

Department of Public Works

# **Engineering Division**

Robert F. Phillips, P.E., City Engineer

City-County Building, Room 115 210 Martin Luther King, Jr. Boulevard Madison, Wisconsin 53703 Phone: (608) 266-4751 Fax: (608) 264-9275 engineering@cityofmadison.com www.cityofmadison.com/engineering

Parcel Number: 0810-302-1318-6 Situs Address: 3310 Packers Ave **GRANITE RIDGE APARTMENTS** LLC 3314 PACKERS AVE

MADISON, WI 53704-0000

**Deputy City Engineer** Gregory T. Fries, P.E.

**Deputy Division Manager** Kathleen M. Cryan

Principal Engineer 2 Christopher J. Petykowski, P.E. John S. Fahrney, P.E.

Principal Engineer 1

Christina M. Bachmann, P.E. Mark D. Moder, P.E. Janet Schmidt, P.E.

James M. Wolfe, P.E. Facilities & Sustainabilityf

Bryan Cooper, Principal Architect **Mapping Section Manager** Eric T. Pederson, P.S.

> Financial Manager Steven B. Danner-Rivers

February 7, 2020

To: **Property Owners along Packers Avenue** 

Re: Proposed Street Reconstruction Project & Public Hearing

The City of Madison is proposing to resurface Packers Avenue in 2020. Enclosed with this letter is a fact sheet with some details on the proposed project, which includes a map of the proposed project limits. Also enclosed is a notification for the Public Hearing before the Board of Public Works. The date, time and location of the public hearing can be found on the notification.

This project will involve special assessments to the owners of property adjacent to the project. The property owners will be assessed for various items included with this proposed project, and the costs of some of those items are assessed entirely to the owner. A table detailing the City's standard assessment policy for the items of work is included on the fact sheet.

Also enclosed is a Schedule of Assessments, which shows the estimated costs for each property adjacent to the project. After the work is complete, a final assessment will be calculated based on bid prices and work actually performed. The final assessment, which will be billed after the completion of the project, is payable in one lump sum or over a period of 8 years, with 3% interest charged on the unpaid balance.

To request accommodations for special needs or disabilities or if you have any other questions regarding this project, please contact the Project Engineer. This includes requests relating to the Public Hearing and also requests relating to the actual operations of construction. A list of contacts for this project can be found on the enclosed fact sheet.

Sincerely,

Robert F. Phillips, P.E.

City Engineer

RFP:sms Cc by email:

Ald. Abbas, District 12 Yang Tao, Traffic Engineering Tom Mohr, Traffic Eng. Marla Eddy, City Forestry Tim Sobota, Madison Metro Transit

Steve Schultz, Streets Division Christy Bachmann, City Engineering Lauren Striegl, City Engineering

Jason Fenske, Badger Bus Lines, jasonf@badgerbus.com

Ed Ruckriegel, Fire Department Cindy Mierow, Police Department

Dane County 911

Mick Howan, School District Transportation, mjhowan@madison.k12.wi.us

Jeff Fedler, Madison School District Transportation Coordinator, jfedler@madison.k12.wi.us

# NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF PUBLIC WORKS FOR

# PLANS, SPECIFICATIONS, AND SPECIAL ASSESSMENTS FOR

# PUBLIC WORKS IMPROVEMENTS MADISON, WISCONSIN

# PART I

The Common Council of the City of Madison, Wisconsin, having heretofore decided that it is expedient and necessary that the improvements as listed in Part II hereof be improved at the expense of the property thereby on which would be conferred some special benefit.

