



Department of Public Works
Engineering Division
Robert F. Phillips, P.E., City Engineer
City-County Building, Room 115
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Madison, Wisconsin 53703
Phone: (608) 266-4751
Fax: (608) 264-9275
engineering@cityofmadison.com
www.cityofmadison.com/engineering

Parcel Number: 0709-134-1202-2
Situs Address: 211 S Livingston St
MADISON GAS & ELECTRIC
ATTN TIM BLIEFERNICHT
PO BOX 1231
MADISON, WI 53701-1231

Deputy City Engineer
Gregory T. Fries, P.E.
Deputy Division Manager
Kathleen M. Cryan
Principal Engineer 2
Christopher J. Petykowski, P.E.
John S. Fahrney, P.E.
Principal Engineer 1
Christina M. Bachmann, P.E.
Mark D. Moder, P.E.
Janet Schmidt, P.E.
James M. Wolfe, P.E.
Facilities & Sustainability
Bryan Cooper, Principal Architect
Mapping Section Manager
Eric T. Pederson, P.S.
Financial Manager
Steven B. Danner-Rivers

January 9, 2020

**NOTICE OF PUBLIC HEARING BEFORE THE COMMON COUNCIL
FOR
PLANS, SPECIFICATIONS, AND SPECIAL ASSESSMENTS
FOR PUBLIC WORKS IMPROVEMENTS**

MADISON, WISCONSIN

PART I

Notice is hereby given that the reports of the Board of Public Works and the City Engineer of the City of Madison, Wisconsin, on the plans, specifications, and special assessment of benefits accruing to the various lots and parcels of land affected by the proposed improvements, as listed in Part II hereof, in the City of Madison, have been filed in the office of the City Clerk, in the City-County Building, Madison, Wisconsin, and that said reports will be presented to the Common Council (Room 201), City-County Building, at a regular meeting to be held **TUESDAY, JANUARY 21 at 6:30 P.M.**, in the Council Chambers and that the Common Council will then and there consider said reports and will hold a public hearing to hear all persons interested, or their agents or attorneys, concerning matters contained in said reports, and will determine what portion, if any, of the cost of said improvement shall be paid by the City at large, and other action as the Common Council may deem proper. **(YOU MUST REGISTER WITH THE COUNCIL'S SECRETARY BEFORE YOUR ITEM IS CONSIDERED BY THE COUNCIL).**

Notice is hereby given that a contract has been (or is about to be) let for below listed project(s) and that the amount of the special assessment therefore has been determined as to each parcel of real estate affected thereby and a statement of the same is on file with the City Clerk; it is proposed to collect the same in eight (8) installments, as provided for by Section 66.0715 of the Wisconsin Statutes, with interest thereon at 3.0% percent per annum; that all assessments will be collected in installments as above provided except such assessments on property where the owner of the same has paid the assessment to the City Treasurer on or before the next succeeding November 1st.

If you require an interpreter, materials in alternate formats, or other accommodations to access this public hearing, please contact the Engineering Division at phone (608) 266-4751 or email us at engineering@cityofmadison.com. Please make contact at least 24 hours prior to the date of this public hearing so that we can make proper accommodations.

(OVER)

PART II

RESURFACING 2020 – ASSESSMENT DISTRICT

S. LIVINGSTON STREET RECONSTRUCTION ASSESSMENT DISTRICT-2020

ALLEYS RECONSTRUCTION ASSESSMENT DISTRICT - 2020

BY: *MariBeth Witzel-Behl*
MariBeth Witzel-Behl, City Clerk

PUB: WSJ JANUARY 10, 2020

For more information about **S. LIVINGSTON STREET RECONSTRUCTION ASSESSMENT DISTRICT-2020** please visit the City's Legislation Information Center at: <https://madison.legistar.com/Legislation.aspx>. Enter Legistar File ID Number **58810** in search criteria.

City of Madison Engineering Division - Schedule of Assessments
12/17/2019

Project ID: 12695
Project Name: South Livingston Street Assessment District - 2020
Project Limits: 400 feet south of East Main Street through the WISDOT railroad ROW
Frontages listed are for: South Livingston Street

Parcel No./ Zoning	Owner's Name / Mailing Address	Parcel Location	Frontage LF	Street Reconstruction Items				Total Assessment		
				(100% Assessable) Construct New Sidewalk @ per LF	(100% Assessable) New Curb, Gutter & Street @ per LF	(50% Assessable) Construct 9" D/W Apron per SF	Total			
0709-134-1802-0 TE	MADISON GAS & ELECTRIC ATTN TIM BLIEFERNIGHT PO BOX 1231 MADISON WI	201 S Blount St	244.38'	1 \$56.00	1 \$13,685.28	1 \$75.00	1 \$18,328.50	225 \$2,025.00	\$34,038.78	
0709-134-1202-2 TE, WP-24	MADISON GAS & ELECTRIC ATTN TIM BLIEFERNIGHT PO BOX 1231 MADISON WI	211 S Livingston St	205.79'	1 \$205.79	1 \$11,524.24	1 \$205.79	1 \$15,434.25	600 \$5,400.00	\$32,358.49	
TOTALS				450.17	\$25,209.52	450.17	\$33,762.75	825	\$7,425.00	\$66,397.27

AFFIDAVIT OF MAILING

STATE OF WISCONSIN)
) ss.
COUNTY OF DANE)

JOHANNA JOHNSON, being first duly sworn on oath, deposes and says that:

1. She is a Program Assistant 3 with the Office of the City Engineer, City of Madison, Dane County, Wisconsin, and did on the day of January 9, 2020 placed in envelopes addressed to each interested owner of respective addresses as indicated by attached a notice of S. LIVINGSTON SREET RECONSTRUCTION ASSESSMENT DISTRICT - 2020
2. She did and delivered the envelopes to the Mail Room of the Dane County Printing and Services Division, 210 Martin Luther King, Jr. Blvd., in the city of Madison, Dane County Wisconsin, for postage and depositing in the United States Mail.

Johanna L. Johnson

Johanna L. Johnson

Subscribed and sworn to before me
this 9 day of JANUARY, 2020

Heather M. Harris
Notary Public, State of Wisconsin
My Commission expires: 3/17/23

HEATHER M. HARRIS
Notary Public
State of Wisconsin