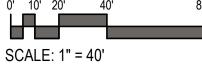


This map shows the locations children are coming from. The inset map shows the area just to the south and west of the proposed site.



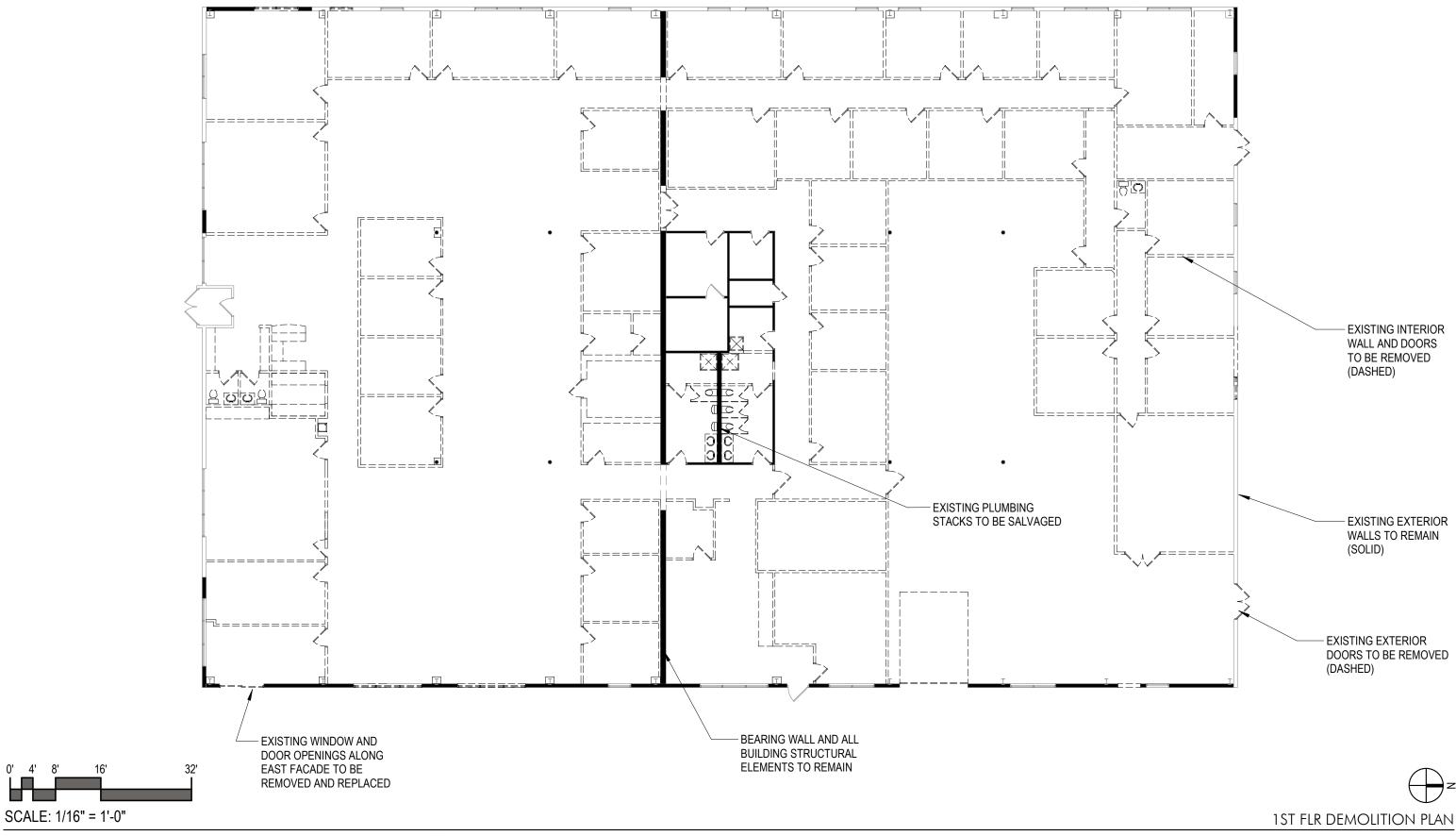








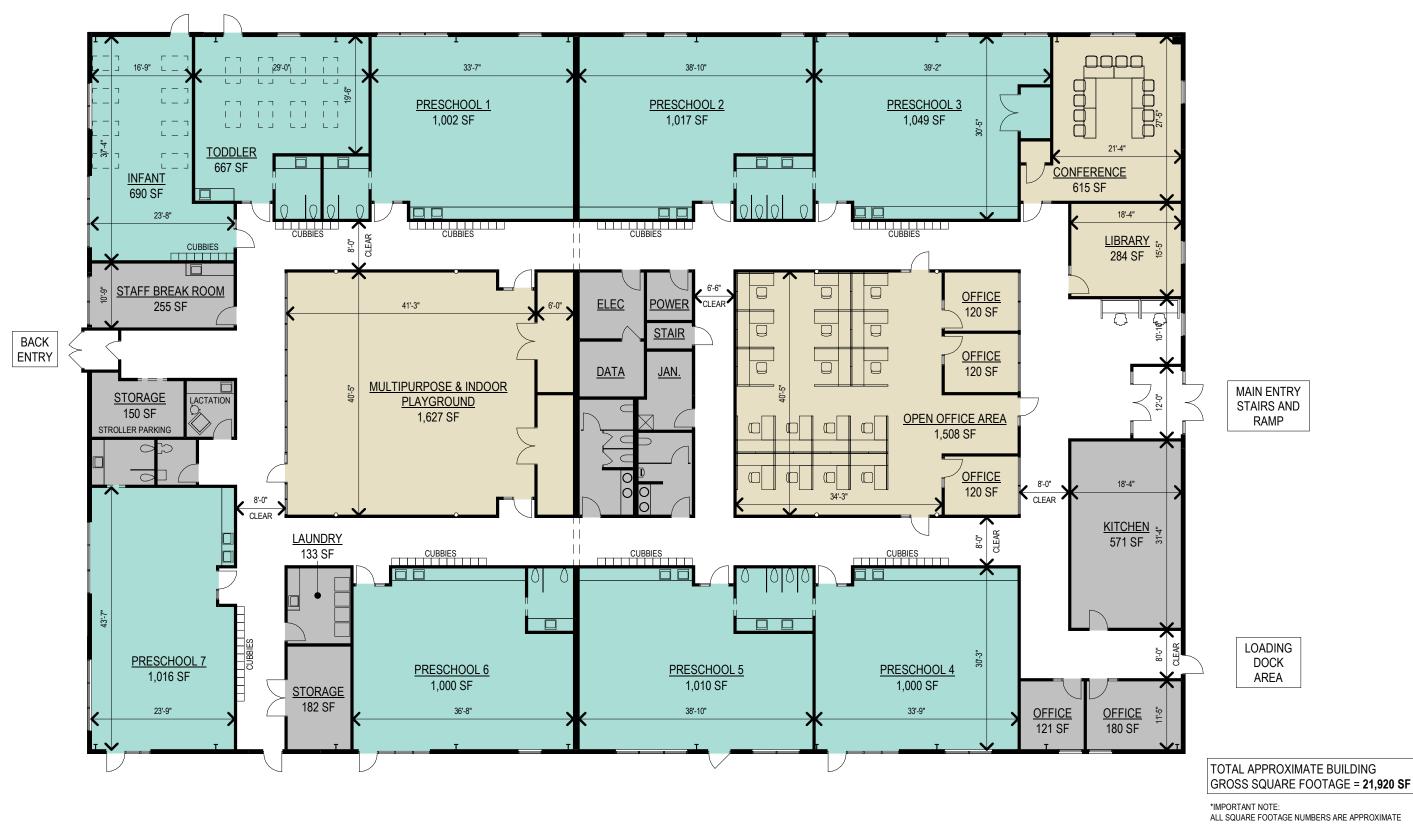


