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Document Number | Document Title

KRISTI CHLEBOWSKI
DANE COUNTY
REGISTER OF DEEDS

DOCUMENT #
5555960
01/14/2020 02:03 PM
Trans Fee:
Exempt #:
Rec. Fee: 30.00
Pages: 4

# ATTACHMENT ORDINANCE

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 7th day of January, 2020.

Polich Attachment
Ordinance #: ORD-20-00008
ID#: 58438

Recording Area

Name and Return Address

**City Clerk**
**210 Martin Luther King Jr. Blvd.**
**Room 103**
**Madison, WI 53703**

Parcel Identification Number (PIN)

January 14, 2020
Date

Maribeth Witzel-Behl
Signature of Clerk

Maribeth Witzel-Behl, City Clerk
*Name printed

Date

n/a
Signature of Grantor

*Name printed

This document was drafted by:
*(print or type name below)*

*Eric Christianson*

*Names of persons signing in any capacity must be typed or printed below their signature.

STATE OF WISCONSIN, County of Dane

Subscribed and sworn to before me on January 14, 2020 by the above named person(s).

Signature of notary or other person authorized to administer an oath (as per s. 706.06, 706.07)

Print or type name: Eric Christianson

Title: Certified Municipal Clerk Date commission expires: 3/27/2022

ERIC CHRISTIANSON NOTARY PUBLIC STATE OF WISCONSIN

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and $2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). **USE BLACK INK.** WRDA 5/1999

# City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

**Certified Copy**

**Ordinance: ORD-20-00008**

**File Number: 58438** **Enactment Number: ORD-20-00008**

Creating Section 15.01(614) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 9th Aldermanic District the Polich Attachment and amending Section 15.01(149) of the Madison General Ordinances to assign the attached property to Ward 149; and assigning a temporary zoning classification of A Agriculture District.

DRAFTER'S ANALYSIS: This ordinance attaches land in the Town of Middleton.

**********

An ordinance to create Subsection (149) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards".

WHEREAS, a petition for attachment with scale map attached was filed with the City Clerk of Madison on November 5, 2019 and has been presented to the Madison Common Council requesting attachment of the below-described territory to the City of Madison from the Town of Middleton; said petition having been signed by the owners of all of the land in the territory and notice of the proposed attachment having been given to the Town of Middleton; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts the petition as sufficient and determines that the said attachment proceeding meets the requirements of the City of Madison and Town of Middleton Cooperative Plan approved pursuant to Wis. Stat. § 66.0307;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (149) of Section 15.01 of the Madison General Ordinances is hereby created to read as follows:

"15.01(149) - There is hereby attached to the 9th Aldermanic District, the City of Madison, Dane County, Wisconsin, the following described property and pursuant to the provisions of Sec. 28.005, MGO, the territory attached by this ordinance is hereby assigned a temporary zoning classification of A Agriculture District:

A parcel of land in the Southeast Quarter (1/4) of the Southwest Quarter (1/4) of Section 23 Township 7 North, Range 8 East, Town of Middleton, bounded and described as follows:

Commencing at the South 1/4 Corner of said Section 23; thence S88°09'30"W along the south line of said Southwest ¼, 1244.52 feet; thence N01°02'27"E, 100.03 feet along the west line of lands described in Warranty Deed recorded as Document No. 1233531 to the Point of Beginning; thence continuing along said west line of said parcel N01°02'27"E, 218.27 feet; thence N89°09'30E, 137.00 feet along the north line of said parcel; thence S01°02'27"W, 218.27 feet along the east line of said parcel; thence S88°09'30"W, 137.00 feet along a line that is 100 feet north of and parallel with the said south line of the southwesterly to the Point of Beginning. Said described parcel contains 29,815 square feet, 0.684 acres, and 0.001069 square miles."