# NOW, THEREFORE, NOTICE IS HEREBY GIVEN:

That the City Engineer has prepared plans, specifications, a proposed schedule of assessments, and an estimate of the entire costs of the improvement for each of the districts listed in Part II hereof, and;

That the plans, specifications, a proposed schedule of assessments, and an estimate of the entire cost of the improvements listed hereto are available and open to inspection by all interested persons in the office of the City Engineer, Room 115, City-County Building, 210 Martin Luther King Jr. Blvd., between the hours of 7:30 a.m. and 4:00 p.m., Monday through Friday, and will so continue to be for ten (10) working days from the first published date of this notice, and;

That on WEDNESDAY, FEBRUARY 19, 2020 AT 5:30 P.M., the Board of Public Works will hold a public hearing in ROOM 108 (PARKS CONFERENCE ROOM) OF THE CITY COUNTY BUILDING and will consider any objections that may be filed in writing or in person and hear all persons desiring to be heard, and;

That special assessments may be paid over an eight (8) year period, with the owner paying 1/8 of the principal each year plus three (3%) percent interest on the unpaid balance, as determined by the Board of Public Works.

That if the total assessment is paid in full before October 31st in the year that the billing is made, irrespective of project completion, then no interest shall be charged.

If you require an interpreter, materials in alternate formats, or other accommodations to access this public hearing, please contact the Engineering Division at phone (608) 266-4751 or email us at <a href="mailto:engineering@cityofmadison.com">engineering@cityofmadison.com</a>. Please make contact at least 24 hours prior to the date of this public hearing so that we can make proper accommodations.

# PART II

<u>CITY VIEW DRIVE ASSESSMENT DISTRICT - 2020</u> <u>PACKERS AVENUE RESURFACING ASSESSMENT DISTRICT - 2020</u> <u>REVISED SCHEDULE OF ASSESSMENTS FOR DAIRY DRIVE ASSESSMENT DISTRICT - 2019</u>

> By Order of the Board of Public Works Madison, Wisconsin

PUB: WSJ FEBRUARY 7, 2020



# Department of Public Works Engineering Division

# Fact and Details Sheet: PROPOSED PACKERS AVENUE RESURFACING PROJECT - 2020

# **Project Details – Proposed Work**

Sanitary Sewer: No work proposed.

**Water Main:** New 12" water main and service laterals will be installed on the east side of Packers Avenue with the project.

**Storm Sewer:** Storm sewer will be upgraded as needed.

**Street:** The City will remove and replace the asphalt pavement. The existing concrete curb and gutter, driveway aprons and sidewalk will be replaced as needed due to poor condition (assessable).

The pavement marking will be changed from four lanes to two lanes with a center turn lane and new seven foot bike lanes with three foot buffer on each side of Packers Avenue.

**Bus Pad:** New bus pads will be installed along Packers Avenue at the following addresses: 3710 Packers Ave, 3520 Scott Lane, and two at 3901 Packers Ave. The bus pad cost will not be assessed to the adjacent property owner.

Street Lights: No Work Proposed

**Trees:** Terrace trees were pruned prior to construction to provide required clearance for construction equipment. No trees are planned to be removed.

**Assessments:** After construction is complete, the assessments are recalculated based on the bid prices and measured quantities. The final assessments are mailed after project completion. Property owners can pay the assessments in a lump sum or over 8 years with 3% interest.

# **Construction Schedule & Impacts**

Tentative Schedule: June 2020 - August 2020

**Traffic Impacts:** Packers Avenue will be open to through traffic during construction. Local access to residencies, businesses and pedestrians will be maintained. There will be times during construction and the paving operations that the road will be down to one long flaggers will be used to me.

operations that the road will be down to one lane, flaggers will be used to maintain traffic movements.

The contractor work hours are 7am to 7pm.

Madison Metro will be maintaining bus service on Packers Avenue during construction. Pick up/drop off locations will be relocated as needed to accommodate construction and paving operations.