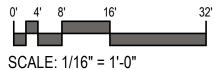










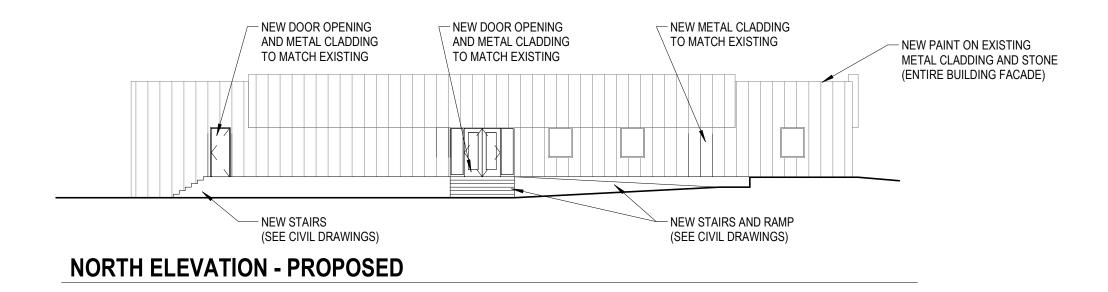


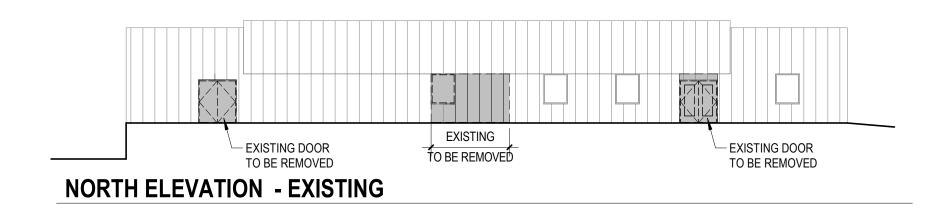
OUTDOOR PLAYGROUND AREA

1ST FLR PRELIMINARY PLAN



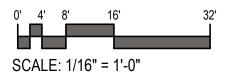








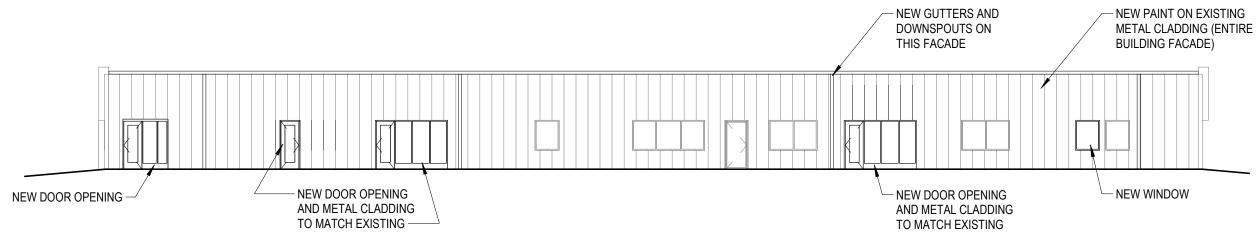




