### LANDMARKS COMMISSION APPLICATION

the requirements on the accompanying checklist (reverse).

accommodations to access these forms, please call (608) 266-4635

If you need an interpreter, translator, materials in alternate formats or other

City of Madison Complete all sections of this application, making sure to note

**Planning Division** 215 Martin Luther King Jr Blvd, Ste 017

PO Box 2985 Madison, WI 53701-2985 (608) 266-4635



#### 1. LOCATION

Project Address:	LATHROP St.	MADISON WI	53726	_Aldermanic Dist	rict: _5
2. <u>PROJECT</u>					
Project Title/Description: _	GARAGE (DET	ACHED) REBU	ILD		
This is an application for: (c	heck all that apply)			Legistar#:	
□ Alteration/Addition to a building in a Local Historic District or Designated Landmark (specify)**:				Legistai #.	
$\square$ Mansion Hill	☐ Third Lake Ridge	☐ First Settlement		DATE ST	AMP
☐ University Heights	☐ Marquette Bungalows	□ Landmark		CITY OF MADISON  SEP 1 7 2019  11: 0 S  Planning & Community & Economic Development	
or to Designated Land  ☐ Mansion Hill  ☐ University Heights  ☐ Demolition	☐ Third Lake Ridge ☐ Marquette Bungalows	☐ First Settlement ☐ Landmark	DPCED USE ONLY		
	a building adjacent to a Designa				
□ Variance from the Historic Preservation Ordinance (Chapter 41) □ Landmark Nomination/Rescission of Historic District Nomination/Amendment (Please contact the Historic Preservation Planner for specific Submission Requirements.)				Preliminary Zoning Review  Zoning Staff Initial:	
Other (specify): GAG	LAGE KEBUILD			Date: /	,
3. <u>APPLICANT</u> Applicant's Name: 1 @	04 SHIBILSKI	Company:			
Address: $P.o.$	30x 628462	Mison		WI	53567
Telephone: 608	Street 215 9981	Email:tshit	City	State (Pamail.	Zip
Property Owner (if not appl	icant):				
Address:					
Property Owner's Signature	Street Street		City Dat	e: <u>09/13/</u>	zip 19
NOTICE REGARDING LOBBYING	G ORDINANCE: If you are seeking approval of	a development that has over 40,000 sq	juare feet of r	non-residential space, or	ra

residential development of over 10 dwelling units, or if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

#### **4. <u>APPLICATION SUBMISSION REQUIREMENTS</u>** (see checklist on reverse)

All applications must be filed by 12:00 pm on the submission date with the Preservation Planner, the Department of Planning & Community & Economic Development, Planning Division, located at 215 Martin Luther King Jr Blvd, Suite 017. Applications submitted after the submission date or incomplete applications will be postponed to the next scheduled filing time. Submission deadlines can be viewed here: https://www.cityofmadison.com/dpced/planning/documents/2019-LCMeetingScheduleDates.pdf

## **Letter of Intent**

Landmarks Commission 215 Martin Luther King Jr Blvd Ste 017 PO Box 2985 Madison, WI 53701-2985

To Whom it May Concern:

As the property owner of 6 Lathrop Street, it is my intent to rebuild a detached two-car garage that was demolished by a tree fall. The green tree was located on a neighboring property, and no-one had cause to believe the tree would fall. High winds related to the storms that occurred in the early morning hours of June 23rd, 2019 caused the tree to fall. The enclosed plans detail the re-use of the existing concrete foundation in order to rebuild a garage of the same dimensions and appearance of the garage that was destroyed by the tree.