2. Subsection (149) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is amended to read as follows:

(149) Ward 149. Commencing at the South 1/4 Corner of said Section 23; thence S88°09'30"W along the south line of said Southwest ¼, 1244.52 feet; thence N01°02'27"E, 100.03 feet along the west line of lands described in Warranty Deed recorded as Document No. 1233531 to the point of beginning; thence continuing along said west line of said parcel N01°02'27"E, 218.27 feet; thence N89°09'30E, 137.00 feet along the north line of said parcel; thence S01° 02'27"W, 218.27 feet along the east line of said parcel; thence S88°09'30"W, 137.00 feet along a line that is 100 feet north of and parallel with the said south line of the southwesterly to the point of beginning. Polling place at Lussier Community Education Center, 55 South Gammon Road."

3. Subsection (9) of Section 15.03 entitled "Aldermanic Districts" of the Madison General Ordinances is amended to read as follows:

"(9) Ninth Aldermanic District. Wards 107, 108, 109, 110, 111, 122, 124, 127, 138, 140, ~~and~~ 143, and 149."

4. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

I, City Clerk Maribeth Witzel-Behl, certify that this is a true copy of Ordinance 20-00008, file no. 58438, adopted by the Madison Common Council on January 7, 2020.

Maribeth Witzel-Behl 1-14-2020

**Date Certified**

# PROPOSED ATTACHMENT

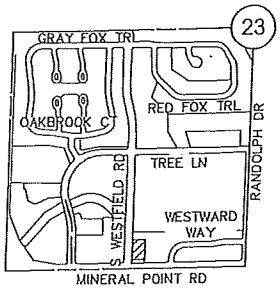
PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 8 EAST, IN THE TOWN OF MIDDLETON AND THE CITY OF MADISON, DANE COUNTY, WISCONSIN

## PROPOSED CITY OF MADISON ATTACHMENT

A PARCEL OF LAND IN THE SOUTHEAST ONE-QUARTER (1\4) OF THE SOUTHWEST ONE-QUARTER (1/4) OF SECTION TWENTY-THREE (23) TOWNSHIP SEVEN (7), NORTH, RANGE EIGHT (8) EAST IN THE TOWN OF MIDDLETON, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/4 CORNER OF SAID SECTION 23; THENCE S.89°09'30"W. ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 1244.52 FEET THENCE N.1°02'27"E. 100.03 FEET ALONG THE WEST LINE OF LANDS DESCRIBED IN WARRANTY DEED RECORDED AS DOCUMENT NO. 1233531 ("POLICH PARCEL") TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID WEST LINE OF POLICH PARCEL N.1°02'27"E. 217.21 FEET; THENCE N.88°42'22E. 137.04 FEET ALONG THE NORTH LINE OF SAID POLICH PARCEL; THENCE S.01°02'27"W. 218.29 FEET ALONG THE EAST LINE OF SAID POLICH PARCEL; THENCE S.89°09'30"W. 137.00 FEET ALONG A LINE THAT IS 100 FEET NORTH OF AND PARALLEL WITH THE SAID SOUTH LINE OF SAID SOUTHWEST 1/4 TO THE POINT OF BEGINNING.

VICINITY MAP
SCALE: 1" = 2000'