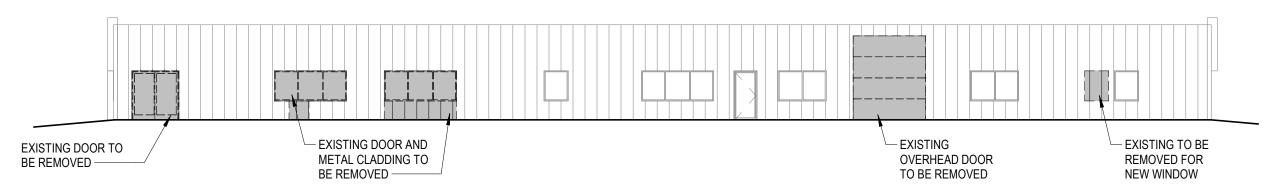








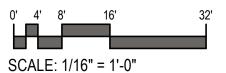
EAST ELEVATION - PROPOSED



EAST ELEVATION - EXISTING

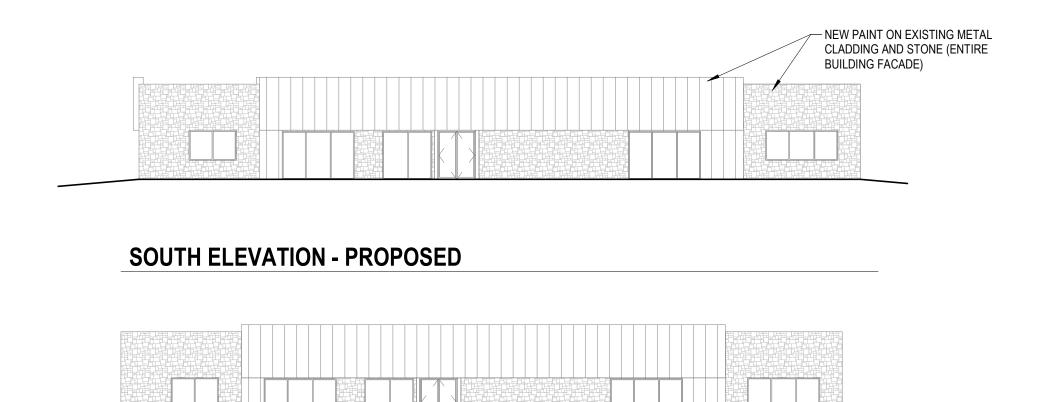


EAST ELEVATION - EXISTING PHOTOS





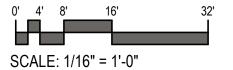