Kind Regards,

Troy Shibilski Property Owner 6 Lathrop Street Madison, WI 53726

(608) 215-9981

# 6 Lathrop Garage

Storm Damage Date of Loss - June 23rd, 2019

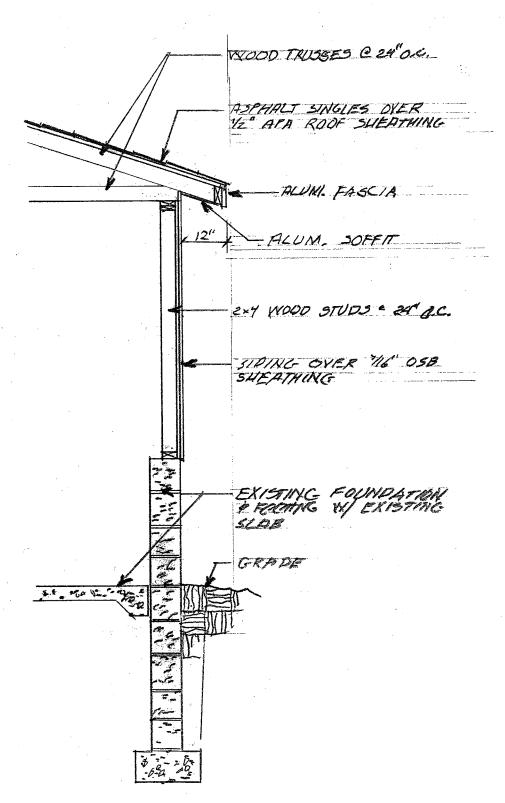
Todays Date: Sept 13th, 2019

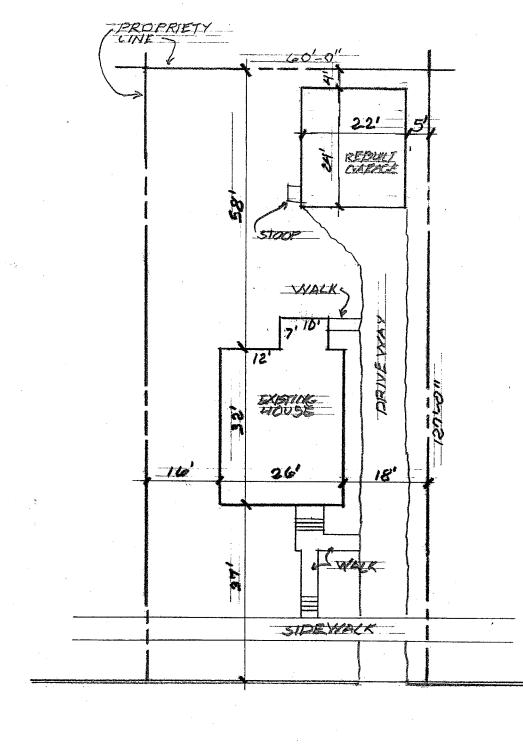
Pictures below show tree damage, clean-up, and current condition.









