

Dane County Certified Survey Map

Part of Lots Six (6), Seven (7) and Eight (8), in KINSMAN BUSINESS PARK, being part of the NW 1/4 and SW 1/4 of the SW 1/4 of Section 28, Township 8 North, Range 10 East, City of Madison, Dane County, Wisconsin.

Curve Table

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD LENGTH	CHORD BEARING
C-1	150.40'	177.50'	48°32'58"	145.95'	N 65°38'56" E
r.a. C-2				145.94'	N 65°10'56" E
C-2	19.43'	25.00'	44°31'52"		S 22°17'46" E
r.a.					N 22°20'28" W
C-3	188.40'	120.00'	89°57'15"	169.64'	S 44°56'48" W
r.a.					N 44°28'47.5" E

Line Table

LINE	BEARING	DISTANCE
L1	S 89°48'37" E	64.85'
r.a.	N 89°51'19" W	
L2	N 88°19'00" E	38.76'
r.a.	S 88°16'18" W	
L3	S 88°05'52" E	92.99'
r.a.	N 88°08'34" W	
L4	S 78°08'48" E	17.66'
r.a.	N 78°11'30" W	

Burveyor's Certificate:

I, Donald J. Thoma, Professional Land Surveyor, hereby certify that by the direction of Jim Brager, I have surveyed, divided and mapped the land shown and described hereon, being part of Lots Six (6), Seven (7) and Eight (8), in KINSMAN BUSINESS PARK, being part of the NW 1/4 and SW 1/4 of the SW 1/4 of Section 28, Township 8 North, Range 10 East, City of Madison, Dane County, Wisconsin, which is bounded and described as follows:

Commencing at a found concrete monument with an aluminum cap marking the Southwest corner of said Section 28; thence N 00°05′49″ W, along the west line of said SW 1/4, 988.32 feet, to the intersection of the westerly extension of the monumented south line of said Kinsman Business Park; thence N 89°55′25″ E, along said westerly extension and south line, 185.99 feet, to a 1.25 inch iron rod found marking the point of curvature on the northerly right-of-way line of Bartillon Drive; thence northeasterly and easterly along said right-of-way line and along the arc of a curve to the right, 150.40 feet, radius 177.50 feet, delta 48°32′58″, chord N 65°38′56″ E 145.95 feet; thence N 89°55′25″ E, continuing along said northerly right-of-way line, 32.70 feet, to a 0.75 inch iron rod found and the point of beginning of lands herein described; thence N 00°01′46″ W, along the west line of lands described in Document No. 3192839, recorded in the Dane County Registry, 601.42 feet, to a point in the southerly right-of-way line of Kinsman Boulevard as described in Document No. 4863447, recorded in the Dane County Registry; thence S 89°48′37″ E, along said southerly right-of-way line, 64.85 feet; thence N 88°19′00″ E, continuing along said right-of-way line, 38.76 feet; thence S 88°05′52″ E, continuing along said right-of-way line, 92.99 feet; thence S 78°08′48″ E, continuing along said right-of-way line, 17.66 feet; thence southeasterly and southerly, continuing along said right-of-way line and along the arc of a curve to the right 19.43 feet, radius 25.00 feet, delta 44°31′52″, chord S 22°17′46″ E 18.94 feet, to the intersection of said Bartillon Drive; thence S 00°01′50″ E, along the easterly right-of-way line, 457.90 feet; thence southwesterly and westerly, continuing along said right-of-way line and along the arc of a curve to the right, 188.40 feet, radius 120.00 feet, delta 89°57′15″, chord S 44°56′48″ W 169.64 feet, to a 1.25 inch iron rod found; thence S 89°55′25″ W, continuing along said right-of-way line, 101.10 feet, t

Containing 2.975 acres (129,595 square feet) more or less.

I further certify that I have fully complied with the provisions of sec. 236.34 of Wisconsin Statutes and the City of Madison Land Division Ordinance in surveying, dividing, and mapping said land, and that this map is a correct representation of the exterior boundaries of the land surveyed and the division of said lands.

Dated this

day of

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Donald J. Thoma, S-2470

_, 2019.

DONALD J. THOMA S-2470 RICHFIELD WIS.

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Corporate Gwner's Certificate:

This instrument was drafted by Donald J. Thoma, S-2470

Brager Family Partnership LLP, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said corporation caused the land on this Certified Survey Map to be surveyed, divided and mapped as represented on this map.

Brager Family Partnership LLP, does further certify that this Certified Survey Map is required by sec. 236.34 of Wisconsin Statutes to be submitted to the following for approval.

City of Madison Plan Commi	ssion		
IN WITNESS WHEREOF, Brager Fami	ly Partnership LLP, has cau	used these presents	
to be signed by James C. Brager, its Ma		acea those processes	
at, Wisco			
and its corporate seal to be hereunto aff		201	
	aa, o		
In the presence of:			
Brager Family Partnership LLP			
Corporate Name			
Officer	Officer		
	Ollioor		
James C. Brager			
(Print)	(Print)		
STATE OF WISCONSIN)			
COUNTY)s.s			
Personally came before me this	day of	, 201 , James C. Brager	
Officers of the above named corporation	, to me known to be the per	rsons who executed the foregoing instrument,	
and to me known to be such Officers of			
executed the foregoing instrument as su	ch officers as the deed of sa	aid corporation, by its authority.	
(Notary Seal)	, Notary Public,	,Wisconsin.	
This land division, CSM NoCommission as being in conformance withisday of, 20	, is hereby approved by with the City of West Bend S	y the City of West Bend Plan	
		MINIMUM.	
Satya Rhodes-Conway - Mayor		- City Clerk/Administrator DONALD J. THOMA S-2470 RICHFIELD WIS.	THE WHITTHEN
		Donald J. Jhoma, S-2470	
		Dated this day of June, 2019.	