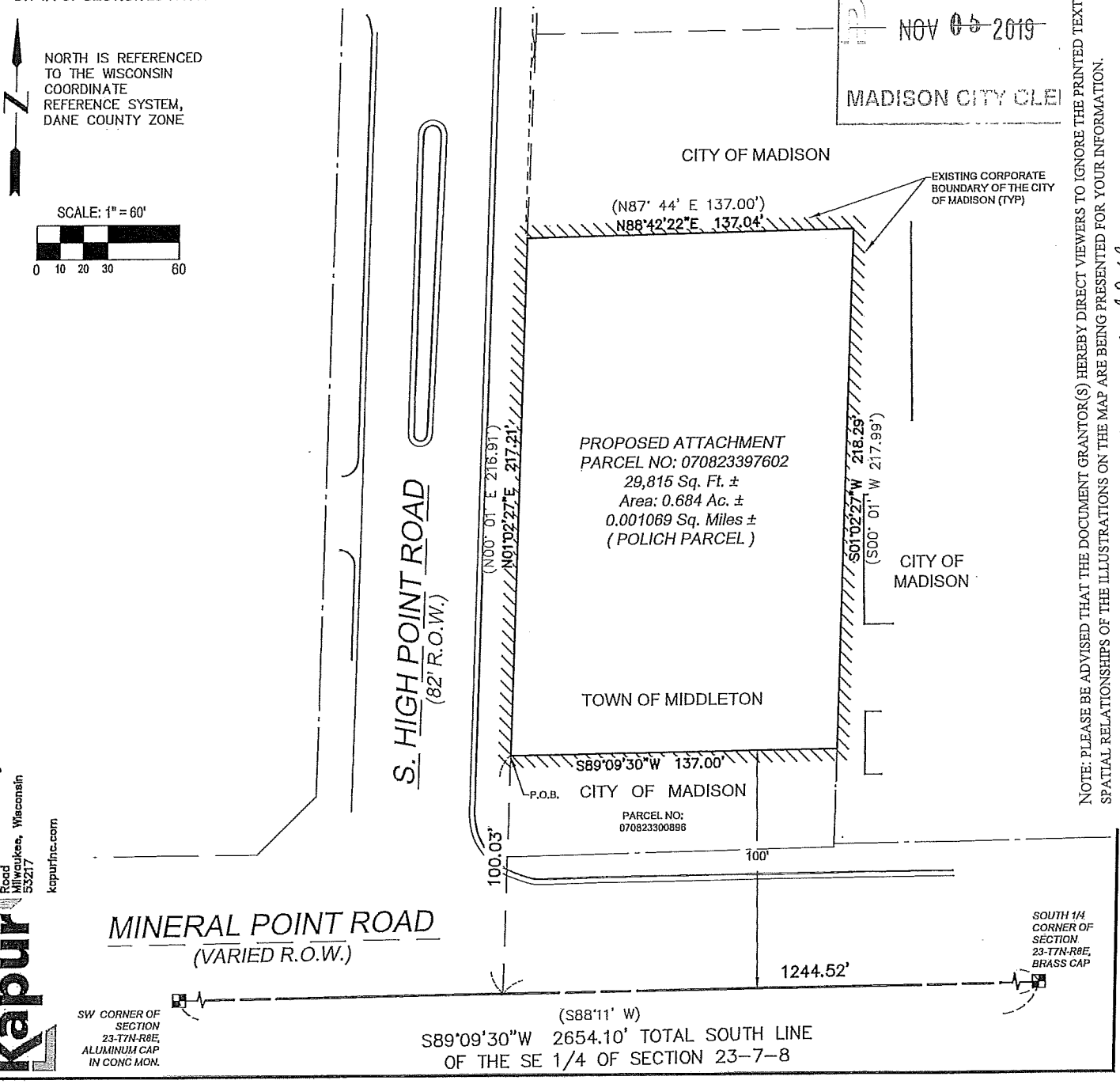

PROJECT LOCATED IN THE SW 1/4 OF SECTION 23-T7N-R8E

NORTH IS REFERENCED TO THE WISCONSIN COORDINATE REFERENCE SYSTEM, DANE COUNTY ZONE

SCALE: 1" = 60'

0 10 20 30 60

RECEIVED
NOV 05 2019
MADISON CITY CLERK




NOTE: PLEASE BE ADVISED THAT THE DOCUMENT GRANTOR(S) HEREBY DIRECT VIEWERS TO IGNORE THE PRINTED TEXT MATERIAL ON THIS MAP. ONLY THE SPATIAL RELATIONSHIPS OF THE ILLUSTRATIONS ON THE MAP ARE BEING PRESENTED FOR YOUR INFORMATION.

Date: January 14, 2020

Signed by grantor(s) or grantor(s) agent: Maribeth Witzel-Behl

Name of grantor(s) or grantor(s) agent printed: Maribeth Witzel-Behl


Kapur
7711 N. Port Washington Road
Milwaukee, Wisconsin 53217
kapurinc.com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