



Department of Planning & Community & Economic Development  
Planning/Building Inspection/Economic Development/Community Development

Planning Division  
215 Martin Luther King, Jr. Blvd., Ste. 017  
P.O. Box 2985  
Madison, WI 53701-2985  
(608) 266-4635

**REVIEW REQUEST FOR:**

- PRELIMINARY PLAT
- FINAL PLAT
- LOT DIVISION/CSM
- CONDITIONAL USE
- DEMOLITION
- REZONING
- REVISED PLANS
- OTHER

9702 Watts Road

Construct a Residential Building Complex with 108 apartments in three buildings and 10 townhouse units in two buildings (Lot 2, 1000 Oaks)

Jack McKenzie, The McKenzie 300 Company/Greg Held, Knothe & Bruce Architects, LLC

LNDUSE-2019-00087

**CITY OF MADISON**

PLANNING DIVISION CONTACT: Tim Parks

RETURN COMMENTS BY: August 16 2019

AUG 16 2019

PLEASE ALSO EMAIL ANY COMMENTS TO THE APPLICANT:

Applicant Email: gheld@knothebruce.com

**Planning & Community  
& Economic Development**

Date Submitted: July 17 2019 Date Circulated: July 26 2019

Common Council: October 1 2019 Plan Commission: September 16 2019 UDC: September 4 2019

**CIRCULATED TO:**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> ZONING                   | <input type="checkbox"/> POLICE DEPT.        | <input checked="" type="checkbox"/> ALD. <u>Skidmore</u> DIST. <u>9</u> |
| <input type="checkbox"/> FIRE DEPARTMENT          | <input type="checkbox"/> CITY ASSESSOR       | <input type="checkbox"/> MADISON GAS & ELECTRIC                         |
| <input type="checkbox"/> PARKS DIVISION           | <input type="checkbox"/> MADISON METRO       | <input type="checkbox"/> AT&T   |
| <input type="checkbox"/> CITY ENGINEERING         | <input type="checkbox"/> NEIGHBORHOOD ASSOC. |   |
| <input type="checkbox"/> CITY ENG.-MAPPING & ENV. | <input type="checkbox"/> REAL ESTATE         |   |
| <input type="checkbox"/> WATER UTILITY            |  |   |

- Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.
- One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.
- The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.
- The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

**RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, MMB SUITE 017, 215 MARTIN LUTHER KING, JR. BLVD.**

**NO COMMENTS/YOUR COMMENTS:**

I HAVE MET WITH THE DEVELOPER, AND I HAVE REVIEWED THEIR PLANS. I STRONGLY SUPPORT THIS PROJECT, AND I RECOMMEND APPROVAL.

*Paul Skidmore* 9<sup>th</sup> DISTRICT ALDER

9