

PETITION FOR ATTACHMENT BY UNANIMOUS APPROVAL

The undersigned, the sole owner of the real property described below, hereby petitions the Common Council of the City of Madison to enact an ordinance attaching the territory legally described below and depicted on the attached scale map, from the Town of Middleton to the City of Madison, Dane County, Wisconsin. This is a petition for Intermediate Attachment and is executed pursuant to the provisions of Section 12.01 of the "Final City of Madison and Town of Middleton Cooperative Plan" dated September 29, 2003.

Legal Description of attached territory:

A PARCEL OF LAND IN THE SOUTHEAST ONE-QUARTER (1/4) OF THE SOUTHWEST ONE-QUARTER (1/4) OF SECTION TWENTY-THREE (23) TOWNSHIP SEVEN (7), NORTH, RANGE EIGHT (8) EAST IN THE TOWN OF MIDDLETON, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/4 CORNER OF SAID SECTION 23; THENCE S.88°09'30"W. ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 1244.52 FEET THENCE N.1°02'27"E. 100.03 FEET ALONG THE WEST LINE OF LANDS DESCRIBED IN WARRANTY DEED RECORDED AS DOCUMENT NO. 1233531 ("POLICH PARCEL") TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID WEST LINE OF POLICH PARCEL N.1°02'27"E. 218.27 FEET; THENCE N.89°09'30"E. 137.00 FEET ALONG THE NORTH LINE OF SAID POLICH PARCEL; THENCE S.01°02'27"W. 218.27 FEET ALONG THE EAST LINE OF SAID POLICH PARCEL; THENCE S.88°09'30"W. 137.00 FEET ALONG A LINE THAT IS 100 FEET NORTH OF AND PARALLEL WITH THE SAID SOUTH LINE OF THE SOUTHWESTERLY TO THE POINT OF BEGINNING. SAID DESCRIBED PARCEL CONTAINS 29,815 SQUARE FEET, 0.684 ACRES, AND 0.001069 SQUARE MILES.

Parcel Number: 038/0708-233-9760-2

There are no electors or other individuals residing within the attachment territory.

There is one (1) dwelling unit within the attachment territory.

The territory to be attached is depicted on the attached map.

Dated this 1st day of Nov, 2019

Estate of John J. Polich

By: 
John Polich, Executor/Personal Representative



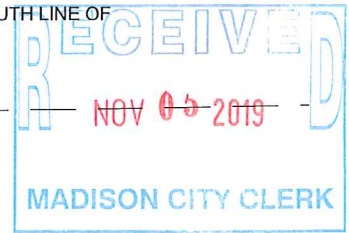
PROPOSED ATTACHMENT

PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 8 EAST, IN THE TOWN OF MIDDLETON AND THE CITY OF MADISON, DANE COUNTY, WISCONSIN

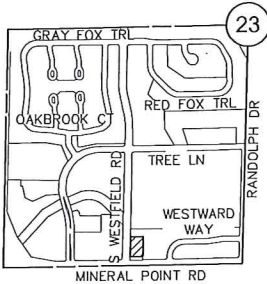
PROPOSED CITY OF MADISON ATTACHMENT

A PARCEL OF LAND IN THE SOUTHEAST ONE-QUARTER (1/4) OF THE SOUTHWEST ONE-QUARTER (1/4) OF SECTION TWENTY-THREE (23) TOWNSHIP SEVEN (7), NORTH, RANGE EIGHT (8) EAST IN THE TOWN OF MIDDLETON, BOUNDED AND DESCRIBED AS FOLLOWS:

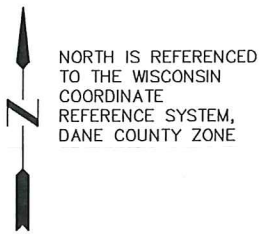
COMMENCING AT THE SOUTH 1/4 CORNER OF SAID SECTION 23; THENCE S.89°09'30"W. ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 1244.52 FEET THENCE N.1°02'27"E. 100.03 FEET ALONG THE WEST LINE OF LANDS DESCRIBED IN WARRANTY DEED RECORDED AS DOCUMENT NO. 1233531 ("POLICH PARCEL") TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID WEST LINE OF POLICH PARCEL N.1°02'27"E. 217.21 FEET; THENCE N.88°42'22"E. 137.04 FEET ALONG THE NORTH LINE OF SAID POLICH PARCEL; THENCE S.01°02'27"W. 218.29 FEET ALONG THE EAST LINE OF SAID POLICH PARCEL; THENCE S.89°09'30"W. 137.00 FEET ALONG A LINE THAT IS 100 FEET NORTH OF AND PARALLEL WITH THE SAID SOUTH LINE OF SAID SOUTHWEST 1/4 TO THE POINT OF BEGINNING.



VICINITY MAP
SCALE: 1" = 2000'

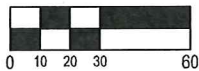


PROJECT LOCATED IN THE SW 1/4 OF SECTION 23-T7N-R8E



NORTH IS REFERENCED TO THE WISCONSIN COORDINATE REFERENCE SYSTEM, DANE COUNTY ZONE

SCALE: 1" = 60'



S:_SiteDsgn\Rinka Chung Architects\190492_AB Madison Mineral Point Road\Survey\DWG\190492_PROPOSED-ATTACHMENT.dwg

7711 N. Port Washington Road
Milwaukee, Wisconsin 53217
kapurinc.com



MINERAL POINT ROAD
(VARIED R.O.W.)

SW CORNER OF SECTION 23-T7N-R8E, ALUMINUM CAP IN CONC MON.

S. HIGH POINT ROAD
(82' R.O.W.)

(N00° 01' E 216.91')
N01°02'27"E. 217.21'

PROPOSED ATTACHMENT
PARCEL NO: 070823397602
29,815 Sq. Ft. ±
Area: 0.684 Ac. ±
0.001069 Sq. Miles ±
(POLICH PARCEL)

TOWN OF MIDDLETON

P.O.B. CITY OF MADISON

PARCEL NO:
070823300896

CITY OF MADISON

EXISTING CORPORATE BOUNDARY OF THE CITY OF MADISON (TYP)

CITY OF MADISON

SOUTH 1/4 CORNER OF SECTION 23-T7N-R8E, BRASS CAP

(S88°11' W)
S89°09'30"W 2654.10' TOTAL SOUTH LINE OF THE SE 1/4 OF SECTION 23-7-8

1244.52'

100'

100.03'

(N87° 44' E 137.00')
N88°42'22"E. 137.04'

S01°02'27"W 218.29'
(S00° 01' W 217.99')