Water Shut-offs: An average of two water shut-offs are expected for each property within the project limits. A minimum of 48 hours of notice will be provided prior to the shut-offs. Each shut-off may last up to 8 hours, but typically last about 4

### PROJECT CONTACTS

- » Project Manager: Steve Sonntag (608) 267-1997, <u>ssonntag@cityofmadison.com</u>
- » Storm Sewer: Lauren Striegl (608) 266-4094, <a href="mailto:lstriegl@cityofmadison.com">lstriegl@cityofmadison.com</a>
- » Water: Kelly Miess (608) 261-9640, <u>kmiess@madisonwater.org</u>
- » Traffic: Jerry Schippa (608) 267-1969, jschippa@cityofmadison.com
- » Construction: John Fahrney (608) 266-9091, <u>ifahrney@cityofmadison.com</u>
- » Business Resources: Ruth Rohlich (608) 267-4933, <a href="mailto:rrohlich@cityofmadison.com">rrohlich@cityofmadison.com</a>
- » Forestry: Marla Eddy (608) 266-4450, meddy@cityofmadison.com



	Property Owner	City
Item	Share	Share
Curb & Gutter Replacement	50%	50%
Driveway Apron Replacement	50%	50%
Sidewalk Replacement	50%	50%
Private Storm Connections	100%	0%
Storm Sewer Main	0%	100%
Water Main	0%	100%
Water Main Laterals	0%	100%

hours. The first shut-off occurs when the new main is connected to the existing main. The second shut-off occurs when the existing service is reconnected to the new main. At the start of construction, the existing main will remain in service until the new main is installed and connected. Emergency shut-offs may occur if the old, brittle main is damaged during construction, affected properties will be notified as soon as possible.

**Refuse Collection:** It will be the contractor's responsibility to allow for refuse collection to continue during construction. Please mark your address on your cart to make sure it is returned if moved. We ask that you place your carts at the street the evening prior to or at the very latest 6:00 a.m. the morning of your scheduled refuse/recycling day.

# **Supplemental Forestry Information**

Tree pruning in advance of the project is required to reduce the risk of damage to the trees during construction. The City of Madison Forestry Section will perform the necessary work. For certain species, especially oak and elm trees, the pruning must be completed by April 1st to reduce the chance of disease. If additional trees need to be removed, City Engineering will notify the adjacent property owner prior to removal.

Street trees provide many benefits to our city and are considered an important part of the city's infrastructure. Forestry Section staff will evaluate the terrace for new planting sites and potential replacement sites when the project is complete. There is no additional cost to the adjacent property owner for a tree planting. Street trees are typically planted in the spring of the year following the completion of the construction project. Per Madison General Ordinance 10.10, City Forestry determines tree species and planting locations. Residents cannot choose or plant their own tree in the terrace.

For any questions regarding street tree maintenance or planting, please contact the general forestry line at 266-4816.