SOUTH ELEVATION - EXISTING

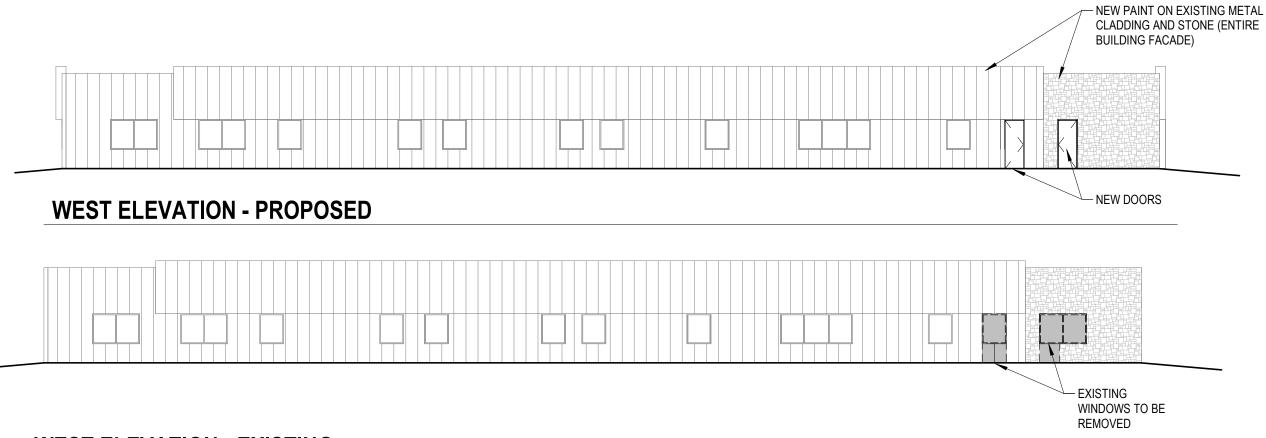


SOUTH ELEVATION - EXISTING PHOTOS







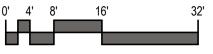


WEST ELEVATION - EXISTING





WEST ELEVATION - EXISTING PHOTOS



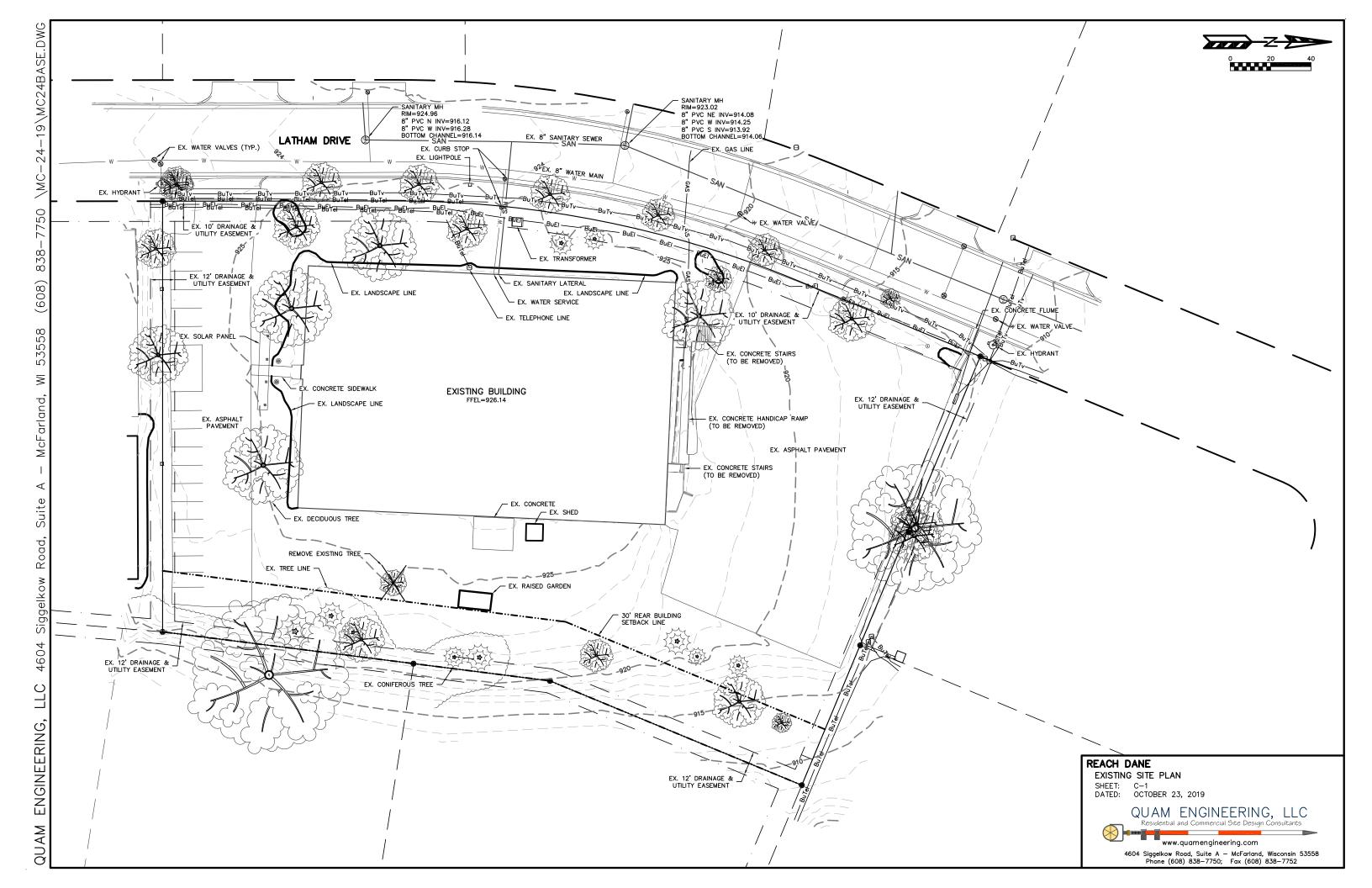
SCALE: 1/16" = 1'-0"