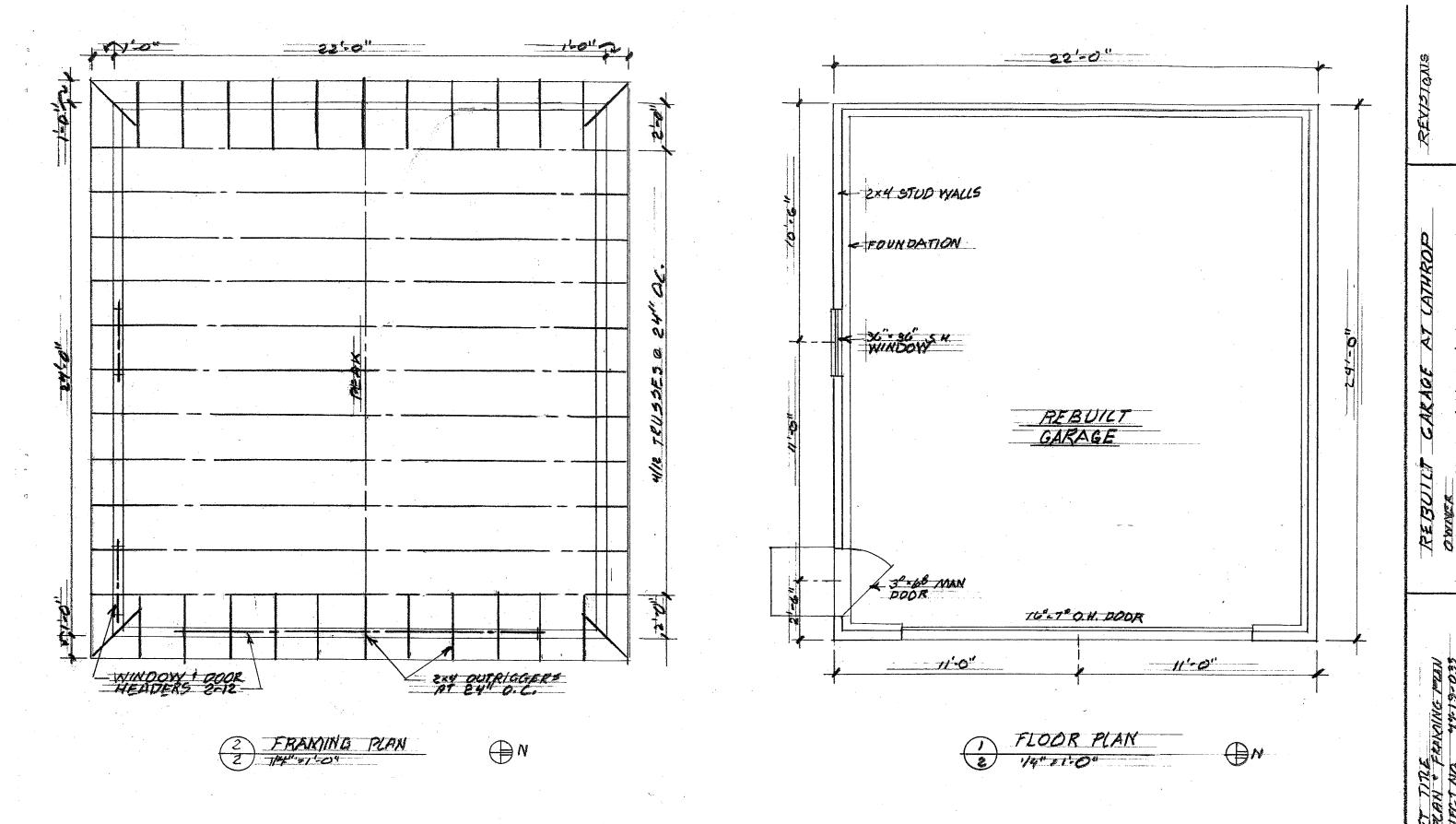


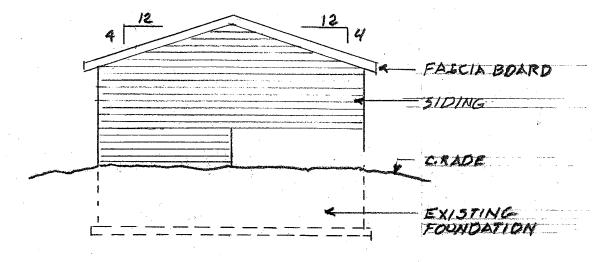
PLOT PLAN

 $\bigoplus_{i \in \mathcal{N}} \mathcal{N}$ 

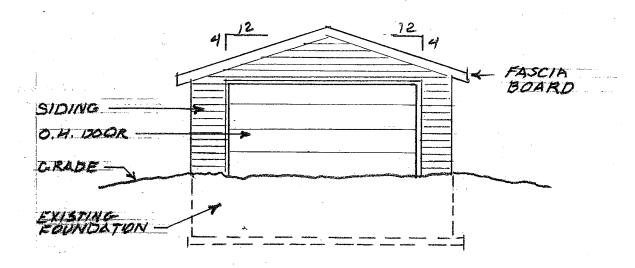
SECTION 1/2"=1-0"

V

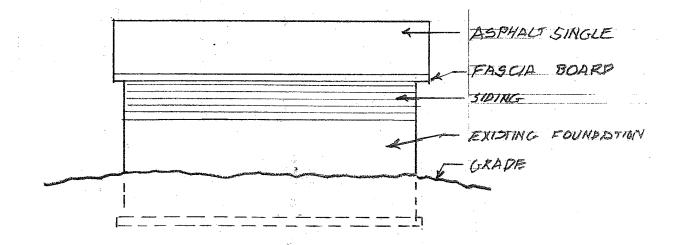




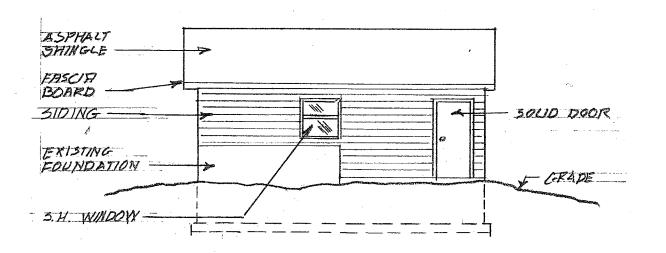
WEST ELEVATION



EAST ELEVATION



NORTH ELEVATION



SOUTH ELEVATION