2/7/2020-12564-Packers FactSheet.docx

# City of Madison Engineering Division - Schedule of Assessments

Project Name: Packers Avenue Resurfacing Assessment District - 2020

Project Limits: Packers Avenue - Londonderry Drive to Government Road

Frontages listed are for: Packers Avenue Project ID: 12564

Parcel No./	Owner's Name /	Situs Address	Frontage	Re	Remove and Replace		Remove	Remove and Replace		Remove a	Remove and Replace	
Zoning	Maiing Address		(5)		Sidewalk 7.00 per SF	er SF	8.00	Drive Apron @ 8.00 per SF		Curb and 20.00	Curb and Gutter @ 20.00 per LF	ASSMINT
				Factor	SF	Cost	SF	Cost	Factor	Ц	Cost	
0810-301-0204-0 SE	B&G REAL ESTATE LLC ATTN DALE MILLER CPA 5700 MONONA DR MADISON WI	2102 Darwin Rd Packers Ave	165.00 L.F. 165.7 L.F.	1.0	0.00	\$0.00	0.00	\$0.00	1,0	00.00	\$0.00	\$0.00
0810-301-0203-2 PMHP	OPTUNITIES LLC ATTN DALE MILLER CPA 5700 MONONA DR MADISON WI	2202 Darwin Rd Packers Ave	206.08 L.F. 585.01 L.F.	1.0	0.00	\$0.00	0.00	\$0.00	1.0	0.00	\$0.00	\$0.00
0810-302-1403-5 CC-T	CITY OF MADISON POLICE NORTH DISTRICT STATION 211 S CARROLL ST MADISON WI	2033 Londonderry Dr Packers Ave	289.99 L.F. 190.40 L.F.	0.	0.00	\$0.00	0.00	\$0.00	1.0	0.00	\$0.00	\$0.00
0810-302-1318-6 CC-T	GRANITE RIDGE APARTMENTS LLC 3314 PACKERS AVE MADISON WI	3310 Packers Ave	296.92 L.F.	1.0	0.00	\$0.00	0.00	\$0.00	1.0	0.00	\$0.00	\$0.00
0810-302-0809-6 CC-T	GREWAL LLC 3510 PACKERS AVE MADISON WI	3402 Packers Ave	334.98 L.F.	1.0	0.00	\$0.00	0.00	\$0.00	1,0	0.00	\$0.00	\$0.00
0810-302-0810-3 CC-T	GREWAL LLC 3510 PACKERS AVE MADISON WI	3502 Packers Ave	150.00 L.F.	0.	00.00	\$0.00	0.00	\$0.00	1.0	35.00	\$700.00	\$700.00
0810-302-0801-2 CC-T	GREWAL LLC 3510 PACKERS AVE MADISON WI	3520 Packers Ave	155.00 L.F.	0.1	00.00	\$0.00	0.00	\$0.00	1.0	0.00	\$0.00	\$0.00
0810-302-0710-5 SR-V2	PORT VISTA LLC 222 NORTH ST MADISON WI	3702 Packers Ave	454.90 L.F.	0,1	00:00	\$0.00	00:00	\$0.00	1.0	20.00	\$400.00	\$400.00
0810-302-0701-4 SR-V2	NORTHLAND CDM ASSOC INC OTS ENTERPRISES LLC 222 NORTH ST MADISON WI	3710 Packers Ave	150.88 L.F.	1.0	00:00	\$0.00	0.00	\$0.00	1.0	0.00	\$0.00	\$0.00
0810-301-0099-5 PMHP	OAK PARK MHC LLC ATTN LAKESHORE MNGMT 8800 BROX AVE 2ND FLR SKOKIE IL	3901 Packers Ave	1,921.19 L.F.	1.0	0.00	\$0.00	0.00	\$0.00	0.0	0.00	\$0.00	\$0.00
0810-302-0103-2 CC-T	PACKTENN LLC 3314 PACKERS AVE MADISON WI	2002 Tennyson Ln Packers Ave	213.80 L.F. 588.65 L.F.	1.0	0.00	\$0.00	0.00	\$0.00	1.0	0.00	\$0.00	\$0.00
			TOTALS:		0.00	\$0.00	0.00	\$0.00		55.00	\$1,100.00	\$1,100.00

# **AFFIDAVIT OF MAILING**

STATE OF WISCONSIN	)
	) ss
COUNTY OF DANE	)

JOHANNA JOHNSON, being first duly sworn on oath, deposes and says that:

- 1. She is a Program Assistant 3 with the Office of the City Engineer, City of Madison, Dane County, Wisconsin, and did on the day of <u>FEBRUARY 7, 2020</u> placed in envelopes addressed to each interested owner of respective addresses as indicated by attached list, a true and correct copy of the notice <u>PACKERS AVENUE RESURFACING ASSESSMENT DISTRICT 2020</u> attached hereto.
- 2. She did and delivered the envelopes to the Mail Room of the Dane County Printing and Services Division, 210 Martin Luther King, Jr. Blvd., in the city of Madison, Dane County Wisconsin, for postage and depositing in the United States Mail.

Johanna L. Johnson

Subscribed and sworn to before me this 7 day of FEBRUARY, 2020

Notary Public, State of Wisconsin My Commission expires:  $eq/v\delta/z3$