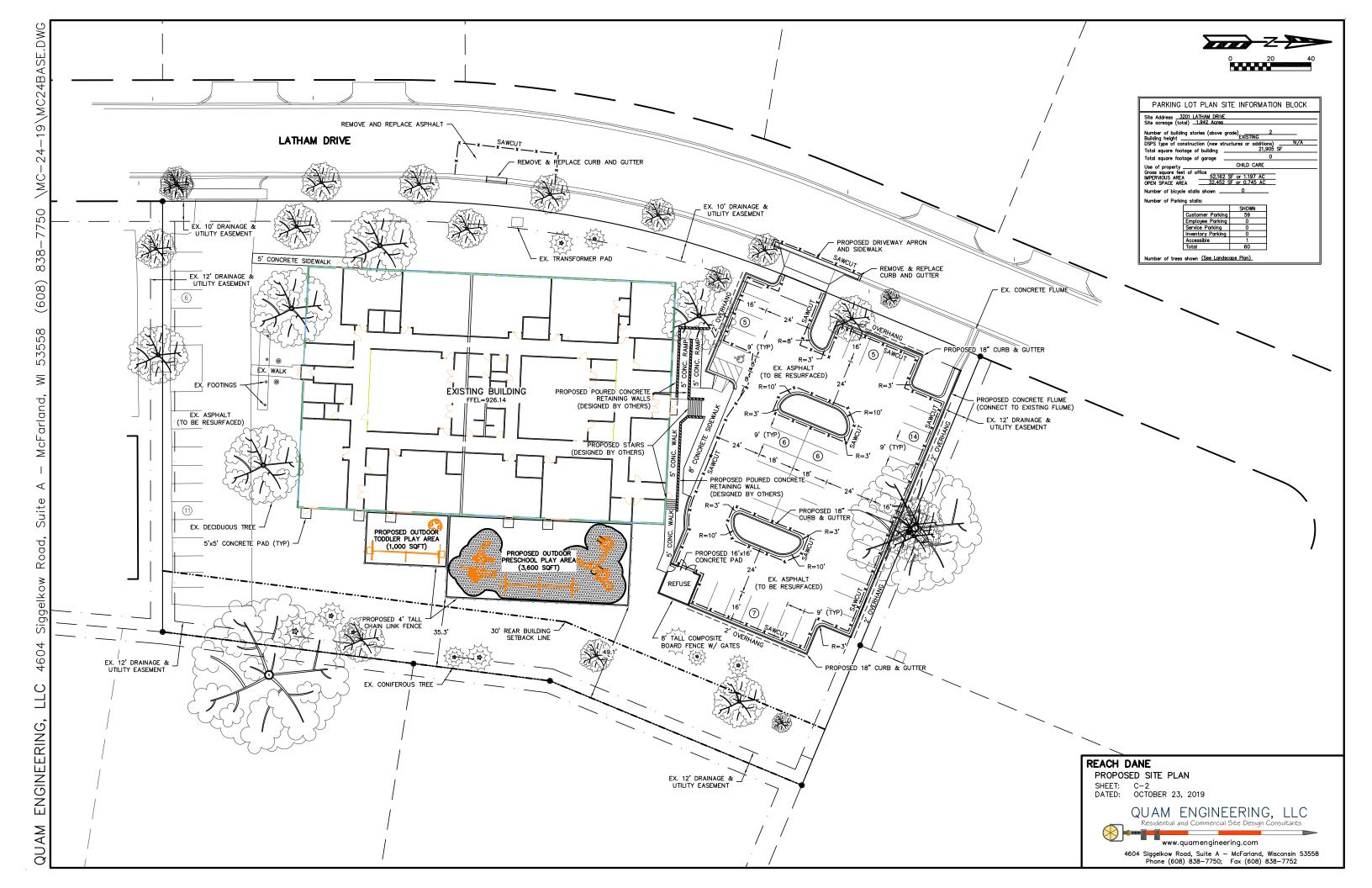


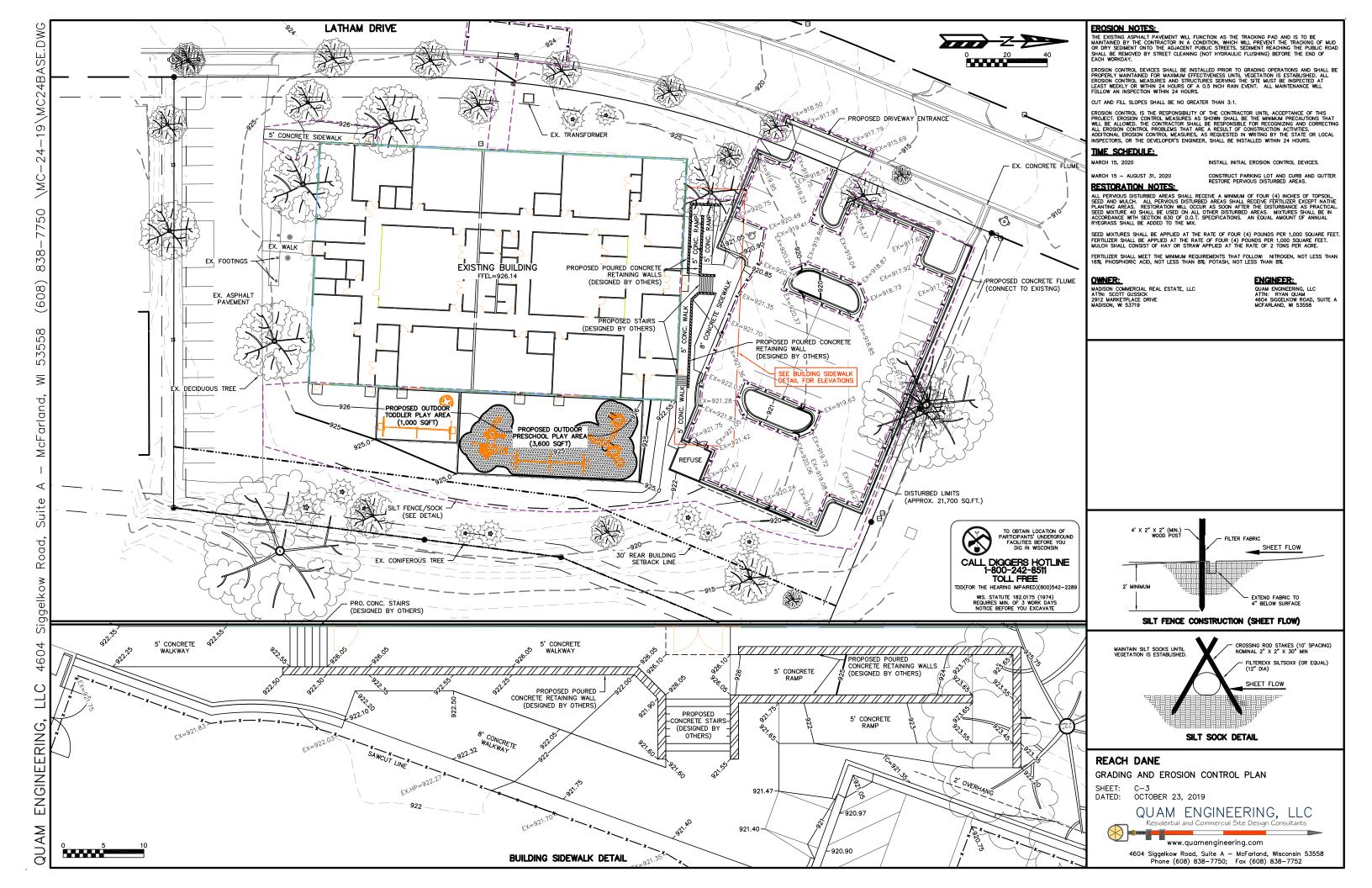


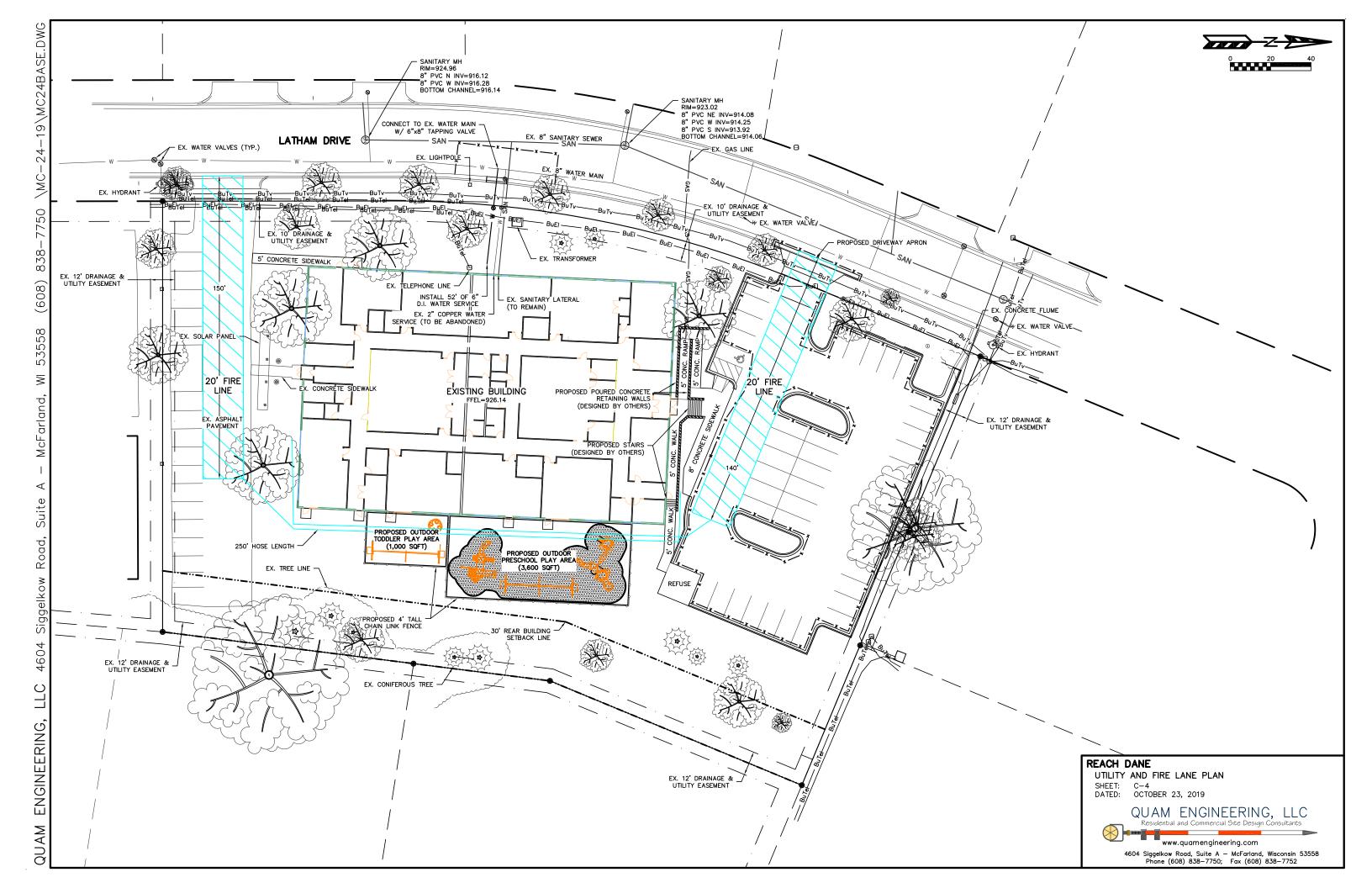
19383-01

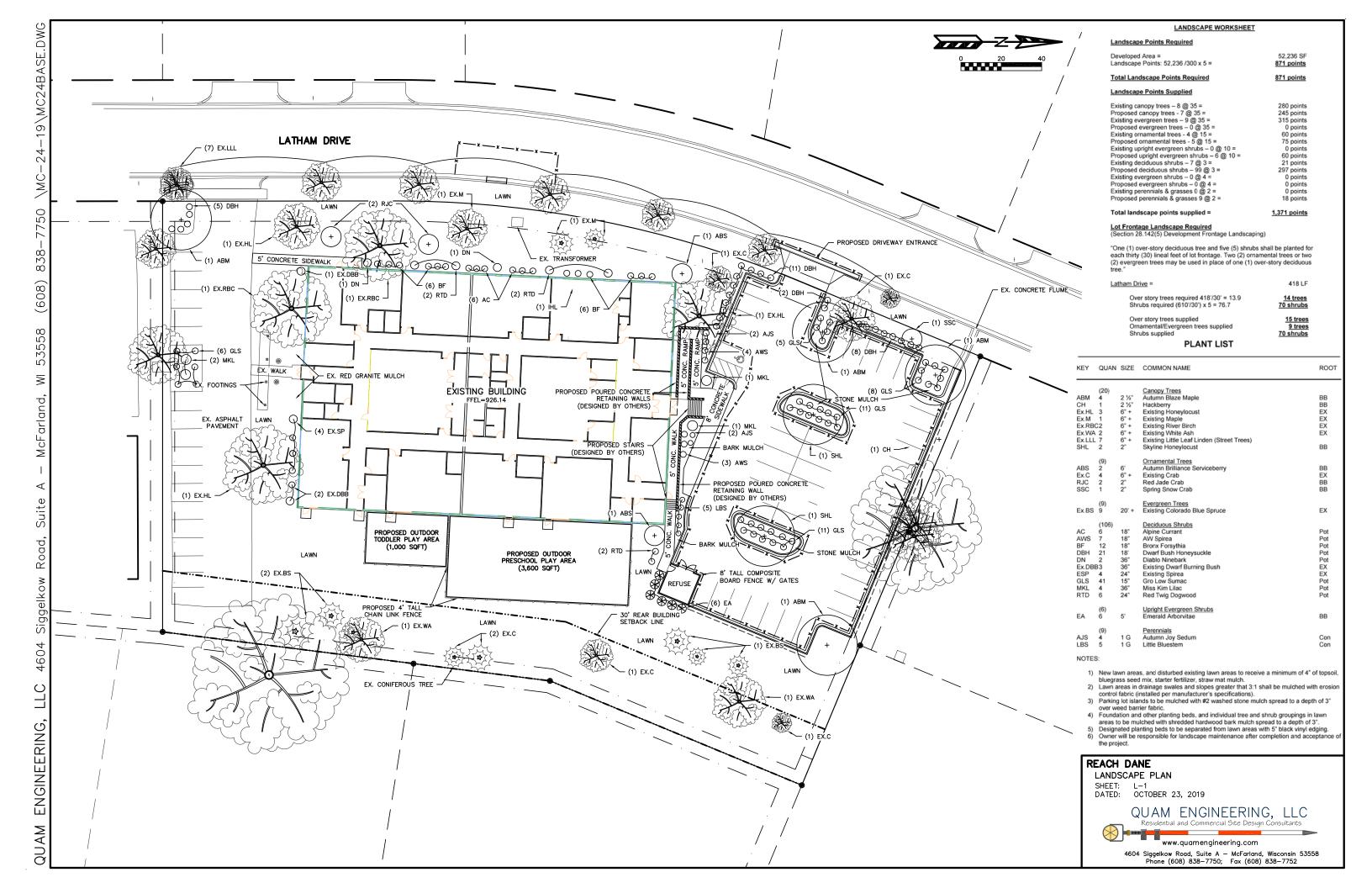
10/22/2019

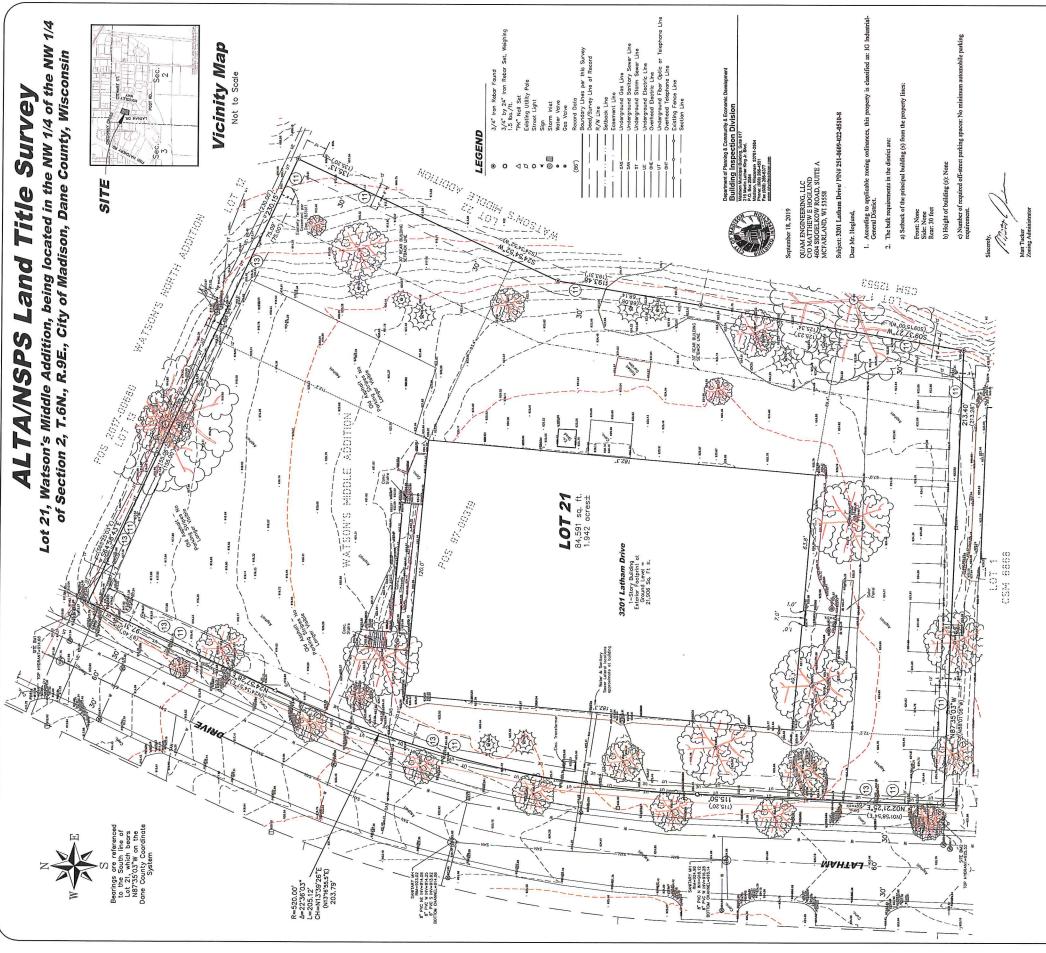












lowing were listed as exceptions in the Commitment for Title Insurance by First American Title for Company, Commitment No. NGS-977240-WAD dated August 30, 2019. Circled items are phown hereon:

- Any facts, rights, interests, or daims that are not shown by the Public Records but that could be ascertained by an inspection of the Land or by making inquiry of persons in possession of the Lan
- Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the title intelluding discrepancies, conflict in boundary lines, shortages in area, or any other facts that wou disclosed by an accurate and complete land survey of the Land, and that are not shown in the P Receded by
- Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in it Public Records or attaching subsequent to the effective date hereof but prior to the date the propo manuel acquires for value of record the estate or interest or mortgage thereon covered by this Commitment.
- Taxes, general and special for the year 2019 251/0609-022-0510-8
- Net taxes for the year 2018 in the amount of \$21,924.25 are penalty, are now DELINQUENT.

- through 18, are Financing Commitment for details.

This survey was based on First American Title Insuranc Company - ALTA Commitment for Title Insurance No. NCS-977240-MAD dated August 30, 2019 at 8:00 A.M.

Graphically, the property shown hereon appears to lie in "Zone X - Areas det outside the 0.2% annual chance floodplain" per FEMA Flood insurance Rate 5.5025C0419G, map revised January 2, 2009.

This is to certify, to the best of my knowledge and belief, that this map or plat and the survey upon which it was based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/ASPS Land Title Surveys, jointly established and adopted by ALT in of Table At thereof. The fieldwork was completed on September 16th, 2019.



