, also along the north line of Lot 1 of said Certified Survey Map Number 1426, 181.98 feet to the point of beginning. This description contains 160,675 square feet or 3.6886 acres.

Bearings are based upon the Wisconsin County Coordinate System (Dane Zone) The south line of the Southwest Quarter of Section 32 bears N88°54'09"W.

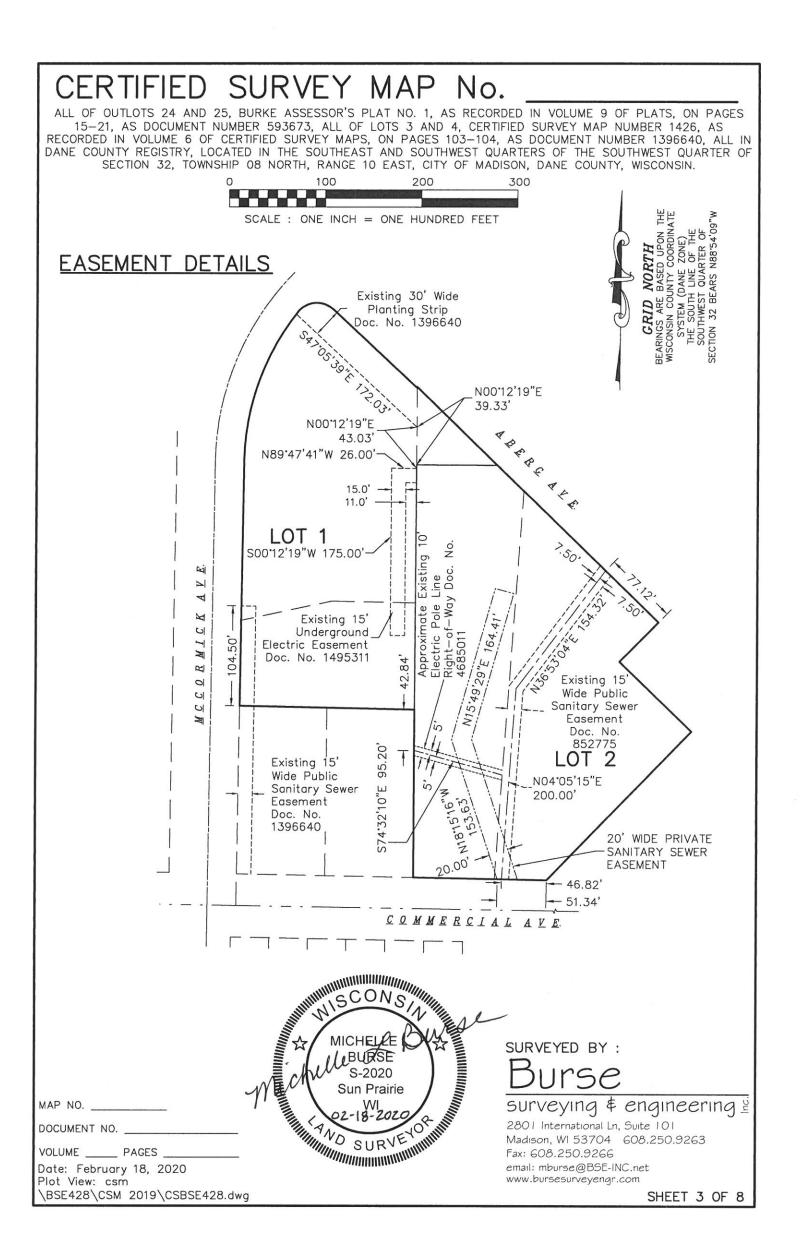
Prepared By:

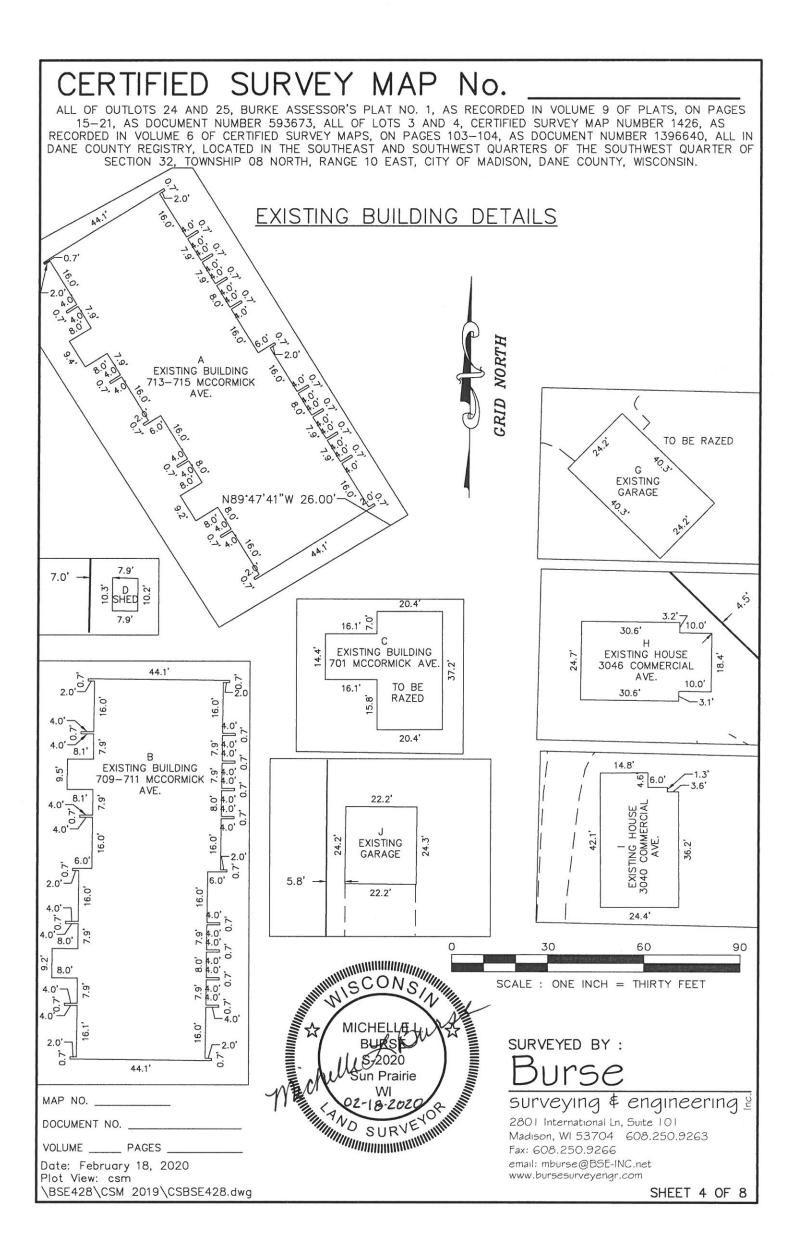
Burse Surveying and Engineering, Inc. 2801 International Lane, Suite 101 Madison WI, 53704

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CERTIFIED SUR			estation		
ALL OF OUTLOTS 24 AND 25, BURKE 15–21, AS DOCUMENT NUMBER 593 RECORDED IN VOLUME 6 OF CERTIFIED DANE COUNTY REGISTRY, LOCATED IN T SECTION 32, TOWNSHIP 08 NO	673, ALL OF LOTS SURVEY MAPS, ON HE SOUTHEAST AN	S 3 AND 4, C PAGES 103- D SOUTHWEST	ERTIFIED SURVE 104, AS DOCUM I QUARTERS OF	Y MAP NUMBER 1426 IENT NUMBER 139664 THE SOUTHWEST QU	5, AS 10, ALL IN ARTER OF
DETAIL 1 DETAIL NOT TO SCALE		DETAIL 4		DETAIL NOT TO	SCALE
$ \begin{array}{c} \underline{C} & \underline{S} & \underline{M} \\ \underline{H} & \underline{A} & \underline{2} & \underline{6} \\ \underline{Z} \\ \underline{C} & \underline{O} & \underline{M} & \underline{E} & \underline{C} & \underline{I} & \underline{A} & \underline{L} & \underline{A} & \underline{V} \end{array} $	K K	DETAIL 2	0000	LOT 1 4 2 6 3, N00012'19"E	A 4 4
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Number Direction Length L1 N00'47'51"E 208.53 L2 S44'34'00"W 57.66	1-3/4" PINCH 3 54.33' 0	3.84			
L3 S45'47'24"E 104.74 L4 S89'47'41"E 84.13 L5 N00'12'19"E 256.19					-
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Curve # Length Radius Delta	Chord Directio			Tangent Bearing	
C1 168.08 256.48 37'32'3 C2 41.26 25.00 94'33'3	<u>`</u>	22 · 38'26"E)	165.09 36.73	out N38°20'42"E in N38°20'42"E	-
LEGEND P-LOT PARKING LOT 1" IRON PIPE FOUND UNLESS N 3/4" SOLID IRON ROD FOUND L 1-1/4" SOLID IRON ROD FOUND 3/4" X 18" SOLID IRON RE-RO WEIGHT 1.5 Ibs./ft.) INDICATES RECORDED AS DISTANCES ARE MEASURED TO HUNDREDTH OF A FOOT.	NLESS NOTED		SCONS MICHELLE L. BURSE S-2020 Sun Prairie WI OZ-10-2020 VD SURVEY	CRID NORTH BEARINGS ARE BASED UPON THE	WECUNSIN COUNTY COORDINATE SYSTEM (DANE ZONE) THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 32 BEARS N88'54'09"W
MAP NO DOCUMENT NO VOLUME PAGES Date: February 18, 2020 Plot View: csm \BSE428\CSM 2019\CSBSE428.dwg			2801 Internation	e t engineerir b engineerir b engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engineerir engin engineerir engineerir engineerir engineerir engineerir engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin engin	2 OF 8





