

### **33.22 - PUBLIC SAFETY REVIEW COMMITTEE (Am. by ORD-09-00052, Pub. 4-2-09, Eff. 8-1-09)**

(1) Organization. A Public Safety Review Committee is hereby created for the City of Madison.

(2) Membership. The Public Safety Review Committee shall consist of nine (9) members: the Mayor, or his/her designee, three (3) members of the Common Council, five (5) resident members, and one alternate resident member who may participate in Board business as though a full member, but may vote only in the absence of one of the resident members. The aldermanic members and resident members shall be appointed by the Mayor subject to confirmation by the Common Council. All elected members shall serve by virtue of their office (ex officio). (Am. by Ord. 10,240, 4-26-91; 12,560, 4-7-00; Ord. 12,695, 10-20-00; ORD-09-00136, Eff. 11-1-09)

(3) Terms. Common Council members shall be appointed for two (2) year terms ending on the third Tuesday in April. Resident members shall be appointed for three (3) year terms ending on April 30 of the third calendar year after their appointment and confirmation, except that, in April 1993, the Mayor shall designate the terms of resident members in order to achieve staggered terms. The Mayor shall designate two resident members for one-year terms, two for two-year terms, and two for three-year terms. (Am. by Ord. 10,660, 5-29-93; Ord. 13,293, 4-5-03)

### **33.15 - COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) COMMITTEE.**

(Am. by ORD-09-00052, Pub. 4-2-09, Eff. 8-1-09)

(1) Organization. There is created for the City of Madison a Community Development Block Grant (CDBG) Committee.

(2) (a) Membership. The Committee shall consist of nine (9) members and two (2) alternate members, appointed by the Mayor, subject to the approval of the Common Council. Two (2) members shall be alderpersons. The other members shall be resident members. At least three resident members shall be persons of low or moderate income, as low or moderate income is defined by the CDBG regulations, and at least one resident member shall be a member of a minority as defined in [Sec. 39.02](#)(9)(a)7. of these ordinances. One position may be filled by either an alderperson or a resident member. (Am. by ORD-17-00030, 3-8-17)

(b) Alternate Members. In addition to the nine (9) members, as provided in Subdivision (a) above, the Mayor shall appoint a first alternate and a second alternate member. Alternate members shall serve a term of one (1) year, and may be re-appointed. The first alternate shall act with full power when any other member of the Committee is absent or refuses to act because of a conflict of interest. The second alternate shall act only when the first alternate is absent or refuses to act, or when more than one (1) Committee member is absent or refuses to act because of a conflict of interest. Alternates may serve as the CDBG Committee representative on other City committees at any time. (Am. by ORD-08-00128, 11-22-08)

(3) Terms. All members except alternate members shall be appointed for two (2) year terms. The terms of alderpersons shall expire with the expiration of their terms as alderpersons.

### **33.52 - FOOD POLICY COUNCIL.**

(1) Food Policy Council . The City of Madison Food Policy Council (FPC) is created and shall be governed by this ordinance.

(2) Membership; Terms .

- (a) The FPC shall consist of twenty-three (23) members appointed by the Mayor, subject to confirmation by the Common Council; except that the representative of the Madison Metropolitan School District shall be appointed by the Superintendent of the School District. Three (3) of the members shall be alderpersons; aldermanic appointees shall serve a term expiring concurrent with their term as alders. Nineteen (19) of the remaining members shall be adult resident appointees; adult resident appointees shall serve a term of three years expiring on October 1st in the third year following appointment. One (1) member shall be less than twenty-four (24) years of age when appointed and shall serve a term of one year, expiring on July 31, and shall not count against the nineteen (19) adult resident members. All vacancies shall be filled by appointment of the Mayor, subject to Common Council approval, for a term filling out the remainder of the vacated members' term.
- (b) When the FPC is first constituted, the initial appointments shall be staggered as follows: Seven (7) resident appointees shall be for a term of three (3) years; and six (6) resident appointees shall be for a term of two (2) years; and six (6) resident appointees shall be for a term of one (1) year. (Am. by ORD-15-00028, 3-18-15) (Am. by ORD-17-00030, 3-8-17)

(3) Composition . The adult resident membership shall be composed as follows: one (1) member shall be a representative from or an advocate of community gardens, one (1) shall represent a direct-market producer, one (1) shall be a food-access advocate, one (1) shall be a representative from a health care provider, one (1) shall be a representative of the Madison Metropolitan School District, one (1) shall be a local restaurateur, one (1) shall represent a small or mid-sized retailer, one (1) shall be a representative from or an advocate for an urban farm, one (1) shall be employed by an accredited university or college as an expert in food and/or agricultural systems, one (1) shall be an employee of UW-Extension.

The remaining nine (9) adult members shall represent any of the following categories, groups, or organizations: a community-supported agriculture organization, a consumer group, an economic development entity, an environmental advocate, a food bank, a farmers' market, a food cooperative, a food processing company, a mobile food vendor or retailer, a neighborhood development organization, a religious organization, a school district, a school food and/or nutrition expert, a staff member from a youth group organization, a sustainable agriculture advocate, or a sitting member of a city or county committee that advises on food-related policy, including, but not limited to the Dane County Food Council or the Madison and Dane County Board of Health, or a representative from any of the other organizations listed above and making up the balance of the FPC.

The Chairperson of the Food Policy Council shall be the Mayor or his or her designee, who may fulfill any of the resident membership requirements above. The designee shall serve a three-year term beginning October 1st of the year of appointment.

(Am. by ORD-15-00028, 3-18-15; ORD-17-00030, 3-8-17)