ALL OF OUTLOTS 24 AND 25, BURKE ASSESSOR'S PLAT NO. 1, AS RECORDED IN VOLUME 9 OF PLATS, ON PAGES 15-21, AS DOCUMENT NUMBER 593673, ALL OF LOTS 3 AND 4, CERTIFIED SURVEY MAP NUMBER 1426, AS RECORDED IN VOLUME 6 OF CERTIFIED SURVEY MAPS, ON PAGES 103-104, AS DOCUMENT NUMBER 1396640, ALL IN DANE COUNTY REGISTRY, LOCATED IN THE SOUTHEAST AND SOUTHWEST QUARTERS OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

CITY OF MADISON APPROVAL:

Approved for recording by the secretary of the City of Madison Planning Commission.

Dated:

Secretary of Planning Commission

CITY OF MADISON COMMON COUNCIL APPROVAL

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number __. File I.D. Number_____, adopted on the ____ day of _____, 2020, and that said Enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this ____ day of _____, 2020.

Maribeth Witzel-Behl, City Clerk City of Madison, Dane County, Wisconsin

SURVEYOR'S CERTIFICATE:

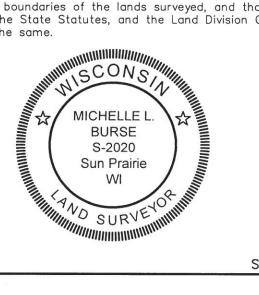
I, Michelle L. Burse, Professional Land Surveyor No. 2020, hereby certify that I have surveyed, divided, and mapped ALL OF OUTLOTS 24 AND 25, BURKE ASSESSOR'S PLAT NO. 1, AS RECORDED IN VOLUME 9 OF PLATS, ON PAGES 15–21, AS DOCUMENT NUMBER 593673, ALL OF LOTS 3 AND 4, CERTIFIED SURVEY MAP NUMBER 1426, AS RECORDED IN VOLUME 6 OF CERTIFIED SURVEY MAPS, ON PAGES 103–104, AS DOCUMENT NUMBER 1396640, ALL IN DANE COUNTY REGISTRY, LOCATED IN THE SOUTHEAST AND SOUTHWEST QUARTERS OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN, more fully described as follows; commencing at the Southwest corner of said Section 32; thence South 89 degrees 04 minutes 34 seconds East along the south line of said Southwest Quarter, 1138.93 feet; thence North 00 degrees 47 minutes 51 seconds East 208 53 feet to the point of beginning. thence North 00 degrees 47 minutes 51 seconds East, 208.53 feet to the point of beginning, also to the east right of way line of McCormick Avenue; thence continuing North 00 degrees 47 minutes 51 seconds East along said east right of way line, 256.02 feet to a point of curvature; thence 168.08 feet along the arc of a curve to the right, also along said east right of way line, having a radius of 256.48 feet, through a central angle of 37 degrees 32 minutes 51 seconds, and a chord bearing North 19 degrees 34 minutes 16 seconds East, 165.09 feet to a point of compound curvature; thence 41.26 feet along the arc of a curve to the right, having a radius of 25.00 feet, through a central angle of 94 degrees 33 minutes 39 seconds and a chord bearing North 85 degrees 37 minutes 32 seconds East, 36.73 feet to the south right of way line, 119.68 feet; thence North 00 degrees 12 minutes 19 seconds East along said south right of way line, 1.22 feet; thence South 45 degrees 44 minutes 51 seconds East along said south right of way line, 352.14 feet; thence South 44 degrees 37 minutes 24 seconds West along said south right of way line of East Washington Avenue; thence South 43 degrees 52 minutes 47 seconds West along said Northwest right of way line, 216.28 feet to the north right of way line of Commercial Avenue; thence North 88 degrees 54 minutes 09 seconds West along said north right of way line 09 seconds West along said north right of way line 09 seconds West along said north right of way line 09 seconds West along said north right of way line 09 seconds West along said north right of way line 09 seconds West along said north right of way line 09 seconds West along said north right of way line 09 seconds West along said north right of way line 09 seconds West along said north right of way line 09 seconds West along said north right of way line 09 seconds West along said north right of way line 09 seconds West along said north right of way line 09 seconds West along said north right of way line 09 seconds West along said no thence North 00 degrees 47 minutes 51 seconds East, 208.53 feet to the point of beginning, also to the east degrees 52 minutes 47 seconds west diong said Northwest right of way line, 216.28 feet to the north right of way line of Commercial Avenue; thence North 88 degrees 54 minutes 09 seconds West along said north right of way line, 138.79 feet to the Southeast corner of Lot 2 of aforementioned Certified Survey Map Number 1426; thence North 00 degrees 12 minutes 19 seconds East along said east line, 175.52 feet to the Northeast corner of said Lot 2; thence North 88 degrees 54 minutes 09 seconds West along the north line of said Lot 2, also along the north line of Lot 1 of said Certified Survey Map Number 1426, 181.98 feet to the point of beginning, under the direction of Augusta Realty Inc., owner of said Lot 1 further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this 18 day of FEBRUARY, 2020. Signed: <u>Muchelle</u> <u>A</u> <u>Burse</u> Michelle L. Burse, P.L.S. No. 2020

MAP NO. _____

DOCUMENT NO. _

VOLUME _____ PAGES _ Date: February 18, 2020 Plot View: csm BSE428\CSM 2019\CSBSE428.dwg



ALL OF OUTLOTS 24 AND 25, BURKE ASSESSOR'S PLAT NO. 1, AS RECORDED IN VOLUME 9 OF PLATS, ON PAGES 15-21, AS DOCUMENT NUMBER 593673, ALL OF LOTS 3 AND 4, CERTIFIED SURVEY MAP NUMBER 1426, AS RECORDED IN VOLUME 6 OF CERTIFIED SURVEY MAPS, ON PAGES 103-104, AS DOCUMENT NUMBER 1396640, ALL IN DANE COUNTY REGISTRY, LOCATED IN THE SOUTHEAST AND SOUTHWEST QUARTERS OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

OWNER'S CERTIFICATE:

Augusta Realty, Inc., as owner, does hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped, and dedicated as represented on sheet 1. We also certify that this Certified Survey Map is required by s.236.34 to be submitted to the City of Madison for approval or objection.

IN WITNESS WHEREOF, the said Augusta Realty, Inc., has caused these presents to be signed by Gregg T. Shimanski, its president, at Madison, Wisconsin, this ____ day of _____, 20__.

AUGUSTA REALTY, INC.

By: _____ Gregg T. Shimanski, Vice President

State of Wisconsin)

)ss. County of Dane)

Personally came before me this ____ day of _____, 20__, the above named Gregg T. Shimanski, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public: _____

My Commission expires/is permanent: ______

MAP NO		
DOCUMENT	NO	

VOLUME _____ PAGES _____ Date: February 18, 2020 Plot View: csm \BSE428\CSM 2019\CSBSE428.dwg



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ALL OF OUTLOTS 24 AND 25, BURKE ASSESSOR'S PLAT NO. 1, AS RECORDED IN VOLUME 9 OF PLATS, ON PAGES 15-21, AS DOCUMENT NUMBER 593673, ALL OF LOTS 3 AND 4, CERTIFIED SURVEY MAP NUMBER 1426, AS RECORDED IN VOLUME 6 OF CERTIFIED SURVEY MAPS, ON PAGES 103-104, AS DOCUMENT NUMBER 1396640, ALL IN DANE COUNTY REGISTRY, LOCATED IN THE SOUTHEAST AND SOUTHWEST QUARTERS OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

CORPORATE MORTGAGEE CERTIFICATE:

DMB Community Bank, a banking association duly organized and existing under and by virtue of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping, and dedication of the land described on this C.S.M., and does hereby consent to the above certificate of Augusta Realty, Inc., owner.

IN WITNESS WHEREOF, the said ______, at_____, has caused these presents to be signed by ______, its______, at______, Wisconsin, this___day of______,

202__.

Authorized representative

State of Wisconsin))ss.

County of Dane

Personally came before me this _____day of ______, 202___, the above named _______, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public: ____

My commission expires/is permanent:____

)

	MICHELLE W BURSE WI S-2020 Sun Prairie WI OZ-18-2020 SURVEYONIUM
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Date: February 18, 2020 Plot View: csm \BSE428\CSM 2019\CSBSE428.	dwg

Office of the Register of Deeds
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